

The 166<sup>th</sup>  
**Allegan County Fair**  
**Premium Book**  
**September 7-15, 2018**



**OFFICIAL DIRECTORY OF OFFICERS**

President..... Harry Chestnut  
 1<sup>st</sup> Vice-President ..... Bill Riksen  
 2<sup>nd</sup> Vice-President..... Brian Klingenberg  
 Treasurer..... Rick Day  
 Secretary..... Irene Waanders  
 Executive Director, CFE..... Saree Miller

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Jay Drozd	Cheryl Larr	R. VanVolkinburg
Aaron Hartman	Tim McPherson	Daniel Wedge
Tod Heckman		

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 Grounds Supervisor..... Harry Nielsen  
 Speed Secretary..... Harry Chestnut  
 Entry Clerks..... Jane Moon  
 Parade Division..... Karen Colborn  
 Overall Livestock..... Harry Chestnut  
 Beef Cattle..... Loren VanOrder  
 Dairy Cattle..... Robyn Wixom  
 Draft Horses & Draft Mules..... Pam Firlik-McGill  
 Sheep..... Kim Schut  
 Goats..... Brian Williams  
 Ponies, Mules, & Mini Mules..... Vicki Swainston  
 Poultry..... Don Berens  
 Rabbits - Pigeons - Pheasants..... Jeramie Boeve  
 Horticulture and Eggs - Group Exhibits..... Karen Colborn  
 Floriculture..... Diane Bevan  
 Home Arts - Food..... Irene Waanders  
 Home Arts - Needlework..... Judy Waanders  
 Folk Art - Crafts and Hobbies..... Gail Lewis  
 Art & Photography..... Marsha Reich  
 Antiques..... Shelly Evans  
 Tractor Pulls..... Harry Chestnut  
 Farm Machinery..... Bill Riksen  
 Ladies Day..... Joni Brummel & Rebecca Wallace  
 Community Tent..... Dan Wedge

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**OPEN CLASS JUDGING SCHEDULE  
2018 ALLEGAN COUNTY FAIR**

**THURSDAY, SEPTEMBER 6**

ANTIQUES. . . . . 9:00 AM  
ARTS, CRAFTS & HOBBIES. . . . . 9:00 AM  
HOME ARTS. . . . . 9:00 AM  
FLORICULTURE - AGRICULTURAL HALL. . . . . 6:00 PM

**FRIDAY, SEPTEMBER 7**

AGRICULTURE & BOOTHS. . . . . 8:00 AM  
HORTICULTURE. . . . . 8:00 AM  
GOATS - ARENA. . . . . 10:00 AM  
RABBITS - RABBIT BARN. . . . . 1:00 PM  
PIGEONS. . . . . 7:00 PM

**SATURDAY, SEPTEMBER 8**

POULTRY - POULTRY AREA. . . . . 9:00AM  
DAIRY COW - ARENA. . . . . 9:00 AM  
SHEEP - ARENA. . . . . 3:00 PM

**MONDAY, SEPTEMBER 10**

DRAFT HORSE & DRAFT MULE CART-HITCH/FLATS ARENA.. 9:00 AM  
HARNESS PONY & MINI-MULE CART-HITCH/FLATS ARENA. . 9:00 AM  
PARADE. . . . . 6:30 PM Downtown/7:00 PM Grandstand

**THURSDAY, SEPTEMBER 13**

DRAFT HORSE HALTER - ARENA. . . . . 9:00 AM  
SPECIAL GRADE DRAFT HORSE HALTER . . . . . after Draft Horse Halter  
DRAFT MULE, MULE, & MINI-MULE HALTER. . . . . after Special Grade  
PONY HALTER. . . . . after Mules Halter  
BEEF - ARENA. . . . . after Pony Halter

**FOR YOUTH EVENTS SCHEDULE SEE PAGE 82**

**All Livestock Exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture.**

**Please refer to:**

[www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

**Animal Health & Care  
Exhibition Requirements  
2018 Exhibition Requirements**

**166<sup>th</sup>  
ALLEGAN COUNTY FAIR  
SEPTEMBER 7-15, 2018  
ADMISSIONS**

**GENERAL ADMISSIONS:**

ADULTS . . . . . \$7.00  
CHILDREN (1st thru 12th grade) . . . . . \$4.00  
SMALL CHILDREN (Kindergarten & under) . . . . . FREE  
PARKING . . . . . \$5.00

**ADMISSION SPECIALS:**

SUNDAY - per carload - Until 3:00 PM. . . . . \$15.00  
MONDAY - Children's Day . . . Children FREE/Rides \$2/Adults \$7/Parking \$5  
Monday is Parade Day - general admission enter on Arnold St. during Parade!!  
TUESDAY - Sr. Citizens (60 & over) until Noon. . . . . \$4.00  
WEDNESDAY - Ladies Day - Ladies until Noon. . . . . \$4.00  
THURSDAY - Veterans Day - until 8:00 pm -Vets with confirmation. . . . . FREE

**CAMPING & 9 DAY PASSES:**

TRAILER PARKING . . . . . \$200.00  
MEMBERSHIP TICKETS . . . . . \$30.00  
SR. CITIZENS MEMBERSHIP TICKETS . . . . . \$25.00

**DAILY RIDE WRISTBAND SPECIALS:**

MEGA PASS (Ride all 9 days) . . . . . \$65 purchased thru labor day / \$75 after  
DAILY WRISTBANDS (purchased before noon opening day) . . . . . \$20.00  
MONDAY THRU THURSDAY . . . . . \$25.00 per day  
FRIDAY'S, SATURDAY'S & SUNDAY . . . . . \$30.00 per day  
Mega Pass & Ride Wristbands do not include admission or paid Grandstand events.

**GATES OPEN AT 8:00 AM EVERY DAY - EXCEPT 1:00 PM 1ST FRIDAY**

Tickets for helpers, privilege and special tickets will be issued only upon requisition and to meet actual necessities.

Any person who shall wrongfully or maliciously gain admission to the fairgrounds contrary to the rules of said Society, shall be deemed guilty of a misdemeanor and upon conviction shall be subject to a fine of not less than one or more than twenty-five dollars or imprisonment not exceeding thirty days or such fine and imprisonment both at the discretion of the Court before whom the offender may be tried.

Fair Office . . . . . (269)673-6501  
Fair Office . . . . . (888)673-6501  
Website . . . . . www.allegancountyfair.com

**ALLEGAN COUNTY FAIR  
SCHEDULE OF EVENTS  
SEPTEMBER 7-15, 2018**

**FRIDAY, SEPT. 7**

**5 SECONDS OF SUMMER. .... \$66/\$56/\$31 - 8:00 PM**

**SATURDAY, SEPT. 8**

**UNIQUE MOTOR SPORTS OFF ROAD DEMO DERBY**

**..... \$10/\$8 - 7:00 PM**

**SUNDAY, SEPT. 9**

Taste of Allegan County Fair..... 1:00 PM - 3:00 PM

Carload Day Admission - per car load..... \$15.00 until 3:00 PM

**PENTATONIX..... \$73.50/\$63.50/\$58.50 - 7:00 PM**

**MONDAY, SEPT. 10**

Children's Day Admsn. .... Children FREE/Rides \$2/Adults \$7/Parking \$5

Harness Horse Racing. .... 12:00 Noon

**PARADE..... FREE Grandstand - 7:00 PM**

Parade starts downtown at 6:30 PM -During Parade general admission should enter on Arnold St.

**TUESDAY, SEPT. 11**

Senior Citizens Admission..... \$4.00 until Noon - Program 8:00 AM-1:00 PM

**RODEO ..... FREE Grandstand / BOX Seats \$5 - 7:00 pm**

**WEDNESDAY, SEPT. 12**

Ladies Day..... Ladies admission \$4 until Noon - Program 8:00 AM

**SOUTHERN UPRISING - Travis Tritt/Charlie Daniels Band/Marshall Tucker Band**

**..... \$40/\$35/\$30/\$25 - 7:00 PM**

**THURSDAY, SEPT. 13**

Veterans Day - All Vets free w/confirmation (includes parking). . . until 8:00PM

Harness Horse Racing. .... 12:00 Noon

**WPI/NTPA TRACTOR PULLS . .... \$10/\$8 - 7:00 PM**

**FRIDAY, SEPT. 14**

**SJO SUPERCROSS CHMSHP..... FREE Grandstand /BOX \$5 - 7:00 PM**

**SATURDAY, SEPT. 15**

**UNIQUE MOTOR SPORTS STATE CHAMPIONSHIP DEMOLITION**

**DERBY ..... \$10/\$8 - 6:30 PM**

Parking \$5.00

Admission \$7.00

1st-12th grade \$4.00

Kindergarten & under Free

Phone (269)673-6501 / (888)673-6501 / [www.allegancountyfair.com](http://www.allegancountyfair.com)

**CONGRATULATIONS!**



**The Allegan County Fair funded its 23<sup>rd</sup> Scholarship Program this year. Allegan County Schools were contacted and after reviewing the applications one recipient was chosen. We would like to congratulate the following recipient and thank all applicants for their time and effort.**

**Mallory Andrews is from Plainwell. She is graduating from Wayland High School and is planning to attend Kalamazoo Valley Community College to study Biology. Later she will transfer to Michigan State University to study Veterinary Science.**

**Best of luck in your future achievements!!**

## MEMBERSHIP INFORMATION

Membership in the Allegan County Agricultural Society; sponsors of the Allegan County Fair, is a fee set by the Board of Directors at their annual meeting-payable annually. Membership includes admission to the entire Fair and auto parking. Membership also entitles the holder, who is required to be an Allegan County resident, the privilege of attending and voting at the Annual Meeting of the Society. Membership \$30.00, senior citizens \$25.00.

Applications must be made to the Secretary no earlier than July 1 of each year and no later than 1:00 pm the first day of the Fair that year. Annual meeting is the 2ND Tuesday of December, 2:00 pm.

## RULES & REGULATIONS

### ARTICLE I - Admission and Fees

1. The Fair will open at 8:00 am, **except first Friday - gates open at 1:00pm.**

At night the gates will close approximately 11:00 pm and all persons not connected with the Fair are expected to leave the grounds at that hour.

2. Single admission Adults \$7.00. Children in kindergarten and under are admitted free. First grade thru 12th grade \$4.00. All vehicles \$5.00 each. Special Gate Admission prices are: Sunday \$15.00 per carload - until 3:00 pm. Monday - Children's Day - Children FREE, Rides \$2.00, Adult \$7.00, & Parking \$5.00. Tuesday - Senior Citizens (60 & over) \$4.00 - until Noon. Wednesday - Ladies Day \$4.00 - until noon. Thursday - Veterans Day - all Veterans (with confirmation) FREE - until 8:00 pm.

3. No fee will be charged for entering an exhibit. 4-H Youth exhibitors are privileged to buy a special ticket, good for the entire Fair, for \$15.00. Youth Large Livestock Exhibitors Parents may purchase a similar ticket for \$20.00 - limit 2 per family. Exhibitors in Large Livestock - Open Class, may purchase a similar ticket for \$20.00. No exhibitor passes will be allowed in any other department.

4. No public protesting, soliciting or distributions will be allowed outside of a rented sales area.

5. The Fair Board reserves the right to reject exhibitors from the following year's fair due to unruly behavior or failure in cooperating with superintendents and judges, or for other reasons that the Fair Board determines in its discretion to be appropriate. **THE FAIR BOARD'S DECISION IS FINAL!!!**

### ARTICLE II - Exhibitors

1. All livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. Please refer to [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD). All required current livestock health tests, required official reports, test charts, certificates, or any other required documentation must be turned in to the fair office, with entry papers, by entry deadline dates. This excludes pullorum testing which is performed on site.

2. An exhibitor may make an entry in any department except that of livestock

or speed and pulling events without the payment of any entry fee.

3. **Persons and organizations using Allegan County Fair Buildings and/or property contrary to its rules and/or in a manner causing damage are subject to a fine of up to \$2500 and are responsible for the actual cost of repair and/or replacement at the discretion of the Allegan County Fair Board, or its representative(s).**

4. Youth under six (6) yrs of age as of January 1 current year can **NOT** show livestock as an individual in Open Class. Open Class Exhibitors age six (6) yrs of age and under nine (9) yrs of age may show family owned livestock weighing 320 lbs. or less. This weight limit excludes light weight horse and pony classes. Parent or guardian assistance is required throughout the entire showing for this age group. Age is determined as of January 1 current year.

5. 4-H exhibitor's age is determined by the age they will be January 1 current year. 4-H livestock exhibitors must be 19 yrs of age or under. 4-H exhibitors must be nine (9) yrs of age or older to enter non-cloverbud classes.

6. Straw and hay may be purchased on the grounds. No wood chips, shredded bark, or colored bedding allowed for animal bedding.

7. Except in cases of herds, sweepstakes, or specials, no article nor animal can be entered in more than one class or compete for more than one premium.

8. All entries must be made in the name of the owner or joint owner, actual grower or producer, inventor or manufacturer.

9. Every article or animal upon the fair grounds will be under control of the executive board and every precaution will be taken for their safe keeping. The Society will not be responsible for any damage or loss that may occur and upon this condition entries are received.

10. The secretary's books will be open for receiving entries at the entry clerk's office at the grounds. **Open class entries are due by August 15, 4-H entries by August 10, no entries will be accepted after this date. No entries will be accepted without exhibitors social security number listed on entry form.**

11. Each article or animal entered for a premium must bear an entry card showing the division class and number to which same belongs. Entry cards will be completed by the exhibitor. Exhibitors will see that their entry cards are in proper place and can be readily seen by the judges.

12. Exhibitors should make themselves familiar with the premium list and rules that they may enter their animals in the proper class and number and examine their cards, carefully.

13. Exhibitors will not be permitted to sell their goods during the fair.

14. Ample space and facilities for exhibition and display will be allotted all articles and machines entered for exhibition only and for which no awards are offered, but all such goods must be duly entered and will not be subject to the general rules of the fair.

15. **All livestock exhibits must be in place by 9:00 pm - Thursday prior to Fair. No livestock exhibit shall be removed from the grounds before 10:00 pm the last Saturday of fair, except by special permission from the**

**President, Secretary or Executive Director. Violation of this rule will result in forfeiture of premiums.**

16. Any animal entered for competition not shown in the judging will be charged at the rate of \$2.00 per day rent of stall.

17. No one person may enter for premium more than two breeds of horses, cattle, swine, sheep or goats.

18. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Supervisor shall notify the proper authority when cruel and/or prohibited conduct is observed.

**ARTICLE III - Drug Testing Policy**

The fair has legal authority to require drug testing under the Animal Industry Act, Act 466 of 1988, as amended, in Section 40(3); "A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition or show.

1. Allegan County Fair shall reserve the right to drug test any or all livestock entered in the Allegan Co. Fair, if deemed necessary by the Fair Management.

2. The expense for drug testing shall go to the person(s) owning the animal (s) if the test results show proof of the improper use of drugs. Improper use meaning drugs that have not been prescribed for the specific animal in question or drugs that have not been administered correctly according to amounts and times prescribed by a veterinarian.

3. If a protest is lodged and drug testing is required, and the test results do not show proof of improper use of drugs - the expense of the drug test shall go to the person(s) lodging the protest.

4. Allegan County Fair Management shall have the right to eject and ban anyone committing an infraction of the rules.

5. Testing procedure:

a. Verify the animal you are about to test. Identify any tattoos, ear tags or ear notches that are on the animal. Whenever possible use USDA official identification vs. farm identification. Be sure to include this information on the "Sample Tag".

b. Present the container for examination to the animal representative/exhibitor, making sure to verify with the animal representative that the security seal has not been previously broken. If the sample container is rejected for any reason, use another container and return the defective one to the laboratory.

Note: The animal representative must remain with the animal at all times during the sample collection process.

c. Record the seal # in the top right box of the Sample Transmittal Packing List.

d. Open the container by pressing upward on the open tab, breaking the seal.

e. Place the container in the catching stick; fold the lid back and anchor it under the metal finger welded onto the handle.

f. If a urine sample can not be obtained, a Michigan Licensed Veterinarian / Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the six small sticker tags provided on the "Sample Tag". Place the five labeled blood tubes inside a plastic sample container and seal as described below.

g. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the protruding end of the plastic barbed strip and also across the lid and down sides of the container.

h. Complete the information on a "Sample Tag" substituting the name of the fair for "Track", the name of the animal (Grand Champ Steer, Res. Champ Swine, Etc.) For "Horse" and the ear tag number or other unique identification number for "Tattoo". After the animal representative has watched the sample collection and sealing, they must sign under "Witness" on the sample tag. The person collecting the sample must sign under "Sampled By" on "Sample Tag".

i. Place one completed large sticker tag from the top of the "Sample Tag" on top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed "Sample Tag" must be kept and NOT returned to the lab.

j. Lock the sealed and labeled sample container in a metal can.

Note: Once the can is locked it can not be opened until it reaches the lab.

k. Samples must be held secure and cold until transferred to the laboratory.

Note: Urine may be frozen, blood must be kept refrigerated and never be frozen.

l. Any discarded needles should be placed in an approved "Sharps" container by the veterinarian / veterinarian technician.

m. When all sample collection has been completed, fill out the "Sample Transmittal Packing List." The packing list must identify the tag number of all samples included in the case. Enclose the completed "Sample Transmittal Packing List," any unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.

n. After sample collection is completed - transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 am - 5:00 pm Monday thru Friday). The lab is located on the campus of Michigan State University at : 1615 South Harrison Rd., East Lansing, MI 48823.

o. Collect and retain signed Animal Certification Forms and the remaining portion of the completed "Sample Tag".

Note: Both of these documents should be kept in a secure place for cross-reference when sample results are received. In the event of a positive result these documents must be kept as evidence

#### **ARTICLE IV - Judges**

1. Judges will be appointed by the superintendents and will report to them for book and badges. They will receive full instruction from the superintendent of the division in which they are to serve and will refer to him for advice and instruction in all cases of doubt or difficulty. Judges will be instructed as to feeding times.
2. Judges will examine the premium list and rules with care. They will in no case award a premium where there is no merit though there be no competition and in case of partial merit second premium may be awarded although no first premium may be given.
3. Judges are specially requested to render impartial justice both to the exhibitor and to the Society, observing that it is not the purpose of the Society to encourage unworthy exhibitors in any case, but to do full and ample justice to worthy exhibitors.
4. Judges will permit no person to interfere while at their work. Competitors interfering with the judges will forfeit their right to the premiums.
5. No exhibitor can act as a judge in any department in which he is an exhibitor or in which he is in any way interested.
6. Superintendents are requested to verify the awards of the judges in the presence of all competitors. They will correct any errors, if any have been made, before returning the judge's book to the Secretary.

#### **ARTICLE V - Premiums**

##### **THE FAIR RESERVES THE RIGHT TO PRO-RATE OR ELIMINATE PREMIUMS IF FAIR RECEIPTS ARE INSUFFICIENT TO PAY EXPENSES.**

1. The award of premiums will be designated as follows: First premium, blue ribbon or card; second premium, red ribbon or card; third premium, white ribbon or card; fourth premium, pink ribbon or card; fifth premium, yellow ribbon or card.
2. The Society reserves the right to withhold the premium in every case in which it shall appear to the executive committee that the regulations have not been complied with or that fraud and deception have been attempted.
3. All premiums listed are subject to availability of state funding.
4. All premiums are payable by check the week after the Fair, excepting where otherwise provided, as in case of special premiums or diplomas, signed by the President and Secretary.
5. In cases of no competition, prizes will be awarded on quality only.
6. Cash premiums will be awarded as marked in the Judge's records and not from ribbons that may be attached to exhibits.
7. 1st \$4.00, 2nd \$3.00, 3rd \$2.00 unless other amounts listed.
8. All open class will be judged by a Regular not Danish System.

#### **ARTICLE VI - Protests**

1. All protests against the action of the judges must be made in writing, must state specifically the cause of the complaint or appeal and must be for some cause other than error of judgement on the part of the judges. Such protests must be filed with the Secretary within ten days following the end of fair.
2. When a Open Class protest is regularly made the same shall be referred to a special committee, which will investigate and report to the executive committee, which report shall be deemed final as to facts, and on the facts so reported the executive committee shall determine the case, then issue a notice of findings and recommended actions by October 15<sup>th</sup> current year.
3. When a Youth Class protest (4-H) is regularly made it must be submitted in writing to the Fair Office Attn: Saree Miller, Executive Director. This protest must be accompanied with \$100.00 (cash) and is non-refundable. This money will be directed to the Allegan County Fair. The same shall be referred to the Conflict Resolution Committee - consisting of two Allegan Fair Board Members, two 4-H Livestock Appointees, two FFA Appointees and two Non-club participant appointees. These appointees will determine the final facts and on the facts so reported shall determine the case, then issue a notice of findings and recommended actions by October 15<sup>th</sup> current year.
4. The Open/Youth Protest must be received in writing by the Michigan Department of Agriculture within forty-five days following the initial appeal. If the exhibitor is not satisfied with the associations actions. The MDA will have 60 days to investigate the complaint and issue a finding of facts and notice of department action and recommended actions for the fair association.

#### **ARTICLE VII**

No pool selling nor questionable games will be permitted upon the grounds.

#### **MISCELLANEOUS PROVISIONS**

Persons having claims against the Association must present them to the Secretary at the close of the Fair in order that they may be examined at the first meeting of the Board.

No person should undertake to cross the track during races.

The police and other officers at the Fair will exercise all care possible to protect its patrons.

The Association WILL NOT BE RESPONSIBLE FOR ANY LOSS OR DAMAGE that may occur.

#### **SPECIAL NOTICE TO EXHIBITORS**

Do not depend entirely upon the clerks in the different departments in making your entries. Study the rules in the book and know just what section and class under which your exhibit should be entered. **BE SURE THAT YOUR CORRECT NAME AND ADDRESS** are written plainly on the form retained by the Clerk. We want your post office address, not the township or school district



in which you live, and your social security number.

Remember that you must have an entry tag for each and every article you wish to place in competition.

Remember that a premium card or ribbon placed on an animal or article is no guarantee of award.

We must be governed strictly by the records on the Judge's sheets.

Keep your entry form until you receive your premium checks. These checks must be cashed promptly. If you think any mistake has been made in your premium you must contact the fair office immediately.

It shall be the duty of the Security for the day and night respectively to execute the orders they may receive from the President or Secretary and carefully watch and guard against infringement of the by-laws, the jumping of fences or driving on track when same is being used for trial of horses.

### **HOW TO ENTER OPEN CLASS EXHIBITS**

Entry blanks may be obtained at Fair Office. Use separate line for each item to be exhibited. All entry forms must be received by August 15th to the Entry Clerk, c/o Fair Office, P.O. Box 10, Allegan, MI 49010.

Entry blanks not mailed should be brought to the Entry Clerk in the Secretary's Office at the Fairgrounds by August 15<sup>th</sup>. If the 15<sup>th</sup> falls on a weekend the entry clerk will accept entries on the following Monday.

Items in Horticulture will be accepted by department personnel on Wednesday and Thursday, prior to the Fair from 9 am to 6 pm. Judging will be on first Friday, starting at 8 am.

Items in Floriculture accepted 9am - Noon, Thursday prior to Fair.

Items in the Antique Department, Culinary Arts, Arts, Crafts and Hobbies accepted 9am - 6pm, Wednesday prior to the Fair, ONLY.

All entry cards are completed by the exhibitor.

If there are any questions concerning the filling out of entry blanks or items that may be exhibited, please contact either the Superintendent of the department concerned or the Entry Clerk at (269)673-6501 or (888)673-6501.

**ENTRIES WILL NOT BE ACCEPTED WITHOUT EXHIBITOR'S SOCIAL SECURITY NUMBER LISTED ON THE ENTRY FORM.**

**All Livestock Exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. Please refer to [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD).**

## **FARM MACHINERY EXHIBITS**

Bill Riksen

Allegan Fair, Box 10, Allegan, MI 49010

Phone (269) 673-6501 (fair office)

(888)673-6501

Exhibition space in the machinery section will be divided into lots of twenty-five foot frontage. The depths of the lots will be determined by the location of the roads through the machinery section. A rental charge based on the square foot area occupied by each exhibitor will be made. The Association has set aside and will furnish space suitable to display and test various implements and farm machinery. Where electric power is required, the exhibitors should make application to the Department Superintendent for such power supply one week before the opening of the Fair.

Under this division will be exhibited all farm implements, machinery and apparatus of all kinds for farm and mechanical purposes.

No entry number will be made in this class, but parties having anything under this head will please make a list of the articles and hand it to the Secretary. Said list will be filed and when requested, judges will be appointed to pass upon the merits of such exhibits.

No premiums will be awarded in this department.

Exhibitors in this class will be permitted to book orders for their exhibits to be delivered at the close of the fair.



# HARNESS HORSE RACING

**POST TIME 12:00 PM  
MONDAY & THURSDAY  
SEPTEMBER 10 & 13**



**Route M-89 and M-40 to Davis St., North; Out Route Cedar St. to M-222**

First raced: 1892 Score 5 Wide Speed Rating 2:06.1

### **PACING TRACK RECORD**

Aged horse or mare: BELMONT TUXEDO, J. Sustec, 1993, 2:01.1  
3-year-old colt: ONE GALLANT RUSH, K. Goodwin, 1994, 1:57.2  
3-year-old filly: CLEARLY CLOUT, B. Kramer, 1998, 1:58  
2-year-old colt: BEST FOOT FORWARD, B. Kramer, 1998, 2:00.2  
2-year-old filly: SWEET NITE DREAMS, P. Otten, 1994, 2:01

### **TROTTING TRACK RECORD**

Aged horse or mare: PARAGON VICTORIUS, P. Peden, 1998, 2:03.3  
3-year-old colt: UNOWHATIMEANVERN, L. Smith, 1994, 2:01  
3-year-old filly: MEET MY EX, V. Copeland, 2004, 2:02.2  
2-year-old colt: SKY HARBOR, M. Webster, 2002, 2:05.2  
2-year-old filly: RHIANNA DAVINE, L. Smith, 2005, 2:04.4

**MONDAY, SEPTEMBER 10 - POST TIME 12:00 NOON**  
**MICHIGAN COLT STAKES - GREAT LAKES M.O.B. CIRCUIT**  
**Enter by 10:00 am Thurs. Sept. 6, 517-349-2920 or 888-898-MHHA**

### **SILVER - MI SIRE D CIRCUIT**

3 yr. filly trot  
3 yr. colt trot  
3 yr. filly pace  
3 yr. colt pace

### **GREAT LAKES M.O.B. CIRCUIT**

2 yr. filly trot  
2 yr. colt trot  
2 yr. filly pace  
2 yr. colt pace

## **THURSDAY, SEPTEMBER 13 - POST TIME 12:00 NOON** **OVERNIGHT RACES**

**Enter by 10:00 am Mon., Sept 10, 269-673-4049 or 269-673-8706**

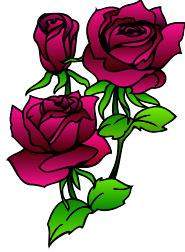
Pace NW \$1,500, Life or 2 yr. Olds  
Trot NW \$2,000, Life or 2 yr. Olds  
Pace NW \$4,000, Life, or 2 or 3 yr. Olds or NW \$500 in 2017  
Trot NW \$5,000, Life, or 2 or 3 yr. Olds or NW \$500 in 2017  
FFA Pace  
FFA Trot

**All races are MICHIGAN ELIGIBLE** U.S.T.A. and Michigan Department of Agriculture rules to govern races. We reserve the right to reject any entry, declare off or rearrange program as conditions require. Entrance Fee is \$35.00. Entries close at 10:00 am. Owner of horse is responsible for any drug testing or Vet assistance required by the Fair Board. We reserve the right to race overnight races one heat or two depending on the number of races. **THREE** day box. **Proof of owners social security number must be shown and premium checks will be written to that person.**

**President and Speed Superintendent - Harry Chestnut**

**Speed Office..... (269) 673-8706 or 4049**  
**Fair Office..... (269) 673-6501**  
**Fair Office..... (888)673-6501**

**LADIES DAY PROGRAM**  
**WEDNESDAY, SEPTEMBER 12, 2018**  
**REGISTRATION 8:00 -9:00 AM** Coffee - Rolls  
PROGRAM BEGINS 9:00 AM - ON THE HILLTOP  
Joni Brummel & Becky Wallace, Superintendents



**DOOR PRIZES !!!**  
Homemaker Queen Coronation  
Entertainment  
**Speaker to be Announced!**

Exhibitor # \_\_\_\_\_

**YOUTH OPEN ENTRY FORM**

(Circle one)

MAIL TO:  
ALLEGAN COUNTY FAIR  
P.O. BOX 10  
ALLEGAN, MI 49010

FAX TO:  
269-673-2522

Social Security # \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

Age January 1 \_\_\_\_\_  
Current Year \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

4-H Member ID# \_\_\_\_\_ 4-H Club # \_\_\_\_\_ 4-H Club Name \_\_\_\_\_ Yrs in Club \_\_\_\_\_

Dept.	Sect	Class #	Class Name

# OPEN CLASS LARGE LIVESTOCK

## DEPARTMENT 1 - DAIRY

Please check entries with entry clerk before judging.

1. All livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. Please refer to [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)
2. All Beef and Dairy exhibitors must have a caretaker or stable boy with their animals at all times.
3. Indicate on entry form how many head of livestock they will be exhibiting.
4. No one person may enter for premium more than two breeds.
5. No family, farm, or address may exhibit more than 10 head of Dairy Cattle and 10 head of Beef Cattle.
6. All entries should be in place Thursday prior to Fair by 9:00 pm.
7. Judging - See Schedule.
8. All cattle must be bonafide property of the exhibitor at time of making entry.
9. The age of Senior Cattle will be computed from July 1st. The age of Junior Cattle will be computed from January 1st.
10. No animals shall be shown in more than one class, except classes for get of sire, produce of dam, herd championship and special classes.
11. First prize winners only can compete for championship prizes.
12. Senior champions are animals over two years of age. Junior champions are animals under two years of age.
13. Grade animals will not be able to compete in any class.
14. Animals may be shown for both single and herd premiums.
15. No exhibits shall be removed until last Saturday of Fair after 10:00 pm.
16. Cattle must be owned by exhibitor and have been in his possession at least four months preceding Fair.
17. Exhibitors MUST furnish own straw.
18. Each exhibitor will be allowed two (2) entries per class and animals MUST be registered in own personal name.
19. Must have a slip of paper from the Association stating they are identified grades. (Identified grades-registered animal, but no papers.)
20. No water tanks in alley way.
21. Registration papers may be requested.
22. Social Security number MUST be on entry form.
23. **The number of stalls required for your entries must be listed on your entry form. NO STALL COUNT - NO ENTRY!!!**

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 1 - DAIRY

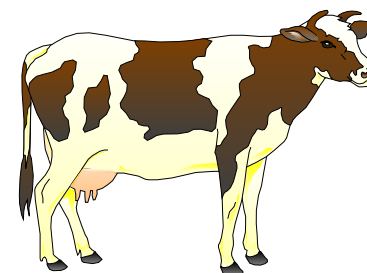
Robyn Wixom, Superintendent  
08201 3850<sup>th</sup> St, Bloomingtondale (269)941-3581

### PREMIUMS

**1st-\$38.00/2nd-\$37.00/3rd-\$35.00/4th-\$31.00/5th-\$18.00/ 6th-\$15.00/7th-\$13.00/8th-\$11.00**

### CLASS

1. Jr Heifer Calf 3/1 current yr & over 4 months.
2. Intermediate Heifer 12/1 last yr - 2/28 current year.
3. Sr Heifer Calf 9/1 last yr - 11/30 last yr.
4. Summer Yearling 6/1 - 8/31 last yr.
5. Jr Yearling Heifer 3/1 - 5/31 last yr.
6. Winter Yearling 12/1 two yrs ago - 2/28 last yr.
7. Sr Yearling 9/1 - 11/30 two yrs ago.
8. Jr Champion and Reserve Female-ribbon only.
9. 2 Year Old Cow 9/1 prior yr to 8/31 two yrs ago.
10. 3 Year Old Cow 9/1 two yrs ago to 8/31 three yrs ago.
11. 4 Year Old Cow 9/1 three yrs ago to 8/31 four yrs ago.
12. Aged Cow (Milking) born before 9/1 five yrs ago.
13. 2-4 Year Old Dry Cow 9/1 last yr to 8/31 four yrs ago.
14. Aged Cow (dry) born before 9/1 five yrs ago.
15. Sr. Champion & Reserve Female - ribbon only.
16. Grand Champion - ribbon only.
17. Reserve Champion - ribbon only.
18. Best Three Females - ribbon only.
19. Produce of Dam - ribbon only.
20. Dam & Daughter - ribbon only.
21. Dairy Herd.



SECTION 1 - HOLSTEINS  
SECTION 2 - JERSEYS

SECTION 3 - BROWN SWISS  
SECTION 4 - ANY OTHER  
BREED

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 3 - BEEF CATTLE

Loren VanOrder, Superintendent  
3095 53rd, Hamilton (269)751-5527

Rules - Same as for Department 1 - Dairy

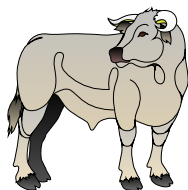
### PREMIUMS

1st-\$35.00/2nd-\$34.00/3rd-\$32.00/4th-\$27.00/5th-\$14.00/6th-\$12.00/7th-\$10.00/8th-\$8.00

### BEEF CLASSES - ALL SECTIONS

Every animal must be 3 months of age.

1. Intermediate Bull Calf, calved between 1/1 and 2/28 this yr.
2. Sr. Yearling Bull, calved between 9/1 and 12/31 two yrs ago.
3. Jr. Yearling Bull, calved between 1/1 and 4/30 last yr.
4. Summer Yrlng. Bull, calved between 5/1 and 8/31 last yr.
5. Sr. Bull Calf, calved between 9/1 and 12/31 last yr.
6. Jr. Bull Calf, calved between 3/1 and 5/31 this yr.
7. Grand Champion Bull-ribbon only.
8. Reserve Champion Bull-ribbon only.
9. Two Bulls, any age, bred by exhibitor.
10. Cow, three years old and over - with current calf.
11. Cow, two years old and under three - with current calf.
12. Sr. Yrlng. Heifer, calved between 9/1 and 12/31 two yrs ago.
13. Jr. Yrlng. Heifer, calved between 1/1 and 4/30 last yr.
14. Summer Yrlng. Heifer, calved between 5/1 and 8/31 last yr.
15. Senior Heifer, calved between 9/1 last yr. and 1/31 this yr.
16. Junior Heifer Calf, calved between 2/1 and 5/31 this yr.
17. Grand Champion female-ribbon only.
18. Reserve Champion female-ribbon only.
19. Two Females, bred and owned by exhibitor.
20. Get of Sire (4 animals, both sexes, owned by exhibitor, any age).
21. Pair of Calves, (1 Jr. or Sr. bull and 1 Jr. or Sr. heifer).
22. Produce of Dam (two animals)
23. Pair of Yearlings (1 yrlng bull and 1 yrlng heifer.)
24. Breeders Herd (Bull and 3 females.)



SECTION 1- ANGUS

SECTION 2- SHORTHORNS

SECTION 3- HEREFORDS

SECTION 5- SIMMENTAL

SECTION 6- CHIANINA

SECTION 7- LIMOUSIN

SECTION 9- MAINE ANJOU

SECTION 10- DEXTERS

SECTION 12- ANY OTHER

BREED

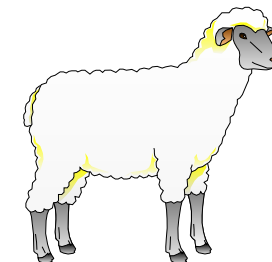
ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>

## DEPARTMENT 5 - SHEEP

Kim Schut, Superintendents  
7009 2967 32<sup>nd</sup> St., Allegan (616)550-7009

### PREMIUMS

1st-\$16.00/2nd-\$14.00/3rd-\$12.00/4th-\$11.00



NOTE: Make entries on the blanks of this Association and mail to fair office. Sheep must be on exhibition by 9:00 pm Thursday prior to Fair. Sheep on exhibition will not be released until after 10:00 pm the last Saturday of Fair. **No one person may enter for premium more than two breeds. Each exhibitor may show 2 entries per individual class but only one entry per group class. EACH INDIVIDUAL ANIMAL MUST HAVE ONE LINE ON THE ENTRY FORM. EACH GROUP CLASS MUST HAVE ONE LINE ON THE ENTRY FORM. The number of pens required for your entries must be listed on your entry form. NO PEN COUNT - NO ENTRY!!!**  
**Health Requirements: [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)**

1. Judging will begin on Tuesday at 10:00 am.
2. Certificates of registration required and must be supplied to qualify the entries on all sheep.
3. All sheep must be owned by exhibitor thirty days before the fair.
4. Flock shall consist of ram, any age, two yearling ewes, and two ewe lambs.
5. Best four head shall consist of yearling ram and ewe and ram and ewe lamb-bred and owned by exhibitor.
6. Senior Lamb Classes-ages for senior lambs will be Sept. 1 to Jan. 1 for Hampshire, Columbia, Rambouillet, Dorset, Suffolk and Corriedale, Sept 1 to Feb. 15 for Oxford and Cheviot.
7. Junior Lamb Classes-ages for junior lambs will be Jan. 2 and after for Hampshire, Columbia, Rambouillet, Dorset, Suffolk and Corriedale. Feb. 16 and after for Oxford and Cheviot.

### CLASS

- |                             |                                |
|-----------------------------|--------------------------------|
| 1. Jr. Ram Lamb             | 9. Pr. Ewe Lambs               |
| 2. Sr. Ram Lamb             | 10. Yearling Ewe               |
| 3. Pr. Ram Lambs            | 11. Pr. Yearling Ewes          |
| 4. Yearling Ram             | 12. Champion Ewe - Ribbon Only |
| 5. Pr. Yearling Rams        | 13. Flock                      |
| 6. Champion Ram-Ribbon Only | 14. Pr. Lambs - male & female  |
| 7. Jr. Ewe Lamb             | 15. Pr. Yrlngs - male & female |
| 8. Sr. Ewe Lamb             | 16. Best Four Head             |

ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>

SECTION 1- TARGHEE  
 SECTION 3- SUFFOLK  
 SECTION 4- CHEVIOT  
 SECTION 5- HAMPSHIRE  
 SECTION 6- JACOB  
 SECTION 7- SHETLAND

SECTION 8- DORSET  
 SECTION 9- ICELANDIC  
 SECTION 12- SOUTH DOWN  
 SECTION 13- POLYPAY  
 SECTION 14- ANY OTHER  
 BREED

Rosettes to Champion and Reserve Champion

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 7 - GOATS

Brian Williams, Superintendent  
 2797 108<sup>th</sup> Ave., Allegan (269)217-0503



### PREMIUMS

**1st-\$16.00/2nd-\$14.00/3rd-\$12.00/4th-\$11.00**

### Health Requirements:

[www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

Mail all entry forms to the fair office. **No one person may enter for premium more than two breeds or two animals per class. No family, farm or address may exhibit more than 20 goats. No goat ship in allowed! Contact Superintendent for check in times. The number of pens required for your entries must be listed on your entry form along with number of animals. All exhibitors entering animals from one farm/family must mail entries together. NO PEN COUNT - NO ENTRY!!!**

1. All entries should be in place by 9:00 pm Thursday prior to Fair.
2. All goats must be bonafide property of exhibitor at time of making entry.
3. No horned animals may be shown, with the exception of angoras and boers.
4. Does over two years that have never freshened may not be shown.
5. Does that have freshened may not be shown in dry classes.
6. Animals may be shown for both single and herd premiums.
7. No exhibits may be removed until after 10:00 pm the last Saturday of Fair.
8. Open to grade animals judging shall be according to breed standards. Animals should be true breed, not mixed breeds.
9. Classes for goats are determined by birth date.
10. All animals must have identification-tattoo with registration papers or scrapie tag permanently attached to goat. Scrapie tag on collar not allowed.
11. Please include telephone number and social security number on entry.
12. No bucks allowed.
13. All exhibitors please wear acceptable attire.
14. All pens must have hay feeder. No hay to be thrown on ground.

### CLASS

- |   |   |
|---|---|
| 1. Jr. Doe Kid born 4/1 & after this yr.  | 12. Sr. Res. Champion-milking does-ribbon only. |
| 2. Interm. Doe Kid born 3/1-3/31 this yr. | 13. Best of Show (Grand)-rosette only.          |
| 3. Sr. Doe Kid born 1/1-2/28 this yr.     | 14. Res.-Best of Show-rosette only.             |
| 4. Sr. Yrlng. 1 year & under 2 yrs.       | 15. Udder                                       |
| 5. Jr. Champion-dry does-ribbon only.     | 16. Jr Best Doe in Show-rosette only            |
| 6. Jr. Res. Champn-dry does-ribbon only.  | 17. Res Jr Best Doe in Show-rosette only        |
| 7. Yrlng. Milker-under two years.         | 18. Dam & Daughter                              |
| 8. Jr. Milker-2 yrs. & under 3 yrs.       | 19. Herd - 4 does                               |
| 9. Sr. Milker -3yrs. & under 5 yrs.       |   |
| 10. Aged Milker-5 yrs & over.             |   |
| 11. Sr. Champn-milking does-ribbon only   |   |

Base date for determining age is date of show. Exhibitors must provide own hay and straw. Rosette for classes 13, 14, 16 & 17 only.

SECTION 1 - ALPINE

SECTION 2 - LA MANCHA

SECTION 3 - TOGGENBURG / OBERHASLI / SAANEN

SECTION 4 - NUBIAN

SECTION 5 - ANY OTHER DAIRY BREED

SECTION 6 - ANY OTHER NON-DAIRY BREED

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## **DEPARTMENT 15 - HORSES**

### **PONIES HALTER/HITCH/CART**

Vicki Swainston, Superintendent  
3047 136<sup>th</sup> Ave., Hamilton (616)318-0712

Health Regulations: [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

**No one person may enter for premium more than two breeds. The number of stalls required for your entries, and head count of horses being exhibited must be listed on your entry form. NO STALL COUNT-NO ENTRY!**

### **MULES SEE DEPT. 19 FOR ENTRIES**

1. Harness. Heavy harness must include HAMES, TUGS, HEEL CHAINS AND BRITCHINGS.
2. All Ponies or Mini Mules (Dept. 19) must be 58" and under
3. Driver. One Driver and one Swamper allowed while showing.
4. Brakes and Pins. The use of Brakes and Pins on single team classes will NOT be allowed. May be used on Multiple hitches only.
5. Gaits of Ponies while being shown to be FLAT FOOT WALK and FREE TROT.
6. Judging Hitches to be hitched to a suitable four wheel wagon of show type. Hitches may be required by the Judge to do individual maneuvers.
7. Two or more hitches to declare a contest.
8. We reserve the right to measure all ponies and mini-mules to be shown in the hitch contest.
9. Swamper is required in 4 Pony, Unicorn, and Youth Pony Classes.
10. All horses should be in place by 9:00 pm Thursday prior to Fair.
11. No animal can be shown in more than one section except that single entries may also compete in breeders class.
12. No animals will be released until 10:00 pm last Saturday of Fair.
13. Exhibitors must display correct entry number. Incorrect number or no number - no premium.
14. **NEGATIVE COGGINS TESTS are required and a copy must be given to Entry Clerk when entering classes, and Superintendent upon arrival at fair.**
15. Exhibitor must fill out Superintendents emergency contact sheet.
16. Ponies, Mules, Mini Mules must be stabled at fairgrounds thru entire fair.

### **SCORING AS FOLLOWS:**

- A. Neatness and cleanliness of wagon, driver and equipment 20%.
- B. Quality and uniformity of color and size of team 20%.
- C. Manner, performance of teams and ability of driver 60%.

**SECTION 1 - 2 PONY HALTER CLASSES**

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

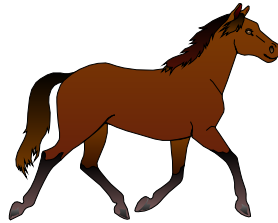
**\*Except Champion Classes Premiums as listed**

SECTION 1 - 51 INCHES & OVER

SECTION 2 - UNDER 51 INCHES

**CLASS**

1. Mare 2 yrs & under
2. Mare 3 yrs & over
3. Foal
4. Sr. Champion Mare 3 yrs & over \$20.00 & ribbon
5. Sr. Reserve Champion Mare \$16.00 & ribbon
6. Jr. Champion Mare 2 yrs. & under \$20.00 & ribbon
7. Jr. Reserve Champion Mare \$16.00 & ribbon
8. Mare & Foal by side
9. Matched Pair at Halter
10. Jr. Matched Pair at Halter ( 2 yrs. & under)
11. Gelding 2 yrs & under
12. Gelding 3 yrs & over



**HARNESS PONY CART / HITCH**

**ONE ENTRY PER PERSON PER CLASS.**

SECTION 3 - 51 INCHES & OVER

SECTION 4 - UNDER 51 INCHES

**PREMIUMS - CART & HITCH CLASSES**

**1st-\$40.00/2nd-\$35.00/3rd-\$30.00/4th-\$25.00/5th-\$20.00**

**CART CLASSES**

1. Youth ( 8-14 yrs)
2. Adult
3. Adult timed obstacle course

**HITCH CLASSES**

- |                      |            |
|----------------------|------------|
| 4. Tandem            | 7. Unicorn |
| 5. Adult             | 8. 4 Pony  |
| 6. Youth (12-18 yrs) |            |

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

**DEPARTMENT 17 - DRAFT HORSES**

Pam Firluk-McGill, Superintendent

3162 4<sup>th</sup> St., Wayland (269)509-1140

1. All horses should be in place by 9:00 pm Thursday prior to Fair.
2. All teams shown under harness must weigh 2750 lbs. per team. **EXCEPT: Mules must weight 2400 lbs.**
3. All horses must be bonafide property of the exhibitor at time of entry.
4. Ages of horses shall be computed from January 1st.
5. Horses shown in Hitch classes are governed by same rules as Pony Classes.
6. Only 2 entries per class per exhibitor.
7. No animal can be shown in more than one section except that single entries may also compete in breeders class.
8. No premium will be awarded when animal is not worthy even if there is no competition.
9. Placing ribbons awarded.
10. Exhibitors must be prepared to furnish certificate of registry of all animals over one year, if requested.
11. No animals will be released until 10:00pm last Saturday of Fair.
12. Horses in cart classes may only be shown once.
13. **NEGATIVE COGGINS TESTS are required** and copies must be given to Entry Clerk when entering classes, and Superintendent upon arrival at fair.
14. Exhibitor must fill out Superintendents emergency contact sheet.
15. Draft Horses and Draft Mules must be stabled at fairgrounds thru entire fair.

**SECTIONS 1 - 6 STALLIONS**

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

**\*Except Champion Classes Premiums as listed**

SECTION 1 - BELGIAN

SECTION 3 - CLYDESDALE

SECTION 2 - PERCHERON

SECTION 6 - A.O.B.

**CLASS**

- |                   |   |
|-------------------|---|
| 1. 5 years & over | 4. Sr. Champion 3 yrs. & older, ribbon only |
| 2. 4 years        | 5. Sr. Reserve Champion, ribbon only        |
| 3. 3 years        |   |
| 6. 2 years        | 9. Jr. Champion 2 yrs. & under, ribbon only |
| 7. 1 year         | 10. Jr. Reserve Champion, ribbon only       |
| 8. Foal           | 11. Grand Champion, \$18 & ribbon           |
|                   | 12. Reserve Grand Champion, \$16 & ribbon   |



**SECTIONS 10 -15 - HALTER CLASSES**

SECTION 10 - BELGIAN      SECTION 12 - CLYDESDALE  
SECTION 11 - PERCHERON      SECTION 15 - A.O.B.

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

**\*Except Champion Classes Premiums as listed**

**CLASS**

- |                        |   |
|------------------------|---|
| 1. Mare 5 yrs. & over. | 4. Sr. Champ. Mare 3 yrs. & over, ribbon only |
| 2. Mare 4 years        | 5. Sr. Reserve Champ. Mare, ribbon only       |
| 3. Mare 3 years        |   |
|                        | 9. Jr. Champ. Mare 2 yrs. & under ribbon only |
| 6. Mare 2 years        | 10. Jr. Reserve Champ. Mare, ribbon only      |
| 7. Mare 1 year         | 11. Grand Champion Mare, \$18 & ribbon        |
| 8. Filly Foal.         | 12. Reserve Grand Champ. Mare \$16 & ribbon   |

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00**

**CLASS**

- |  |                            |
|--|----------------------------|
| 20. Mare and foal by side                  | 23. Stallion & 3 Mares     |
| 21. Produce of Dam (2 animals any age)     | 24. Matched Pair at Halter |
| 22. Get of Sire (3 animals-Mare and Colts) |                            |

**SECTIONS 20 - 25 SPECIAL GRADE DRAFT HORSE HALTER CLASS  
PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

SECTION 20 - BELGIAN      SECTION 22 - CLYDESDALE  
SECTION 21 - PERCHERON      SECTION 25 - A.O.B.

**CLASS**

- |   |                            |
|---|----------------------------|
| 1. Mare any age                                     | 3. Gelding 2 years & under |
| 2. Gelding 3 years & over                           | 4. Matched Pair            |
| Junior Showmanship Award (youth 9-18 yrs) - Rosette |                            |

**SECTION 40 - TEAM HITCHES  
PREMIUMS**

**1st-\$55.00/2nd-\$50.00/3rd-\$45.00/4th-\$40.00/5th-\$35.00**

**CLASS**

- |                        |                  |
|------------------------|------------------|
| 1. 2 Horse Hitch       | 4. 4 Horse Hitch |
| 2. Unicorn Draft Hitch | 5. Tandem Hitch  |
| 3. 6 Horse Hitch       |                  |

**SECTION 50 - CART CLASSES**

**PREMIUMS**

**1st-\$55.00/2nd-\$50.00/3rd-\$45.00/4th-\$40.00/5th-\$35.00**

**CLASS**

- |                     |                                |
|---------------------|--------------------------------|
| 1. Youth Cart       | 3. Ladies' Cart Class          |
| 2. Men's Cart Class | 4. 2 Horse Hitch to Farm Wagon |

**DEPARTMENT 19 - MULES**

Vicki Swainston, Superintendent  
3047 136<sup>th</sup> Ave., Hamilton (616)318-0712

Section 1 & 2 Rules same as for Dept 17 Draft Horses

**SECTION 1 - DRAFT MULES HALTER CLASS  
PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

**CLASS**

- |                             |                             |
|-----------------------------|-----------------------------|
| 1. Pair Mules (any age)     | 3. Male Mule 2 years & over |
| 2. Mare Mule 2 years & over |                             |

**SECTION 2 - DRAFT MULE HITCHES  
PREMIUMS**

**1st-\$55.00/2nd-\$50.00/3rd-\$45.00/4th-\$40.00/5th-\$35.00**

**CLASS**

- |                       |                      |
|-----------------------|----------------------|
| 1. Mule Teams         | 4. Mule Cart Class   |
| 2. 4 Mule Hitch       | 5. Tandem Mule Hitch |
| 3. Unicorn Mule Hitch |                      |

Rosettes to Winner of all Classes

**MULES & MINI-MULES HALTER/HITCH/CART  
Vicki Swainston & Pam Firlik-McGill , Superintendents**

Sections 3-4 Rules same as for Dept 15 Ponies Halter/Hitch/Cart

**SECTION 3 - MULES HALTER CLASSES**

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

**\*Except Champion Classes Premiums as listed**

**CLASS**

1. Mare 2 yrs & under
2. Mare 3 yrs & over
3. Foal

4. Sr. Champion Mare 3 yrs & over \$20.00 & ribbon
5. Sr. Reserve Champion Mare \$16.00 & ribbon
6. Jr. Champion Mare 2 yrs. & under \$20.00 & ribbon
7. Jr. Reserve Champion Mare \$16.00 & ribbon
8. Mare Pony & Mule Foal by side
9. Matched Pair at Halter
10. Jr. Matched Pair at Halter (2 yrs. & under)
11. Gelding 2 yrs & under
12. Gelding 3 yrs & over

**MINI MULE CART / HITCH  
SECTION 4**

ONE ENTRY PER PERSON PER CLASS

**PREMIUMS - CART & HITCH CLASSES**

**1st-\$40.00/2nd-\$35.00/3rd-\$30.00/4th-\$25.00/5th-\$20.00**

**CART CLASSES**

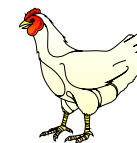
1. Youth (8-14 yrs )
2. Adult
3. Adult Timed Obstacle Course

**HITCH CLASSES**

- |                      |            |
|----------------------|------------|
| 4. Tandem            | 7. Unicorn |
| 5. Adult             | 8. 4 Mule  |
| 6. Youth (12-18 yrs) |            |

**DEPARTMENT 11 - POULTRY**

Don Berens, Superintendent  
3329 140<sup>th</sup> Ave, Dorr, 49323 (616)896-9249



1. Mail entries to Entry Clerk. Entries close August 25th.
2. No baby poultry will be accepted.
3. Poultry will be judged the 1<sup>st</sup> Saturday at 9 am.
4. Birds must be caged 5 pm - 9 pm Thursday prior to Fair.
5. Exhibits released 10:00 pm the Last Saturday of Fair. All poultry not removed by 11:00 pm the last Saturday night will be disposed of.
6. Limit of twenty-five (25) birds to each exhibitor in all breeds of poultry. **Only 2 entries per class!**
7. Prizes will only be given as quality of exhibit warrants.
8. No premiums paid on classes not listed. Cash premiums awarded as recorded in the judges records and not from ribbons that may be attached to the exhibit.
9. All poultry must be banded with a USDA approved plastic or metal leg band. Name of Breed, Class and Number **MUST** be listed on the entry form and a list given to the superintendent.
10. All poultry/birds must originate from a U.S. Farm.
11. The Fair Board reserves the right to cancel all poultry/birds entering the fairgrounds in the event of an outbreak of disease.
12. The American Standard of perfection shall be the main guide of judging poultry.
13. Cock or hen is an old bird hatched prior to current year. Cockerel or pullet is young bird hatched during current year. Same age rules apply to waterfowl.
14. All poultry must have negative pullorum-typhoid certificate.
15. If a breed/variety is not listed there is no class for that bird to be shown in.
16. Exhibitors must show their own birds. Only in the event that an exhibitor becomes ill will another exhibitor be able to show for them. The exhibitor that is ill may choose in writing one other exhibitor to show for them. This letter must be presented to the superintendent prior to the beginning of the show. An exhibitor is only allowed to show for one additional exhibitor.

**The number of pens required for your entries must be listed on your entry form. NO PEN COUNT - NO ENTRY!!! Pens may be limited - per exhibitor - at Superintendents discretion - to achieve a variety of poultry displayed.**

\* Proof of negative Pullorum-typhoid testing must be brought with birds. If there are any questions concerning this please call the superintendent.  
Health Requirements: [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

**STANDARD POULTRY  
PREMIUMS  
1st-\$3.50/2nd-\$3.00/3rd-\$2.50**

CLASS

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

SECTIONS:

- |                                 |                                  |
|---------------------------------|----------------------------------|
| 1. Plymouth Rocks - American    | 19. Brahmas - Asiatic            |
| 2. Wyandotte - American         | 20. Cochins - Asiatic            |
| 3. Rhode Island Reds - American | 21. Langshans - Asiatic          |
| 4. Jersey Giants - American     | 22. Leghorns - Mediterranean     |
| 5. New Hampshire - American     | 23. Minorcas - Mediterranean     |
| 6. Games - Old English          | 24. White Face Blk Spanish - Med |
| 7. Games - Exhibition           | 25. Blue Andalusians - Medtrnean |
| 8. Lakenvelder - Continental    | 26. Anconas - Mediterranean      |
| 9. Campine - Continental        | 27. Buttercups - Mediterranean   |
| 10. Crevecoeurs - French        | 28. Dorkings - English           |
| 11. Faverolles - French         | 29. Red Caps - English           |
| 12. Yokahomas - Misc.           | 30. Orpingtons - English         |
| 13. Phoenix - Misc.             | 31. Australorps - English        |
| 14. Frizzle - Misc.             | 32. Cornish - English            |
| 15. Araucana Tufted - Misc.     | 33. Sussex - English             |
| 16. Turkin - Misc.              | 34. Hamburg                      |
| 17. Sumatra - Misc.             | 35. Polish                       |
| 18. Americana - Misc.           | 36. Modern Game                  |
|                                 | 37. A.O.V.                       |

**BANTAMS  
PREMIUMS  
1st-\$3.50/2nd-\$3.00/3rd-\$2.50**

CLASS

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

SECTIONS:

- |                    |                 |
|--------------------|-----------------|
| 50. Plymouth Rocks | 61. Hamburgs    |
| 51. Wyandottes     | 62. Polish      |
| 52. Brahmas        | 63. Belgian     |
| 53. Cochins        | 64. Mille Fleur |
| 54. Leghorns       | 65. Japanese    |
| 55. Cornish        | 66. Sebright    |
| 56. Rose Comb      | 67. Faverolles  |

- |                         |             |
|-------------------------|-------------|
| 57. Games - Modern      | 68. Silkies |
| 58. Games - Old English | 69. Frizzle |
| 59. Americana           | 70. Booted  |
| 60. Rhode Island Red    | 71. A.O.V.  |

**TURKEYS  
PREMIUMS  
1st-\$3.50/2nd-\$3.00/3rd-\$2.50**

CLASS

- |            |              |
|------------|--------------|
| 1. Old Tom | 3. Young Tom |
| 2. Old Hen | 4. Young Hen |

SECTIONS:

- |                   |                   |
|-------------------|-------------------|
| 77. Bronze        | 80. Black Spanish |
| 78. Bourbon       | 81. Any Other     |
| 79. White Holland |                   |

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 11 - POULTRY

### PIGEONS

Jeramie Boeve, Superintendent  
3577 M-40, Hamilton, MI 49419 (269)751-8594

1. Birds must be caged 5 pm - 9 pm Thursday prior to Fair.
2. Birds will be released 10 pm and 11 pm the last Saturday of the Fair. Any birds left after 11 pm the last Saturday will be disposed of.
3. Exhibitors are limited to available coops and must use the Fairs coops. Limit of 15 coops per exhibitor in this Department.
4. All birds must be banded. No split bands.
5. All birds must be true to breed as specified in Breed Standards Book.
6. All birds that are sick or have lice will be disqualified and sent home.
7. Birds will be double cooped unless extra coops are available.
8. Right is reserved to combine classes for better competition.
9. No selling of birds during fair.
10. Birds hatched this year are considered young. Anything prior is considered old.
11. All birds must be inspected by the superintendent or whoever he/she assigns before going into coops.
12. Pigeon exhibitors are limited to two entries per class, two entries per section.
13. Pheasant, Quail, and Dove exhibitors are limited to one entry per section.
14. Pheasants must be cock birds only.
15. Pheasants, Quail, and Doves no young birds.
16. Pheasants, Quail, and Doves no cross-breeds.
17. Quail and Doves mated pairs only

### PREMIUMS

**1st-\$3.00/2nd-\$2.50/3rd-\$2.00/4th-\$1.50**

#### CLASS

- |             |               |
|-------------|---------------|
| 1. Old Cock | 3. Young Cock |
| 2. Old Hen  | 4. Young Hen  |

**PREMIUMS 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

5. Best Display consisting of 10 birds, all breeds competing.

#### SECTIONS:

- |              |                     |
|--------------|---------------------|
| 87. Modenas  | 92. Tumblers        |
| 88. Jacobins | 93. Frill Backs     |
| 89. Owls     | 94. Fantails        |
| 90. Homers   | 95. A.O.V., specify |
| 91. Rollers  |                     |

Rosettes for Best Bird.

## PHEASANT, QUAIL & DOVES

### PREMIUMS

**1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

#### CLASS

1. Pheasant

#### SECTIONS:

- |               |                     |
|---------------|---------------------|
| 101. Ringneck | 105. Amhearst       |
| 102. Golden   | 106. Swinhoe        |
| 103. Silvers  | 107. A.O.V.,specify |
| 104. Reeves   |                     |

#### CLASS

1. Quail

#### SECTIONS:

- |                         |                      |
|-------------------------|----------------------|
| 113. Bob White          | 116. Crested         |
| 114. Partridge          | 117. Button          |
| 115. Japanese Courtinex | 118. A.O.V., specify |

#### CLASS

1. Doves

#### SECTIONS:

- |            |                     |
|------------|---------------------|
| 124. White | 128. Diamond        |
| 125. Peach | 129. Ivory          |
| 126. Fawn  | 130. A.O.V. specify |
| 127. Pied  |                     |

All Livestock Exhibitors must be in compliance with Health Requirements as defined by the MDA. **Please refer to [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)**

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

# OPEN CLASS SMALL LIVESTOCK

## DEPARTMENT 13 - RABBITS

Jeramie Boeve, Superintendent  
3577 M-40, Hamilton, MI 49419 (269)751-8594



1. Rabbits must be caged between 5 pm & 9 pm Thursday prior to Fair. Rabbits are released from 10 pm to 11 pm on the last Saturday of Fair. All rabbits not removed by 11:00 pm the last Saturday of Fair will be disposed of.
2. Entries are limited to available cages and must use cages provided by the Fair. Not to exceed 15 cages per exhibitor. No locks on cages with rabbits in them.
3. Exhibitors must use feed and water crocks provided by the Fair. If you bring your own feed you are responsible for feeding and watering your rabbit.
4. All rabbits must be clean, in good health, and free of disease.
5. All rabbits must be permanently and legibly tattooed.
6. Name of breed, class, tattoo number and cage count MUST be on the entry form. **NO CAGE COUNT - NO ENTRY!!!**
7. No does with litters.
8. It is the exhibitors responsibility to pick up their rabbit if it becomes ill.
9. Best of Breed rosettes for the ten breeds with the most entries.
10. Exhibitors are responsible for their own rabbit on judging day.
11. Rabbits are judged by the Standard of Perfection.
12. Exhibitors are limited to two rabbits per class per section.
13. Only sections marked with (\*) have classes 3 & 4

### SECTION 1 - MEAT PENS

To consist of three rabbits the same breed and variety, not over 70 days old and weighing 3 to 5 ½ pounds.

#### PREMIUMS

**1st-\$5.00/2nd-\$4.00/3rd-\$3.00/4th-\$2.00**

#### CLASS

1. Meat Pen - All breeds

### SECTION 2 - 18 INDIVIDUAL RABBIT

Jr's under 6 mo's / Sr's over 8 mo's / Intrmdte 6-8 mo's

#### PREMIUMS

**1st-\$3.50/2nd-\$2.50/3rd-\$2.00**

#### CLASS

1. Senior Buck
2. Senior Doe
3. Intermediate Buck
4. Intermediate Doe
5. Junior Buck
6. Junior Doe

#### SECTIONS:

2. Angora
3. Flemish Giant \*
4. Polish
5. Dutch
6. Florida
7. French Lop \*
8. Mini Lop \*
9. English Spot
10. New Zealand \*
11. Californian \*
12. Netherland Dwarf
13. Rex \*
14. Mini Rex
15. Satin \*
16. Holland Lop
17. Jersey Wooleys
18. Any other breed

All Livestock Exhibitors must be in compliance with Health Requirements as defined by the MDA. Please refer to: [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

## GENERAL RULES FOR DEPARTMENTS 40 - 45:

1. Exhibits accepted Wednesday prior to Fair 9:00 am to 6:00 pm.
  2. Exhibits to be removed Sunday after Fair 9:00 am to 2:00 pm.
  3. Judging will be the Thursday before the Fair starting at 9:00 am.
- BUILDINGS WILL BE CLOSED DURING JUDGING.**
4. One entry per person in each class.
  5. All entries must be listed in premium book classes.
  6. All entries must have been completed within the last year and never have been exhibited at the Allegan County Fair before.
  7. Judge's decisions are final. Cash premiums will be awarded as marked in judge's book and not from ribbons that may be attached to exhibits.
  8. Entries must be worthy of premiums to compete. Judge's decisions are final.
  9. All entries must be entered in the name of the maker. Youth entries please put age of exhibitor on the front of the entry tag.
  10. No entries may be offered for sale.
  11. Exhibitors must have an exhibitor card and all items tagged with entry tags from the fair office prior to the Wednesday before Fair exhibit drop off day.
  12. Every precaution will be taken to insure safety of exhibits, but in no case will the management be responsible for loss or injury to same.
  13. Refer to individual departments for special rules pertaining to the individual departments.

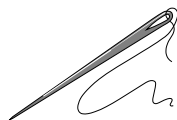
### DEPARTMENT 40 - NEEDLEWORK

#### SECTIONS 1 - 26 PREMIUMS

1st-\$4.00/2nd-\$3.00/3rd-\$2.00

Judy Waanders, Superintendent

3450 Hilda Ave., Allegan, MI 49010, (269)673-6439



#### General Rules listed above including:

1. Unfinished articles will not be awarded premiums.
2. Soiled articles will not be accepted.
3. All needlework will be judged with regard to beauty, degree of perfection, amount of work and suitability for that purpose for which it is intended.
4. All work must be needlework (sewn, crocheted, knitted, tatted, embroidered, woven, etc.).
5. **Best of Show** - a ribbon award only - is to be awarded to exhibitor with best exhibit in each of the following: Machine Sewing, Quilt, Crocheted Item, Knitted Item, Embroidered Item, Counted Thread Embroidery, Doll, Rug, Craft Item, Afghan, Holiday Item, Golden Years, Youth Division, Handicap.
6. Exhibits must be removed Sunday after fair 9:00 am - 2:00 pm.

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## SECTION 1 - MACHINE SEWING

### CLASS

1. School Clothes (dress or pants set)
2. Adult Dress
3. Man's Shirt
4. Woman's Suit or Coat
5. Child's Party Dress
6. Formal or Party Dress
7. Woman's Slacks or Shorts
8. Sweater Knits, any item, specify
9. Vest
10. Preschool Clothes
11. Holiday Apron
12. Any other not listed, specify

## SECTION 3 - CROSS-STITCH PICTURES

### CLASS

1. Holiday Picture, any size framed
2. Animal Pictures, any size framed
3. Sampler, under 6" framed
4. Sampler, over 6" framed
5. Any other not listed, adult, specify, framed

## SECTION 4 - VESTS

### CLASS

1. Knitted, child's
2. Knitted, adult
3. Crocheted, adult
4. Fulled Felting Wool Vest
5. Any other not listed, specify

## SECTION 5 - AFGHANS

### CLASS

1. Knitted
2. Crocheted
3. Crocheted Ripple
4. Crocheted Granny Square
5. Lap Robes
6. Any other not listed, specify

## SECTION 6 - BEDSPREADS

### CLASS

1. Crocheted
2. Any other not listed, specify

## SECTION 7 - PICTURES, WALL HANGINGS, AND HOOKED WALL HANGINGS

All pictures must be framed or mounted and have convenient hanger - NO KITS  
CLASS

1. Needlepoint
2. Cross-stitch
3. Woven
4. Embroidered
5. Holiday Wall Hanging
6. Hooked Wall Hanging
7. Applique Wall Hanging
8. Hardanger Embroidery
9. Counted Cross Stitch (8x10 or under, framed)
10. Counted Cross Stitch (Over 8 x 10, framed)
11. Miniature Wall Hanging
12. Embroidered Wall Hanging
13. Original Design Wall Hanging
14. Mixed Media Wall Hanging
15. Any other not listed, specify (must be needlework)

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## SECTION 8 - PILLOW CASES

Exhibit only one.

### CLASS

1. Crocheted Edging
2. Embroidered
3. Cross-stitch
4. Any other not listed, specify

## SECTION 9 - GUEST TOWELS

### CLASS

1. Cross-stitch
2. Any other not listed, specify

## SECTION 10 - TABLECLOTHS

### CLASS

1. Crocheted
2. Embroidered
3. Any other not listed, specify

## SECTION 11 - QUILTS



### CLASS

1. Applique
2. Pieced, Hand Sewn
3. Pieced, Machine Sewn
4. Hand Quilted
5. Machine Quilted
6. Cross-stitch
7. Crazy Quilt
8. Original Design
9. Infants, Machine Sewn (any)
10. Infants, Hand Sewn (any)
11. Doll Quilt
12. Tied Quilt
13. Whole Cloth on Solid Color
14. Group Made Quilt
15. Mixed Media Restored
16. Any other not listed, specify

## SECTION 12 - RUGS

### CLASS

1. Braided
2. Hooked Rug (yarn, latched)
3. Crocheted
4. Crocheted (plastic bags)
5. Any other not listed, specify

## SECTION 13 - INFANTS WEAR

### CLASS

1. Knitted Carriage Robe
2. Crocheted Carriage Robe
3. Any other Carriage Robe not listed, specify.
4. Knitted Sweater Set (Bonnet, Booties, Sweater)
5. Crocheted Sweater Set (Bonnet, Booties, Sweater)
6. Knitted Sweater
7. Crocheted Sweater
8. Knitted Bonnet
9. Crocheted Bonnet
10. Knitted Booties
11. Crocheted Booties
12. Knitted Dress
13. Crocheted Dress
14. Any other item not listed, specify.

## SECTION 14 - SWEATERS & DRESSES

(Mixed Patterns)

### CLASS

1. Crocheted, Child's
2. Knitted, Child's Plain
3. Knitted, Child's Patterned
4. Crocheted, Ladies
5. Knitted, Ladies Plain
6. Knitted, Ladies Patterned
7. Knitted, Man's Patterned
8. Knitted Dress
9. Knitted Ladies Coat
10. Crocheted Ladies Coat
11. Any other not listed, specify

## SECTION 15 - HANDKERCHIEFS & EDGES

Exhibit three

### CLASS

1. Crocheted
2. Tatted
3. Any other handmade lace trim not listed, specify.

## SECTION 16 - DOILIES

### CLASS

1. Crocheted
2. Tatted
3. Embroidery
4. Any other not listed, specify

## SECTION 17 - PILLOWS

### CLASS

1. Crocheted
2. Quilted
3. Cross-stitch
4. Counted Cross-stitch
5. Trapunto
6. Any other not listed, specify

## SECTION 18 - DRESSER SCARF

### CLASS

1. Embroidered
2. Crocheted
3. Any other not listed, specify

## SECTION 19 - HATS, MITTENS, GLOVES

### CLASS

1. Mittens, Knitted
2. Hat, Crocheted
3. Hat, Knitted
4. Any other hat not listed, specify
5. Hat & Mitten or Glove Set, Knitted
6. Hat, Gloves or Mittens - Fulled Felting Wool
7. Any other Hat & Mitten or Glove Set not listed specify

ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>

**SECTION 20 - TOY, SCARF, STOLE, SHAWL  
SLIPPERS, SOCKS, BELT, BEADS, SHIRT OR JACKET**

**CLASS**

- |                               |  |
|-------------------------------|--|
| 1. Scarf, Crocheted           | 7. Teddy Bear Best Dressed                     |
| 2. Scarf, Knitted             | 8. Embroidered Shirt or Jacket                 |
| 3. Stole or Shawl, Knitted    | 9. Doll Clothes                                |
| 4. Socks or Slippers, Knitted | 10. Scarf, Fulled Felting Wool                 |
| 5. Any Stuffed Doll           | 11. Any other Stuffed Toy not listed, specify. |
| 6. Teddy Bear 12" or Under    |  |

**SECTION 21 - PURSE OR HANDBAG**

**CLASS**

- |                        |   |
|------------------------|---|
| 1. Crocheted           | 3. Any other not listed, specify (Must be needlework) |
| 2. Fulled Felting Wool |   |

**SECTION 22 - PLACE MATS AND POT HOLDERS**

**CLASS**

- |                               |   |
|-------------------------------|---|
| 1. Any Place Mat, specify (2) | 3. Knitted Pot Holders (2)                        |
| 2. Crocheted Pot Holders (2)  | 4. Any other Pot Holders, not listed, specify (2) |

**SECTION 23 - HOLIDAY FANCIES**

Must be sewn, crocheted or knitted.

**CLASS**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Christmas Tree Ornaments (3) | 5. Holiday Place Mats (2)         |
| 2. Easter Decorations           | 6. Plastic Canvas                 |
| 3. Christmas Stocking           | 7. Holiday Towels (2)             |
| 4. Christmas Tree Skirt         | 8. Any other not listed, specify. |

**SECTION 24 - GOLDEN YEARS**

Must be 65 years or older

**CLASS**

- |  |  |
|--|--|
| 1. Hot Mat (2)                         | 12. Any other Crocheted item not listed, specify |
| 2. Afghan, Knitted                     | 13. Any other Knitted item not listed, specify   |
| 3. Afghan, Crocheted                   | 14. Quilt  |
| 4. Pillow                              | 15. Needlepoint item                             |
| 5. Stuffed Toy                         | 16. Plastic Canvas                               |
| 6. Rug, Crocheted                      | 17. Christmas Decorations                        |
| 7. Any other Rug not listed, specify   | 18. Pot Holders (3)                              |
| 8. Sweater, Knitted                    | 19. Wall Hanging                                 |
| 9. Sweater, Crocheted                  | 20. Any other item                               |
| 10. Pillow Case, Embroidered (1)       |  |
| 11. Embroidered item not a pillow case |  |

**SECTION 25 - YOUTH DIVISION**

Under 16 yrs of age should be on entry blank and on exhibits

**CLASS**

- |  |   |
|--|---|
| 1. Knitted item  | 6. Hooked Rug   |
| 2. Crocheted item  | 7. Hooked Pillow  |
| 3. Embroidered item other than wall hanging, specify                               | 8. Stuffed Toy  |
| 4. Machine Sewing  | 9. Embroidered Pillow                                       |
| 5. Wall Hanging or Picture (sewn, knitted, crocheted, woven, embroidered, quilted) | 10. Plastic Canvas  |
|  | 11. Any other item not listed, specify (must be needlework) |

**SECTION 26 - DISABLED INDIVIDUALS**

**CLASS**

- |                     |   |
|---------------------|---|
| 1. Afghan, Knitted  | 6. Any other Crocheted item not listed. |
| 2. Any other Afghan | 7. Any other Knitted item not listed.   |
| 3. Any Pillow       | 8. Plastic Canvas                       |
| 4. Rug, Crocheted   |   |
| 5. Any other Rug    |   |

**DEPARTMENT 41 - CULINARY ARTS**

Irene Waanders, Superintendent

3180 Babylon Rd., Allegan, MI 49010, (269)673-2414

**FOODS**

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

**General Rules listed above Department 40 apply**



**SECTION 1 - BREADS**

All bread must be in a plastic bag. No plastic wrap

**CLASS**

- |                                      |                                       |
|--------------------------------------|---------------------------------------|
| 1. White (yeast)                     | 10. Zucchini Bread (quick)            |
| 2. Whole Wheat (yeast)               | 11. Brown (quick)                     |
| 3. Oatmeal (yeast)                   | 12. Bran (quick)                      |
| 4. Rye (yeast)                       | 13. Raisin (quick)                    |
| 5. White Rolls (6, yeast)            | 14. Nut (quick)                       |
| 6. Whole Wheat Rolls (6, yeast)      | 15. Banana (quick)                    |
| 7. Cinnamon Rolls (yeast)            | 16. Date Nut (quick)                  |
| 8. Coffee Cake (yeast)               | 17. Any other quick bread not listed. |
| 9. Any other yeast bread not listed. |                                       |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**



## SECTION 2 - CAKES

**PREMIUMS - 1st-\$5.00/2nd-\$4.00/3rd-\$3.00**

No box mixes or cheese cakes. All decorations must be edible.  
Decorated and cut up cakes will be tasted.



### CLASS

- |                         |                                     |
|-------------------------|-------------------------------------|
| 1. Angel                | 9. Molasses                         |
| 2. Sponge               | 10. Applesauce                      |
| 3. Chiffon              | 11. Light Cupcakes (6, frosted)     |
| 4. Dark Layer, Frosted  | 12. Dark Cupcakes (6, frosted)      |
| 5. Light Layer, Frosted | 13. Decorated                       |
| 6. Spice                | 14. Upside Down                     |
| 7. Jelly Roll           | 15. Cut and shaped before frosting. |
| 8. Marble               | 16. Any other cake not listed.      |

## SECTION 3 - COOKIES

**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

Plate of six. All cookies must be baked.

### CLASS

- |                           |   |
|---------------------------|---|
| 1. Sugar                  | 9. Bar, any kind                                      |
| 2. Molasses               | 10. Chocolate Chip                                    |
| 3. Ice Box                | 11. Christmas   |
| 4. Filled                 | 12. Decorated   |
| 5. Oatmeal                | 13. Any other cookie not listed.                      |
| 6. Peanut Butter          | 14. Display - Six kinds or more<br>Boxed for display. |
| 7. Fruit                  |   |
| 8. Brownies (not frosted) |   |

## SECTION 4 - PIES

**PREMIUMS - 1st-\$5.00/2nd-\$4.00/3rd-\$3.00**

No soft pies.



### CLASS

- |               |                                   |
|---------------|-----------------------------------|
| 1. Apple      | 5. Blueberry                      |
| 2. Peach      | 6. Raspberry                      |
| 3. Cherry     | 7. Any other fruit pie not listed |
| 4. Mince Meat |                                   |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## SECTION 5 - CANDY

**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

10 pieces

### CLASS

- |                          |  |
|--------------------------|--|
| 1. Light Fudge           | 6. Penuche   |
| 2. Dark Fudge (cooked)   | 7. Any other candy not listed                          |
| 3. Dark Fudge (uncooked) | 8. Display - 6 Varieties or more<br>Boxed for display. |
| 4. Peanut Butter Fudge   |  |
| 5. Peanut Brittle        |  |

## SECTION 6 - BEST OF SHOW

### RIBBON ONLY

**11. BEST OF SHOW** - To be awarded to the exhibitor with the best exhibits in Foods (Does not include Youth Division)

## SECTION 7 - YOUTH DIVISION

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

Exhibitor must be under 16 yrs. Put age on entry blanks and on exhibits.



### CLASS

- |                                |                                     |
|--------------------------------|-------------------------------------|
| 1. Peanut Butter Cookies (6)   | 6. Any Frosted Cake, specify        |
| 2. Chocolate Chip Cookies ( 6) | 7. Cupcakes, frosted ,specify (6)   |
| 3. Brownies - unfrosted (6)    | 8. Any Candy, specify (10 pcs)      |
| 4. Any Yeast Item, specify     | 9. Any Fruit Pie, specify           |
| 5. Any Quick Bread, specify    | 10. Any other baked item not listed |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

**DEPARTMENT 41 - CULINARY ARTS**  
**SECTIONS 10 - 18 CANNING**  
**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

**General Rules same as Department 40 including:**

1. Clear glass jars only. No rusted can covers or sticky jars. Leave rings on lids. Each jar must have an entry label. Canning jars only - no mayonnaise or peanut butter jars
2. Jars to be opened at judge's discretion.

**SECTION 10 - CANNED VEGETABLES**

**CLASS**

- |                         |                           |
|-------------------------|---------------------------|
| 1. Corn (cut)           | 10. Vegetable Soup        |
| 2. Yellow Beans (cut)   | 11. Lima Beans            |
| 3. Green Beans (cut)    | 12. Peas                  |
| 4. Yellow Beans (whole) | 13. Tomatoes (whole)      |
| 5. Green Beans (whole)  | 14. Tomatoes (cut)        |
| 6. Beets (cut)          | 15. Tomatoes (juice)      |
| 7. Beets (whole)        | 16. Any other not listed  |
| 8. Carrots (cut)        | 17. Best Display - 4 jars |
| 9. Asparagus            |                           |

**SECTION 11 - CANNED FRUIT**

**CLASS**

- |                      |                                |
|----------------------|--------------------------------|
| 1. Red Raspberries   | 9. Sweet Cherries              |
| 2. Black Raspberries | 10. Sour Cherries              |
| 3. Plums             | 11. Pears                      |
| 4. Apples            | 12. Blueberries                |
| 5. Applesauce        | 13. Grape Juice                |
| 6. Peaches           | 14. Apple Juice                |
| 7. Rhubarb           | 15. Any other fruit not listed |
| 8. Blackberries      | 16. Best Display - 4 jars      |

**SECTION 12 - JAMS**

(No freezer jams)

**CLASS**

- |               |                              |
|---------------|------------------------------|
| 1. Strawberry | 7. Blackberry                |
| 2. Cherry     | 8. Red Raspberry             |
| 3. Plum       | 9. Black Raspberry           |
| 4. Apple      | 10. Blueberry                |
| 5. Peach      | 11. Any other not listed     |
| 6. Grape      | 12. Best Display - 5 glasses |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

**SECTION 13 - JELLY**

**CLASS**

- |                    |                             |
|--------------------|-----------------------------|
| 1. Apple           | 6. Strawberry               |
| 2. Plum            | 7. Cherry                   |
| 3. Grape           | 8. Any other not listed     |
| 4. Red Raspberry   | 9. Best Display - 5 glasses |
| 5. Black Raspberry |                             |

**SECTION 14 - PICKLES**

**CLASS**

- |                       |                           |
|-----------------------|---------------------------|
| 1. Sweet Dill         | 8. Dill                   |
| 2. Sweet Cucumber     | 9. Beet                   |
| 3. Bread and Butter   | 10. Chunk Pickles         |
| 4. Peppers            | 11. Mixed Sweet           |
| 5. Watermelon         | 12. Any other not listed  |
| 6. Sweet Green Tomato | 13. Best Display - 4 jars |
| 7. Sweet Peach        |                           |

**SECTION 15 - RELISHES**

**CLASS**

- |                |                          |
|----------------|--------------------------|
| 1. Chili Sauce | 6. Catsup                |
| 2. Corn        | 7. Salsa                 |
| 3. Pepper      | 8. Any other not listed  |
| 4. Pickle      | 9. Best Display - 4 jars |
| 5. Cranberry   |                          |

**SECTION 16 - CANNED MEAT**

**CLASS**

- |                           |                          |
|---------------------------|--------------------------|
| 1. Chicken                | 5. Fish                  |
| 2. Beef                   | 6. Pork                  |
| 3. Sausage                | 7. Any other not listed  |
| 4. Chopped or Ground Beef | 8. Best Display - 3 jars |

**SECTION 17 - MISCELLANEOUS**

**CLASS**

- |                |                         |
|----------------|-------------------------|
| 1. Maple Syrup | 2. Any other not listed |
|----------------|-------------------------|

**SECTION 18 - BEST OF SHOW  
RIBBON ONLY**

10. **BEST OF SHOW** - To be awarded to the exhibitor with the best exhibits in Canning

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

DEPARTMENT 41 - CULINARY ARTS  
SECTIONS 25 - 27 FOOD DRYING  
PREMIUMS

1st-\$3.00/2nd-\$2.50/3rd-\$2.00

General Rules same as Department 40 including:

1. Clear glass jars only. Each jar must have an entry label.
2. Jars will be opened for judging.

SECTION 25 - DRIED VEGETABLES

CLASS

- |                |                                    |
|----------------|------------------------------------|
| 1. Corn        | 5. Peas                            |
| 2. Green Beans | 6. Tomatoes                        |
| 3. Carrots     | 7. Any other Vegetable, not listed |
| 4. Lima Beans  |                                    |

SECTION 26 - DRIED FRUIT

CLASS

- |                      |                                 |
|----------------------|---------------------------------|
| 1. Red Raspberries   | 8. Sweet Cherries               |
| 2. Black Raspberries | 9. Sour Cherries                |
| 3. Plums             | 10. Pears                       |
| 4. Apples            | 11. Blueberries                 |
| 5. Peaches           | 12. Bananas                     |
| 6. Rhubarb           | 13. Fruit Leather               |
| 7. Blackberries      | 14. Any other Fruit, not listed |



SECTION 27 - DRIED HERBS

CLASS

- |              |                          |
|--------------|--------------------------|
| 1. Sage      | 4. Chives                |
| 2. Basil     | 5. Parsley               |
| 3. Dill Weed | 6. Oregano               |
|              | 7. A.O. Herb, not listed |

ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>

DEPARTMENT 42 - FINE ARTS  
ARTS (ORIGINAL)

SECTIONS 1 - 3 PREMIUMS

1st-\$4.00/2nd-\$3.00/3rd-\$2.00

Marsha Reich, Superintendent

3207 Babylon, Allegan, MI 49010, (269)673-6500

General Rules same as Department 40 including:

1. All pictures MUST be framed and/or matted and have a wire or heavy cord - securely fastened - BEFORE making entry. (Tape and string are not acceptable)
2. ABSOLUTELY NO WET PAINT.
3. NO TRACING - all work must be original and completed within the last year.
4. Names, address, phone numbers on the back ONLY.
5. The supervisor reserves the right to determine if entry exhibit is acceptable.
6. Exhibits must be brought to fairgrounds on Wednesday following Labor Day and removed the Sunday after fair 9:00 am - 2:00 pm.
7. Best of Show Awards - RIBBON ONLY

SECTION 1 - JUNIOR DIVISION  
8-13 YRS

PENCILS

CLASS

- |                  |                    |
|------------------|--------------------|
| 1. Landscape     | 4. Cartoons        |
| 2. Portrait      | 5. Misc. (specify) |
| 3. Animals/Birds |                    |

PEN

CLASS

- |                   |                     |
|-------------------|---------------------|
| 10. Landscape     | 13. Cartoons        |
| 11. Portrait      | 14. Misc. (specify) |
| 12. Animals/Birds |                     |

CRAYON

CLASS

- |                   |                     |
|-------------------|---------------------|
| 20. Landscape     | 23. Cartoons        |
| 21. Portrait      | 24. Misc. (specify) |
| 22. Animals/Birds |                     |

MISC. MEDIUMS

CLASS

- |                 |                 |
|-----------------|-----------------|
| 30. Oil         | 33. Acrylic     |
| 31. Water Color | 34. Pastel      |
| 32. Charcoal    | 35. Mixed Media |

## SECTION 2 - YOUTH DIVISION

### 14 - 19 YRS

(19 yrs by 12/31 current year)

#### PENCIL

##### CLASS

1. Landscape
2. Still Life
3. Birds/Animals

4. Portraits
5. Misc. (specify)

#### MISC. MEDIUMS

##### CLASS

6. Crayon
7. Charcoal
8. Water Color

9. Acrylic
10. Mixed Media
11. Misc. (specify)

## SECTION 3 - ADULT DIVISION

### 20 YRS AND OVER

#### SKETCHING

##### CLASS

1. Landscape
2. Birds/Animals
3. Portraits

4. Still Life
5. Misc. (specify)

#### PASTELS

##### CLASS

10. Landscape
11. Seascape
12. Birds/Animals

13. Portraits
14. Misc. (specify)

#### WATERCOLOR

##### CLASS

20. Landscape
21. Seascape
22. Birds/Animals

23. Portraits
24. Still Life
25. Misc. (specify)

#### ACRYLICS

##### CLASS

30. Landscape
31. Seascape
32. Birds/Animals

33. Portraits
34. Still Life
35. Misc. (specify)

## OIL

##### CLASS

40. Landscape
41. Seascape
42. Birds
43. Animals

44. Portraits
45. Still Life
46. Misc. (specify)
47. Misc. Mediums (specify)

## DEPARTMENT 43 - FOLK ARTS

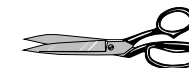
### CRAFTS

#### SECTIONS 1 - 11 PREMIUMS

1st-\$4.00/2nd-\$3.00/3rd-\$2.00

Gail Lewis, Superintendent

211 Western Ave., Allegan (269)673-3778



#### General Rules same as Department 40 including:

1. Exhibits MUST be ready for display. Every article to be HUNG must be appropriately mounted or framed, ready for exhibit with strong hangers FIRMLY ATTACHED. Incomplete entries will NOT be accepted. Any loose parts must be SECURELY attached to exhibit. No exhibit over 18" high, 24" wide and 12" deep.
2. All creative articles must be the original work of the exhibitor - NO KITS - except for junior models.
3. AGE SHOULD BE ON EXHIBIT TAGS FOR ALL 18 YRS AND UNDER.
4. Exhibits must be removed Sunday after fair 9:00 am - 2: 00 pm.

### SECTION 1 - CREATIVE CRAFTS - SENIORS

##### CLASS

1. Handmade Doll (not stuffed)
2. China Painting
3. Leather Craft
5. Woodworking (small)
6. Jewelry (not crocheted nor macrame)
7. Basket Making
8. Carving (any media)
9. Tole & Decorative Painting (Country Painting)
10. Relief Carving
11. Carving in the round (figure)
12. Wearable Art - Painted
13. Handmade Toy
16. Worthy item not listed, specify

### SECTION 2 - CREATIVE CRAFTS - JUNIOR

15 yrs. and under

##### CLASS

1. Leather Craft
2. Woodworking (small)
4. Carving (any media)
5. Holiday Decorations
6. Ceramics
7. Basket Making
8. Tole and Decorative Painting
10. Creative Writing (8 ½" x 11")
11. Jewelry
12. Handmade Toy
13. Wearable Art - Painted
14. Memory Albums
15. Worthy item not listed, specify

### SECTION 3 - DISABLED INDIVIDUALS CRAFTS

#### CLASS

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 1. Holiday Decor (not needlework) | 4. Novelties                       |
| 2. Ceramic, any item              | 5. Tole & Decorative Painting      |
| 3. Jewelry (not crocheted)        | 6. Worthy item not listed, specify |

### SECTION 4 - CERAMICS - AMATEUR

#### CLASS

- |                                 |                                     |
|---------------------------------|-------------------------------------|
| 1. Wheel Thrown                 | 7. Underglaze                       |
| 2. Slab, Drapes, Pinchpot, etc. | 8. Metallics (Gold, Silver, etc.)   |
| 3. Stains                       | 9. Chalk                            |
| 4. Glazes                       | 10. Dry Brush                       |
| 5. Stain & Glaze Combination    | 11. Original Design (Decoration)    |
| 6. Glaze Combination            | 12. Worthy item not listed, specify |

### SECTION 6 - MODELS - SENIOR

16 yrs and older

NO LARGE DISPLAYS / NO PRE-ASSEMBLED

Be sure your entry is in proper class

\*Learning Objective - To enable creative abilities and dexterity of movement in the building of projects by adults.

#### CLASS

- |                           |                                     |
|---------------------------|-------------------------------------|
| 1. Vans                   | 7. Custom Car                       |
| 2. Pickup Trucks          | 8. Drag & Funny Car                 |
| 3. Factory Original       | 9. Scratch Built                    |
| 4. Classics, 1950 & Older | 10. Race Cars                       |
| 5. Airplane               | 11. Box Rooms - limit 12"Dx30"L     |
| 6. Straight Car           | 12. Worthy item not listed, specify |



### SECTION 7 - MODELS - JUNIOR

15 yrs and under

NO LARGE DISPLAYS / NO PRE-ASSEMBLED

Be sure your entry is in proper class

\*Learning Objective - To enable a learning ability in children for following directions and plans toward the building of projects.

#### CLASS

- |                           |                                     |
|---------------------------|-------------------------------------|
| 1. Vans                   | 7. Custom Car                       |
| 2. Pickup Trucks          | 8. Drag & Funny Car                 |
| 3. Factory Original       | 9. Scratch Built                    |
| 4. Classics, 1950 & Older | 10. Animal                          |
| 5. Airplane               | 11. Race Cars                       |
| 6. Straight Car           | 12. Worthy item not listed, specify |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

### SECTION 8 - GOLDEN YEARS CRAFTS

65 yrs and older

#### CLASS

- |   |                                    |
|---|------------------------------------|
| 1. Handmade Toy                         | 5. Carving                         |
| 2. Holiday Decorations (not needlework) | 6. Tole & Decorative Painting      |
| 3. Novelties                            | 7. Worthy item not listed, specify |
| 4. Woodworking (small)                  |                                    |

### SECTION 9 - HOLIDAY & NOVELTY DECORATIONS

Not needlework - NO KITS

\*Learning Objective - To present a challenge of ideas and creativity among exhibitors regarding Holiday traditions



#### CLASS

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| 1. Christmas Ornaments (limit 3)      | 6. Wall Hanging - Holiday           |
| 2. Holiday Decoration - Christmas     | 8. Wall Hanging - Other             |
| 3. Holiday Decoration - not Christmas | 9. Wreaths, Holiday & Other         |
| 4. Table Centerpiece - Holiday        | 10. Worthy item not listed, specify |
| 5. Table Centerpiece - Other          |                                     |

### SECTION 11 - INK & FELT POSTER

#### CLASS

- |              |                                    |
|--------------|------------------------------------|
| 1. Landscape | 3. Flowers                         |
| 2. Animals   | 4. Worthy item not listed, specify |

### SECTION 12 - PAINT BY NUMBER

No Premiums for these classes - Ribbons only!

#### CLASS

- |              |                |
|--------------|----------------|
| 1. Landscape | 4. Bird        |
| 2. Animals   | 5. Worthy item |
| 3. Flowers   |                |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 44 - PHOTOGRAPHY

SIZE LIMITS FOR SECTION 4 - 6 &  
PREMIUMS 1st-\$4.00/2nd-\$3.00/3rd-\$2.00  
Marsha Reich, Superintendent (269)673-6500

### General Rules same as for Dept. 40 and Rules of Fine Arts Dept. 42 including:

MINIMUM - 5" x 7" including frame.

MAXIMUM - Photograph size 11" x 14" with frame cannot exceed 16" x 20".

Entry **must** have a wire or heavy cord securely fastened. Superintendent reserves the right to refuse any exhibit if it cannot be easily displayed.

Photo's can be 35mm or Digital in all sections

### SECTION 4 - BLACK & WHITE

Limit 6 entries per Exhibitor

#### CLASS

- |                    |                            |
|--------------------|----------------------------|
| 1. Landscape       | 7. Birds/Animals           |
| 2. Lakes & Streams | 8. Floral                  |
| 3. Architecture    | 9. Candid-Humorous & Group |
| 4. Portraits       | 10. Misc. (specify)        |
| 5. Full Figure     |                            |
| 6. Action          |                            |

### SECTION 5 - COLOR

Limit 6 entries per Exhibitor

#### CLASS

- |                    |                     |
|--------------------|---------------------|
| 1. Landscape       | 7. Birds/Animals    |
| 2. Lakes & Streams | 8. Floral           |
| 3. Architecture    | 9. Nature Category  |
| 4. Portraits       | 10. Candid-Humorous |
| 5. Full Figure     | 11. Group           |
| 6. Action          | 12. Close Up        |
|                    | 13. Misc.           |



### SECTION 6 - ALLEGAN COUNTY PHOTO'S

Limit 6 entries per Exhibitor

Note approximate location

#### CLASS

- |                      |                    |
|----------------------|--------------------|
| 1. Landscape         | 5. Churches        |
| 2. Lakes and Streams | 6. Historic Sites  |
| 3. Barns             | 7. Misc. (Specify) |
| 4. Bridges           |                    |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 45 - ANTIQUES

Shelly Evans, Superintendent  
(269)521-3263

### General Rules same as Department 40 including:

1. Limit 25 items to each family exhibiting.
2. Item must be 50 years or older and not shown during prior 3 fairs.
3. Exhibitors must be residents of Michigan.
4. Please have all items tagged for display prior to the Wednesday before Fair exhibit drop off day.
5. Removal of Exhibits is Sunday after fair 9:00 am to 2:00 pm.
6. No exhibits over 18" high, 24" wide, and 12" deep will be accepted.

### SECTIONS 1 - 10 PREMIUMS

1st-\$4.00/2nd-\$3.00/3rd-\$2.00

### SECTION 1 - PRESSED GLASS

#### CLASS

- |                      |                                   |
|----------------------|-----------------------------------|
| 1. Toothpick Holder  | 10. Bread Plate                   |
| 2. Pitcher           | 11. Lamp                          |
| 3. Creamer & Sugar   | 12. Salt Dip                      |
| 4. Cake Stand        | 13. Vinegar Cruet                 |
| 5. Goblets, any item | 14. Historical Glass              |
| 6. Celery Vase       | 15. Cracker Jar                   |
| 7. Salt & Pepper     | 16. Compote                       |
| 8. Bowl              | 17. Any other-not listed, specify |
| 9. Vase              |                                   |

### SECTION 2 - OPALESCENT GLASS

#### CLASS

- |           |                    |
|-----------|--------------------|
| 1. Yellow | 3. Blue            |
| 2. White  | 4. Green           |
|           | 5. Any Other Color |

### SECTION 3 - MISCELLANEOUS GLASS ITEMS

#### CLASS

- |                           |                                |
|---------------------------|--------------------------------|
| 1. Cranberry, any item    | 16. Plate                      |
| 2. Daisy Button, any item | 17. Cup and Saucer             |
| 3. Ruby, any item         | 18. Perfume Bottle             |
| 4. Vaseline, any item     | 19. Milk Mug                   |
| 5. Custard, any item      | 20. Toothpick Holder           |
| 6. Etched glass, any item | 21. Ink Well                   |
| 7. Wine glass             | 22. Depression Glass, any item |
| 8. Vase                   | 23. Carnival Glass (any color) |



**MISCELLANEOUS GLASS ITEMS CONTINUED:**

- |                              |                          |
|------------------------------|--------------------------|
| 9. Bottle, any kind          | 24. Glass Slipper        |
| 10. Paper Weight             | 25. Vinegar Cruet        |
| 11. Platter                  | 26. Pitcher              |
| 12. Black Amethyst, any item | 27. Covered Bowl         |
| 13. Cobalt Blue, any item    | 28. Cut Glass, any item  |
| 14. Milk Glass, any item     | 29. Worthy item, specify |
| 15. Compote                  |                          |

**SECTION 6 - MISCELLANEOUS GENERAL ITEMS**

**CLASS**

- |                     |                             |
|---------------------|-----------------------------|
| 1. Glass            | 10. Boxes (wooden)          |
| 2. Wooden           | 11. Tin, any item           |
| 3. Crockery         | 12. Scales                  |
| 4. Trivet           | 13. Pewter, any item        |
| 5. Baskets          | 14. Bells                   |
| 6. Teddy Bears      | 15. Copper, any item        |
| 7. Decoys           | 16. Brass, any item         |
| 8. Buckets (wooden) | 17. Paper-mache, any item   |
| 9. Iron, any items  | 18. Fan                     |
|                     | 19. Any other item, specify |

**SECTION 7 - MISCELLANEOUS KITCHEN ITEMS**

**CLASS**

- |           |                   |
|-----------|-------------------|
| 1. Wooden | 4. Glass          |
| 2. China  | 5. Silver         |
| 3. Metal  | 6. Coca-Cola item |
|           | 7. Any other item |

**SECTION 8 - CHINA**

**CLASS**

- |                      |                          |
|----------------------|--------------------------|
| 1. Sugar and Creamer | 6. Baskets               |
| 2. Vinegar Cruet     | 7. Pitcher               |
| 3. Bowls             | 8. Salt Dip              |
| 4. Plate             | 9. Covered Bowl          |
| 5. Cup and Saucer    | 10. Worthy item, specify |

**SECTION 9 - POTTERY**

**CLASS**

- |            |                         |
|------------|-------------------------|
| 1. Crock   | 5. Vase                 |
| 2. Bottle  | 6. Bowl                 |
| 3. Pitcher | 7. Worthy item, specify |
| 4. Jug     |                         |

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

**SECTION 10 - MISCELLANEOUS - NOT GLASS**

**CLASS**

- |                              |                           |
|------------------------------|---------------------------|
| 1. Mustache Cup              | 23. Bank Still (1)        |
| 2. Plate                     | 24. Child's Toy (1)       |
| 3. Compote                   | 25. Lustreware, any item  |
| 4. Vase, not listed above    | 26. Ironstone, any item   |
| 5. Ink Well                  | 27. Art Neveuau, specify  |
| 6. Oriental Dish             | 28. Tureen                |
| 7. Shaving Mug               | 29. Bowl                  |
| 8. Chocolate Pot             | 30. Flow Blue, any item   |
| 9. Hat Pin Holder            | 31. Napkin Ring           |
| 10. Majolica                 | 32. Doll                  |
| 11. Bisque, any item         | 33. Chinese, any item     |
| 12. Antique Purses, any item | 34. Advertising, any item |
| 13. Germany, any item        | 35. Chalkware, any item   |
| 14. Prussia, any item        | 36. Pitcher               |
| 15. Platter                  | 37. Hair Receiver         |
| 16. Cup and Saucer           | 38. Salt & Pepper         |
| 17. Bone Dish                | 39. Commemorative Plate   |
| 18. Beer Stein               | 40. Historical, any item  |
| 19. Toothpick Holder         | 41. Painted Nippon        |
| 20. Egg Cup                  | 42. Jewelry               |
| 21. Crumb Tray               | 43. Worthy item, specify  |
| 22. Bank Mechanical (1)      |                           |

## DEPARTMENT 46 - AGRICULTURE

Karen Colborn, Superintendent  
3464 102<sup>nd</sup> Ave. Gobles, MI 49055, (269)720-8441

1. All exhibits must be home grown by exhibitor and brought in before 8 pm Thursday prior to the Fair. Exhibits must be removed Sunday after the Fair between 9 am and 2 pm.
2. One dozen eggs may enter in one class only. Eggs must be brought in carton and no older than one month (30 days).

### SECTION 1 - FARMER PRODUCED EGGS

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.50/4th to 10th-\$2.00**

#### CLASS

1. White
2. Brown
3. Light Brown
4. Any Other

### SECTION 2 - HONEY COLLECTIONS

**PREMIUMS - 1st-\$22.00/2nd-\$16.00/3rd-\$11.00/4th-\$6.00**

#### CLASS

1. Commercial Display (contact Superintendent for reservation)

### SECTION 3 - HONEY SINGLE EXHIBIT

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

#### CLASS

1. Single Comb (section)
2. Best 1 lb. jar extracted

### SECTION 4 - MAPLE PRODUCTS COLLECTION

**PREMIUMS - 1st-\$22.00/2nd-\$16.00/3rd-\$11.00/4th-\$6.00**

#### CLASS

1. Display from individual farm, syrup and other maple products. Display must be 3' x 3' or under (Contact Supt. for reservation.)

### SECTION 5 - NUTS COLLECTION

**PREMIUMS - 1st-\$6.00/2nd-\$4.00/3rd-\$3.00**

#### CLASS

1. Michigan grown nuts, collection of not less than three and not more than a total of eight varieties with no more than five of each variety. The display board size cannot be more than a 2' x 2' and you cannot use the same board two years in a row.



**RULES: SECTIONS 6 - 8 same as for Horticulture - Fruits & Veggies**

### SECTION 6 - CORN ( 10 SPECIMENS )

**PREMIUMS - 1st-\$6.00/2nd-\$5.00/3rd-\$4.00/4th-\$3.00/5th to 10th-\$2.00**

#### CLASS

1. Yellow Dent, New Hybrid
2. Yellow Dent, Old Hybrid



**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

Leave at least 3 ears in husks

#### CLASS

3. Strawberry Popcorn (10)
4. Yellow Popcorn (10)
5. White Popcorn (10)
6. Sweet Corn (10)
7. Indian Corn (10)
8. Decorative Popcorn (10)
9. Field Corn Tallest (1) no roots
10. Sweet Corn Tallest (1) no roots

### SECTION 7 - GRAINS ( 1/2 GALLON )

**PREMIUMS - 1st-\$6.00/2nd-\$4.00/3rd-\$2.50**

#### CLASS

1. Winter Wheat, red
2. Winter Wheat, white
3. Oats
4. Winter Barley
5. Rye
6. Buckwheat
7. Navy Beans
8. Kidney Beans
9. Cranberry Beans
10. Soybeans
11. Speltz
12. Black Eyed Peas



### SECTION 8 - SEED ( QUART )

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

#### CLASS

1. Red Clover
2. Sweet Clover
3. Alsike Clover
4. Alfalfa
5. Timothy
6. Millet

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**



## DEPARTMENT 47 - FLORICULTURE

Diane Bevan, Superintendent  
509 Cutler, Allegan MI 49010, (269)650-0221

1. Exhibits are to be in place between 9:00 am & 12:00 noon on Thursday the day before fair.
2. Judging will start at 6:00 pm Thursday(day before fair.) Only officials will be present at judging. Area around exhibits will be closed during judging.
3. Exhibitors must furnish own containers for Section 1. While care will be taken to avoid damage, the Fair will not be responsible for any damage or loss.
4. Limit of one entry per person in any one class. In case of no competition, judge must decide if premiums will be awarded.
5. Competition is open to amateurs in Allegan County and surrounding counties will be welcomed.
6. Stems of flowers should be left long. Do not remove leaves or foliage. No wiring allowed. Be sure to have correct number of stems as specified - no more or less.
7. Containers may be picked up Sunday 9 am to 2 pm .
8. Flowers and plants on the protected list of Michigan wild flowers may not be used and will not be judged.
9. Study well and understand the classifications and rules of your book.

### CUT FLOWERS

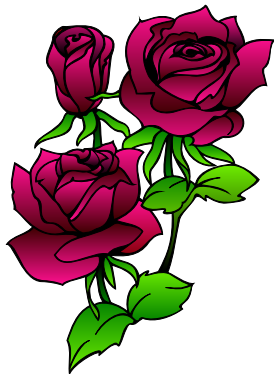
**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

#### SECTION 1 - CUT SPECIMEN BLOOMS

All specimens must be grown by exhibitor. Judging on quality, size, foliage, stems and color.

##### CLASS

1. Aster - 3 stems, 1 variety and color
2. Carnation - 3 or more stems
3. Chrysanthemums - 1 stalk, 5 or more blooms
4. Celosia (coxcomb) - 1 bloom
5. Celosia (coxcomb) - plume, 1 stalk
6. Cosma - 5 blooms, 1 color
7. Dahlias - 7 inches or more, 1 bloom with foliage
8. Dahlias (pom pom) small - 5 blooms, 1 color
9. Dahlias (small) - 5 blooms, 1 color with foliage
10. Dahlias - 3 or more, different colors
11. Delphiniums - 1 stalk
12. Gaillardia- 3 blooms, foliage
13. Gladiolas - 1 spike, 5 or more florets
14. Gloriosa Daisy, single - 3 blooms, 1 color



##### CLASS

15. Marigold, large (2" or more) - 3 blooms 1 color
16. Marigold, pom pom (small) - 3 blooms, 1 variety
17. Marigold, Dwarf Mexican - 5 blooms, 1 variety
18. Lillies, hybrid (no day bulbs) - 1 or more
19. Petunia, double, 5 blooms - 1 variety and color
20. Petunia, single, 5 blooms - 1 variety and color
21. Pansies - 5 blooms
22. Rose, hybrid tea, pink - 1 bloom
23. Rose, hybrid tea, red - 1 bloom
24. Rose, hybrid tea, yellow - 1 bloom
25. Rose, hybrid, color not listed - 1 bloom
26. Rose, Floribunda, red - 1 stem
27. Rose, Floribunda, color not listed - 1 stem
28. Snapdragon - 3 stems - 1 variety and color
29. Zinnia, large (3" or more) - 3 blooms, 1 color
30. Zinnia, pom pom - 3 blooms - 1 variety and color
31. Zinnia, dwarf - 5 blooms - 1 variety and color
32. Calendula - 5 blooms, 1 variety and color
33. Tuberous Begonia - 1 bloom and foliage
34. Salvia, blue - 3 stems with foliage
35. Salvia, red - 3 stems with foliage
36. Bachelor Buttons - 3 stems, 1 color
37. Miscellaneous, any other not listed

#### SECTION 2 - BASKET, BOWL OR VASE - CUT GARDEN FLOWERS

**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

Must be grown by exhibitor

##### CLASS

- |                                    |                               |
|------------------------------------|-------------------------------|
| 1. Asters                          | 11. Roses                     |
| 2. Ass'td Variety - Blue Flowers   | 12. Snapdragons               |
| 3. Ass'td Variety - Pink Flowers   | 13. Mixed Gladiolas           |
| 4. Ass'td Variety - Red Flowers    | 14. Petunias                  |
| 5. Ass'td Variety - White Flowers  | 15. Cosmos                    |
| 6. Ass'td Variety - Yellow Flowers | 16. Verbena                   |
| 7. Corn Flowers                    | 17. Dahlias                   |
| 8. Delphinium                      | 18. Mixed Garden Flowers      |
| 9. Pansies                         | 19. Wild Flowers              |
| 10. Nasturtiums                    | 20. Misc-any other not listed |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

### SECTION 3 - CUT ARTISTIC ARRANGEMENTS

**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

Need not be grown, but must be arranged by exhibitor

#### CLASS

1. Bread Basket - using one color flowers & green foliage
2. "Golden Autumn" - using fall colors (not dried)
3. Twin Arrangement
4. "Kitchen Bouquet" - using kitchen container
5. "Tiny Treasure" - a miniature arrangement under 5"
6. "Conversation Piece" - a small arrangement, not over 8"
7. Cup and Saucer Arrangement
8. "Company's Coming" - dinner table arrangement
9. "Corn Capers" - corn tassels, stalks, leaves or corn
10. "Keep Michigan Green" - all green
11. "Winter Bouquet" - all dried material
12. "The Morning Service" - suitable for church
13. "Our Rosy Future" - featuring roses
14. "Shoreline" - natural material
15. "Silver Wedding Anniversary" - no painted materials
16. "Gold Rush" - yellow flowers in brass or copper container
17. "First Snow" - white flowers in white container, greens
18. "Among My Souvenirs" - antique container
19. "Heart's Desire" - flowers and foliage (Valentine type arrangement)
20. "Woody Owl" - Natural Material
21. "Old Glory"
22. "Christmas Delight" - using appropriate flowers & foliage
23. Miscellaneous - any other not listed above, specify

### SECTION 4 - SUNFLOWERS ( NO ROOTS )

**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

#### CLASS

1. Best 2 heads individually grown
2. Tallest
3. Largest head (1)

**ENTRY FORM DEADLINE IS AUGUST 15TH**

### SECTION 5 - SMALL HOUSE PLANTS ONLY

**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

**please no real large plants or vines**



#### CLASS

- |   |                                     |
|---|-------------------------------------|
| 1. African Violet-sgl, 1 crown any color  | 11. Coleus                          |
| 2. African Violet-dbl, 1 crown any color  | 12. Cactus, 1                       |
| 3. Flowering Begonia                      | 13. Crown of thorns                 |
| 4. Moses In A Boat.                       | 14. Fern, Boston                    |
| 5. Hoya                                   | 15. Fern, any other-specify         |
| 6. Christmas Cactus                       | 16. Hens & Chickens                 |
| 7. Geranium                               | 17. Foliage plant/hanging basket    |
| 8. Fuchsia                                | 18. Vine or Trailing plant          |
| 9. Growing flowers/hanging basket         | 19. Foliage plant in water-specify  |
| 10. Flowering plant, any other not listed | 20. Foliage plant,any other-specify |

## DEPARTMENT 48 - HORTICULTURE

Karen Colborn, Superintendent  
3464 102<sup>nd</sup> Ave., Gobles, MI 49055 (269)720-8441

1. All exhibits must be home grown by exhibitor, and be in place between 9:00 am and 8:00 pm Wednesday and Thursday prior to the Fair.
2. All produce should be cleaned and marketable. Not over ripe or picked too early.
3. In awarding premiums upon any and all exhibits of fruit, committees will exclude any and all unlabeled and incorrectly labeled specimens.
4. Artistic display and number of products will be considered.
5. Where there is no competition, only such prizes shall be given as quality for same.
6. One entry only per person in each class, including entries in "other variety" classes.
7. Management not responsible for loss or damage to exhibit.
8. Exhibit may not be removed until Sunday, after the Fair, 9:00 am to 2:00 pm.
9. We furnish trays for fruits in sections 6 through 13.

### FRUIT

**PREMIUMS FOR SECTION 1**  
**1st-\$6.00/2nd-\$4.00/3rd-\$3.00**

#### SECTION 1 - QUANTITIES OF FRUIT

Limit to one exhibit per orchard

##### CLASS

- |                      |                     |
|----------------------|---------------------|
| 1. Apples - ½ Bushel | 3. Pears - ½ Bushel |
| 2. Peaches - 1 Peck  |                     |



**SECTION 6 - APPLES ( 5 SPECIMENS )**  
**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

##### CLASS

- |                     |                                |
|---------------------|--------------------------------|
| 1. McIntosh         | 11. Jonamac                    |
| 2. Northern Spy     | 12. Mutsu                      |
| 3. Winesap          | 13. Paula Red                  |
| 4. Jonathon         | 14. Ida Red                    |
| 5. Wealthy          | 15. Red Rome                   |
| 6. Liberty          | 16. Red Delicious              |
| 7. Grimes Golden    | 17. Cortland                   |
| 8. Golden Delicious | 18. Db. Red Delicious          |
| 9. Gala             | 19. Crab Apples, 12 spec.      |
| 10. Empire          | 20. Any other variety, specify |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

**SECTION 7 - PLUMS (10 SPECIMENS)**  
**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

##### CLASS

- |                 |                               |
|-----------------|-------------------------------|
| 1. Italian      | 5. Bluefire                   |
| 2. German Prune | 6. Blue Damson                |
| 3. Green Gage   | 7. Stanley Prune              |
| 4. Lombard      | 8. Any other variety, specify |

**SECTION 8 - BERRIES**  
**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

##### CLASS

- |                     |                      |
|---------------------|----------------------|
| 1. Pint Blueberries | 3. Pint Strawberries |
| 2. Pint Raspberries |                      |

**SECTION 9 - PEACHES ( 5 SPECIMENS )**  
**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

##### CLASS

- |                   |                                |
|-------------------|--------------------------------|
| 1. Golden Elberta | 6. Crest Haven                 |
| 2. Loring         | 7. Glo Haven                   |
| 3. Red Kist       | 8. Jayhaven                    |
| 4. Red Skin       | 9. Red Haven                   |
| 5. Baby Gold      | 10. Any other variety, specify |

**SECTION 10 - PEARS ( 5 SPECIMANS )**  
**PREMIUMS - 1st-\$2.75/2nd-\$2.50/3rd-\$2.00**

##### CLASS

- |             |                               |
|-------------|-------------------------------|
| 1. Bartlett | 3. Any other variety, specify |
| 2. Bosc     |                               |

**SECTION 11 - GRAPES ( 3 SPECIMENS )**  
**PREMIUMS - 1st-\$2.75/2nd-\$2.50/3rd-\$2.00**

##### CLASS

- |            |                               |
|------------|-------------------------------|
| 1. Concord | 3. Delaware                   |
| 2. Niagra  | 4. Any other variety, specify |

**SECTION 12 - APRICOTS**  
**PREMIUMS - 1st-\$2.75/2nd-\$2.50/3rd-\$2.00**

##### CLASS

1. Any variety, 10 specimens, specify

**SECTION 13 - QUINCE**  
**PREMIUMS - 1st-\$2.75/2nd-\$2.50/3rd-\$2.00**

##### CLASS

1. Plats of Five.

## VEGETABLES

### SECTION 15 -HOME GARDEN DISPLAYS

**PREMIUMS - 1st-\$27.00/2nd-\$22.00/3rd-\$16.00/4th-\$11.00**

#### CLASS

1. Best display of fresh vegetable (no cans) from standpoint of kinds, number of varieties, quality and marketability. **Not less than two specimens of each variety. We furnish trays for vegetables and jars for grains and seeds.**

### SECTION 16 - SQUASH & PUMPKINS ( 2 SPECIMENS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |                   |                            |
|-------------------|----------------------------|
| 1. Acorn - green  | 10. Bush Scalloped         |
| 2. Acorn - yellow | 11. Yellow Summer          |
| 3. Banana         | 12. Zucchini (12" or less) |
| 4. Blue Hubbard   | 13. Field Pumpkin          |
| 5. Green Hubbard  | 14. Pie Pumpkin            |
| 6. Golden Hubbard | 15. Turban                 |
| 7. Buttercup      | 16. Spaghetti Squash       |
| 8. Butternut      | 17. Sweet Dumpling         |
| 9. Crookneck      | 18. A.O.V. specify         |

**PREMIUMS - 1st-\$6.00/2nd-\$4.00/3rd-\$3.00**

#### CLASS

19. Largest Field Pumpkin (1) at least 90 lbs.

### SECTION 17 - BEANS - ( 15 PODS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |           |           |
|-----------|-----------|
| 1. Yellow | 3. Lima   |
| 2. Green  | 4. Purple |

### SECTION 18 - TOMATOES ( 5 SPECIMENS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |          |                               |
|----------|-------------------------------|
| 1. Ripe  | 4. Cherry (10 large)          |
| 2. Green | 5. Cherry ( 10 small)         |
| 3. Roma  | 6. Grape                      |
|          | 7. Other variety, specify (5) |



**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

### SECTION 19 - MELONS ( 1 SPECIMEN )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |                               |                                 |
|-------------------------------|---------------------------------|
| 1. Long Watermelon (measured) | 5. Muskmelon                    |
| 2. Round Watermelon           | 6. Largest Watermelon (weighed) |
| 3. Casaba                     | 7. Any other variety, specify   |
| 4. Midget                     |                                 |

### SECTION 20 - CABBAGE ( 2 SPECIMENS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

Leave Outer Leaves On

#### CLASS

- |          |                             |
|----------|-----------------------------|
| 1. Green | 3. Kale (1 plant)           |
| 2. Red   | 4. Kale flowering (1 plant) |
|          | 5. Celery Cabbage           |

### SECTION 21 - ROOT VEGETABLES ( REMOVE TOPS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |                 |                        |
|-----------------|------------------------|
| 1. Parsnips (5) | 5. Beets (5)           |
| 2. Turnips (5)  | 6. Peanuts (2 stks)    |
| 3. Carrots (5)  | 7. Radishes (5)        |
| 4. Salsify (5)  | 8. A.O.V., specify (3) |

### SECTION 22 - MISCELLANEOUS (NOT ROOT VEGETABLES)

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |  |                                    |
|--|------------------------------------|
| 1. Pickles (5)                         | 11. Burpless Cucumbers (5)         |
| 2. Cucumbers (5)                       | 12. Rhubarb (5)                    |
| 3. Lettuce (2 heads)                   | 13. Kohlrabi (3)                   |
| 4. Celery (1bunch-home grown w/leaves) | 14. Brussel sprouts 5 hd per plate |
| 5. Hot Peppers (5)                     | 15. Cauliflower (2 heads)          |
| 6. Bell Peppers (5)                    | 16. Collards                       |
| 7. Peppers A.O.V. (5)                  | 17. Pea Pods (10)                  |
| 8. Okra (3)                            | 18. Leaf Lettuce (2 stalks)        |
| 9. Broccoli (2 stalks)                 | 19. Any other, specify (5)         |
| 10. Eggplant (2)                       |                                    |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

**SECTION 24 - POTATOES ( 24 SPECIMENS )**  
**PREMIUMS - 1st-\$4.00/2nd-\$3.50/3rd-\$3.00/4th-\$2.00**

**CLASS**

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| 1. Pontiac                          | 6. Sebago                          |
| 2. Early Norland                    | 7. Katahdai                        |
| 3. Any other early variety, specify | 8. Sweet Potatoes (5 specimens)    |
| 4. Russett Burbank                  | 9. Any other late variety, specify |
| 5. Norgold Russet                   |                                    |

**PREMIUMS - 1st-\$6.00**

Entries to be determined and placed by judges.

**CLASS**

13. Sweepstakes - Best 24 potatoes in classes 1 - 9

**SECTION 27 - ONIONS ( 14" RACK-FULL )**  
**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

**CLASS**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Yellow Globe         | 5. Boilers            |
| 2. White                | 6. Picklers           |
| 3. Red                  | 7. Sweet Yellow       |
| 4. Sweet Spanish, White | 8. Any other, specify |

**PREMIUMS - 1st-\$6.00/2nd-\$4.00/3rd-\$3.00**

**CLASS**

9. Best Collection, 3 or more varieties (2 lbs. each)

**SECTION 28 - GOURDS**  
**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

**CLASS**

- |  |            |
|--|------------|
| 1. Collection, grown by indivl (15-25) | 2. Largest |
|--|------------|

**SECTION 30 - ODDITIES**  
**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

**CLASS**

- |             |                      |
|-------------|----------------------|
| 1. Squash   | 3. Cucumbers         |
| 2. Potatoes | 4. Any other variety |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

**SECTION 31 - HERBS ( 1 BUNCH )**  
**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

**CLASS**

- |                     |                       |
|---------------------|-----------------------|
| 1. Sage             | 9. Lemon Balm         |
| 2. Parsley          | 10. Spearmint         |
| 3. Thyme            | 11. Peppermint        |
| 4. Basil            | 12. Savory            |
| 5. Rosemary         | 13. Taragon           |
| 6. Oregano          | 14. Coriander         |
| 7. Garlic Bulbs (3) | 15. Any Other Variety |
| 8. Dill             |                       |

Containers may be picked up Sunday 9 am to 2 pm.

**TRACTOR PULLING**  
**THURSDAY, SEPTEMBER 13, 2018 - 7:00 PM**

Harry Chestnut, Coordinator  
Allegan Fair, Box 10, Allegan, MI 49010  
Phone (269)673-6501 or (888)673-6501 (fair office)

**WORLD PULLING INTERNATIONAL**  
**NATIONAL TRACTOR PULLERS ASSOCIATION**



**ENTRY FEE REQUIRED**

**Over \$3,500.00 Total Premiums** (per class) - Breakdown to be decided day of event.

**RULES: NTPA**

**CLASS**

- Super Farm Tractors  
Mini Modified Tractors  
3.0 Diesel FWD Trucks

**DEPARTMENT 49 - ORGANIZATIONS**

**SECTION 1 -BOOTH EXHIBITS**

Karen Colborn, Superintendent  
3464 102<sup>nd</sup> Ave. Gobles, MI 49055, (269)720-8441

1. Booths may be prepared any time during the week prior to the Fair, 9 am to 8 pm. Agricultural Building will be closed to the public until after the judging Friday pm.
2. All painting of booths must be finished no later than Tuesday the week preceding the Fair.
3. To eliminate confusion at the front gate and in front of the Agricultural Building on Saturday the last day of the Fair, no booths are to be taken out until Sunday after the Fair from 9 am to 2 pm only.
4. Basis of awards for prizes for each class must be followed to be eligible for any premium money.
5. To avoid congestion in the aisles, no selling of merchandise or raffle tickets will be permitted.
6. **The Fair Association cannot be responsible for articles removed from the exhibits.**
7. Entries must be made for each booth with the Superintendent by **July 1<sup>st</sup>**. Entries should be made in the name of the organization and should have the correct mailing address and name of the person heading the organization.
8. No spot or flood lights. LED's may be used.
9. **No straw, hay, dried corn stalks, or highly flammable items may be used in any booth.** (Please check with Superintendent).
10. Entry fee of \$50.00 is required for each booth and will be refunded on day of set-up.

**LARGE BOOTH EXHIBITS**

**PREMIUMS-1st-\$125.00/2nd-\$120.00/3rd-\$115.00/4th-\$110.00/5th-\$105.00/6th-\$100.00/7th-\$95.00/8th-\$90.00/9th-\$85.00/10th-\$80.00**

Due to Michigan Department of Agriculture premium reductions, premiums for booth exhibits are contingent on a sponsorship being attained.

Booth size approximately 12 ft. x 14 ft.

Open to Allegan County Clubs, Churches, Fraternal Organizations or Organized Groups. Prizes awarded for best and most attractively arranged display consisting of fresh fruits and vegetables, flowers and fancywork.

**MAKE YOUR ENTRIES EARLY**

**CLASS**

1. Large Booth Exhibits

**BOOTH ENTRY DEADLINE IS JULY 1<sup>st</sup>**

**BASIS OF AWARDS FOR PRIZES**

**FOR LARGE, ADULT AND YOUTH BOOTH EXHIBITS**

Fresh Fruits & Vegetables.....	10%
Fancywork or Handicrafts.....	15%
Flowers.....	15%
Appearance & Arrangement.....	20%
Educational Value & Presentation of Your Theme.....	20%
Creativity & Originality.....	20%

**ADULT AND YOUTH SMALL BOOTH EXHIBIT**

**PREMIUMS - 1st-\$50.00/2nd-\$45.00/3rd-\$40.00/4th-\$35.00/5th-\$30.00/6th-\$25.00**

Due to Michigan Department of Agriculture premium reductions, premiums for booth exhibits are contingent on a sponsorship being attained.

Booth size approximately 7 ft. x 12 ft.

Open to Allegan County Adult & Youth Clubs or Organized Groups. Prizes awarded for best and most attractive arranged display consisting of fresh fruits and vegetables, fancywork or handicraft, flower and educational material.

**CLASS**

- |                               |                               |
|-------------------------------|-------------------------------|
| 2. Adult Small Booth Exhibits | 3. Youth Small Booth Exhibits |
|-------------------------------|-------------------------------|



**DEPARTMENT 90 - PARADE**

THE COUNTRY'S BIGGEST AND BEST  
FAIR PARADE!!!  
MONDAY, SEPT. 10, 2018, 7:00 PM

**ADVANCE ENTRY ONLY  
ENTRIES CLOSE ON AUGUST 15<sup>TH</sup>**

Karen Colborn Superintendent  
P.O. Box 10, Allegan

Questions?.....Call Karen (269)720-8441

**PREMIUMS**

**1<sup>st</sup> Rosette, 2<sup>nd</sup> Rosette, 3<sup>rd</sup> Rosette**

**SECTION 1 - FLOATS**

**CLASS**

- |                        |                 |
|------------------------|-----------------|
| 1. Unclassified Floats | 3. Religious    |
| 2. Agricultural        | 4. Parade Theme |

**SECTION 2 - MARCHING UNITS**

**CLASS**

- |                         |                              |
|-------------------------|------------------------------|
| 1. School Bands         | 3. Political / Patriotic     |
| 2. Hobby / Sport / Club | 4. Commercial (any business) |

**SECTION 3 - ANTIQUE OR OTHER VEHICLES**

**CLASS**

- |           |             |
|-----------|-------------|
| 1. Cars   | 3. Tractors |
| 2. Trucks |             |

**SECTION 4 - PONY HITCHES**

**CLASS**

- |                        |                      |
|------------------------|----------------------|
| 1. Single Pony         | 4. Mini Mule         |
| 2. Pony Team           | 5. Light Horse Hitch |
| 3. Four or More Ponies |                      |

**SECTION 5 - DRAFT HITCHES**

**CLASS**

- |                 |                              |
|-----------------|------------------------------|
| 1. Single Draft | 3. Four or More Draft Horses |
| 2. Draft Team   | 4. Mule Hitch                |

**PARADE ENTRY DEADLINE IS AUGUST 15TH**

**SECTION 6 - MOUNTED DIVISION**

**CLASS**

1. One Rider, Costume
2. 2 - 4 Riders, Same Costume Theme
3. 5 or More Riders, Same Costume Theme
4. Show Horse Group, 5 or More Riders Wearing Matching English or Western Garb.
5. 4-H Youth Clubs.

**SECTION 7 - COMMERCIAL VEHICLES**

**PREMIUMS**

**1<sup>st</sup> Rosette, 2<sup>nd</sup> Rosette, 3<sup>rd</sup> Rosette**

**CLASS**

- |                              |           |
|------------------------------|-----------|
| 1. Cars                      | 3. Semi's |
| 2. Standard Size Truck / Van |           |

**SECTION 8 - BEST OF SHOW**

**PREMIUMS**

**Rosette**

**DO NOT ENTER THIS CLASS!!!!!!**

**CLASS**

1. Judges Choice

**ONE PARADE ONLY - ADVANCE ENTRY ONLY**

**GENERAL INFORMATION**

-Parade will form in downtown Allegan at 5:00 pm, start promptly at 6:30 pm, and pass in front of the grandstand at 7:00 pm - ONE PARADE ONLY!

-All units must report to their designated staging area at 5:00 pm for your unit number to be placed on your unit and to be placed in line. Judging starts at 5:30 pm for all units in competition classes.

-At all times, all parade units will move at their steady parade speed, without hesitation. Absolutely **no candy throwing** into the crowds, along the streets or in front of the Grandstand. Candy may be handed out only!

-Parade instructional information sheets and line-up maps will be mailed to each entry after all entries are received and processed.

-The Allegan County Fair reserves the right, at any time, to restrict, or prohibit participation in the Allegan County Fair Parade, or its related activities, if the Allegan County Fair Board or its designated representative(s), in its discretion, determines that participation could, or does, disrupt, interfere with, or present a danger or threat to the parade, its related activities, its participants, or the public.

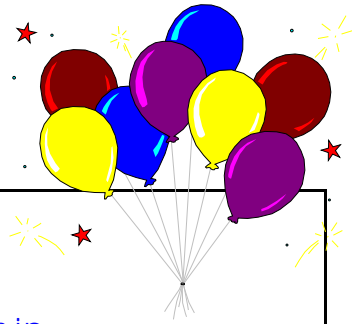
- **All livestock must follow MDA Animal Health Requirements:**

**[www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)**

**FOR FURTHER INFO CONTACT PARADE SUPERINTENDENTS!**

2018 PARADE THEME

“ Get your Fix at the 166<sup>th</sup> Allegan County Fair”



**ALLEGAN COUNTY FAIR  
PARADE**

Monday, September 10, 2018  
Starts Downtown at 6:30 pm, Arrives in front of Grandstand at 7:00 pm

Any person or persons, business or corporation, non-profit or religious organizations interested in being in the largest County Fair parade, please fill out this form or send for an application. **Applications must be in by August 15<sup>th</sup> . ENTRY DEADLINE WILL BE ENFORCED!!!**

Send to: Allegan County Fair  
P.O. Box 10                      Questions Call Karen (269)720-8441  
Allegan, MI 49010

Organization, Company or Individual:

\_\_\_\_\_

Contact Name & Phone #:

\_\_\_\_\_

Mailing Address:

\_\_\_\_\_

Type of Entry:

\_\_\_\_\_

\_\_\_\_\_

**DEPARTMENT 91  
YOUNG HOMEMAKER  
SECTION 1**

Superintendents

Joni Brummel 4090 Wildwood Dr., Allegan, MI 49010, (269)673-8604  
Becky Wallace 719 Linn St., Allegan, MI 49010, (269)673-7150

Any woman, 45 years or younger, resident of Allegan County, is eligible to enter the Young Homemaker-of-the-Year Contest for the Allegan County Fair. Young women today may combine homemaking with a job outside the home - or give full time to their job of homemaking which would include care of children, balancing a budget, feeding a family, cleaning a house, laundering the clothes, and many other responsibilities involved in homemaking. The young homemaker has one of the most important, most difficult, and most fascinating jobs in our society. This contest was designed to give recognition to the young homemaker.

**PREMIUMS - 1st-\$100.00/2nd-\$75.00/3rd-\$50.00/4th-\$25.00  
SASH TO QUEEN**

(Additional prizes offered by Allegan County Merchants)

**CLASS**

- 1. Young Homemaker

**RULES:**

- 1. Resident of Allegan County; Age 17 to 45.
- 2. Type or write your entry in ink. Entries become the property of the Allegan County Fair and will not be returned or acknowledged.
- 3. Write or type your name and address on each page to prevent possibility of error or loss.
- 4. Judging of personal interview - date will be given at a later time.
- 5. Winners will be announced at Ladies' Day at the Fair.

**SEND ENTRY TO:**

**YOUNG HOMEMAKER CONTEST  
JONI BRUMMEL  
4090 WILDWOOD DR.  
ALLEGAN, MI 49010**

**CONTEST CLOSSES AUGUST 15**



**YOUNG HOMEMAKER  
OF THE YEAR CONTEST  
ENTRY FORM**



NAME \_\_\_\_\_

AGE \_\_\_\_\_

ADDRESS, CITY & ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

IF MARRIED, SPOUSE'S FIRST NAME \_\_\_\_\_

SPOUSE'S OCCUPATION \_\_\_\_\_

PLACE OF EMPLOYMENT \_\_\_\_\_

DO YOU WORK OUTSIDE YOUR HOME? \_\_\_\_\_

YOUR OCCUPATION \_\_\_\_\_

PART-TIME ? \_\_\_\_\_ FULL-TIME ? \_\_\_\_\_

CHILDREN'S NAMES AND AGES: \_\_\_\_\_

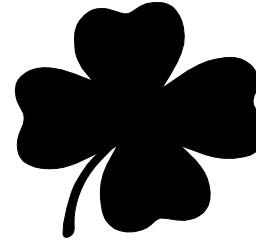
Have you ever participated in the Allegan County Fair? If "Yes" how?  
The above questions will not be basis for judging of the contest.  
Please answer the following questions with a paragraph or two for each  
question on separate sheets of paper of the same size as this sheet

1. If you could be granted one wish for your community, what would it be?
2. What unique things do you do with your family?
3. What does the word "Homemaker" mean to you?
4. If you had 30 extra minutes a day, how would you spend it?
5. Who has had the greatest influence in your life, and why?
6. What lasting legacy do you want to leave with your family?

Please enclose a snapshot of yourself if possible.

**CONTEST CLOSSES, AUGUST 15**

**If chosen Queen, you are asked to represent Allegan County and help develop next year's contest. Send this entry form to Joni Brummel, 4090 Wildwood Dr., Allegan, MI 49010**



**2018 YOUTH EVENTS  
JUDGING SCHEDULE  
FOR THE  
ALLEGAN COUNTY FAIR**

**TUESDAY, SEPTEMBER 4**  
Club Booth Set-Up, Exhibit Bldg. . . . . 5:30 - 9:00 pm

**WEDNESDAY, SEPTEMBER 5**  
Youth Building Exhibits Check In. . . . . 10:00 am - 7:00 pm

**THURSDAY, SEPTEMBER 6**  
Youth Exhibit Building Exhibits Judged. . . . . 10:00 am - 2:00 pm (Bldg closed)  
Beef Steer, Dairy Starter, Dairy Steer, Sheep, & Goat Weigh in  
. . . . . 5:00 - 8:00 pm (Arena)  
Chicken and Turkey Weigh-in. . . . . 2:00 pm - 5:00 pm (Poultry Barn)  
Rabbits Weigh-In. . . . . 5:00 pm - 9:00 pm (Rabbit Barn)  
All other livestock must be in barns by 9:00 pm

**FRIDAY, SEPTEMBER 7**  
Goat Show. . . . . 10:00 am(Arena)

**SATURDAY, SEPTEMBER 8**  
Gymkhana Horse Show. . . . . 9:00 am (Flats)  
Dairy Cow Show (Showmanship 1st). . . . . 9:00 am (Arena)  
Sheep Show. . . . . 2:00 pm (Arena)

**SUNDAY, SEPTEMBER 9**  
Swine Weigh-In. . . . . 6:00 am - 9:00 am (Arena)  
English Horse Show. . . . . 9:00 am (Flats-2nd Ring)  
Poultry & Water Fowl Show. . . . . 1:00 pm (Poultry Barn)

**MONDAY, SEPTEMBER 10**  
Swine Show. . . . . 9:00 am (Arena)  
Rabbits. . . . . 4:00 pm (Rabbit Barn)

**TUESDAY, SEPTEMBER 11**  
Beef Show (Breed Classes 1st). . . . . 9:00 am (Arena)  
Dairy Starter & Dairy Steer Show. . . follows Beef show- approx. 3:00 pm (Arena)  
Youth Driving Horse Classes. . . . . 4:00 pm (Flats)  
4-H Program (Act & Demonstrations). . . . . 5:00 pm (Youth Exhibit Bldg.)  
Auction Set-up (all 4-H Livestock Clubs). . . . following Dairy Beef Show (Arena)

**WEDNESDAY, SEPTEMBER 12**  
**4-H YOUTH LIVESTOCK AUCTION..... 11:00 am (ARENA)**

**THURSDAY, SEPTEMBER 13**  
 Dog Show..... 5:00 pm (Tent on Hill)  
 Swine Shipping..... TBA (Arena)  
 Swine pens must be thoroughly cleaned (leaving Buyer signs for recognition) by  
 9:00 am Friday

**FRIDAY, SEPTEMBER 14**  
 Top Showmen Orientation..... 6:00 pm (Arena)

**SATURDAY, SEPTEMBER 15**  
 Western Horse Show..... 9:00 am (Flats)  
 All Around Showmanship Contest..... 4:00 pm (Arena)  
 4-H Fair Frenzy..... TBA (Arena)  
**All Horse and Non-Market Livestock will be released at 10:00 pm**

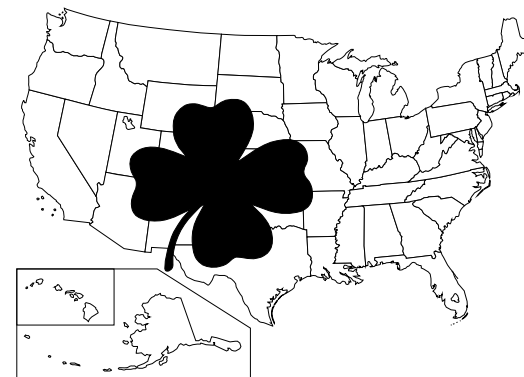
**SUNDAY, SEPTEMBER 16**  
 Youth Building Exhibits will be released..... 9:00 am to 2:00 pm  
 Large Market Livestock Shipping-excluding Swine see Thurs. .... TBA (Arena)

\*\*\*\*\*  
**MSU EXTENSION OFFICE**  
 DIAN LIEPE..... 4-H PROGRAM COORDINATOR  
 JAN BRINN..... MSU EXTENSION EDUCATOR  
 \*\*\*\*\*

**SUPERINTENDENTS OF YOUTH DEPARTMENTS**

OVERALL LIVESTOCK.....	HARRY CHESTNUT
DAIRY CATTLE.....	ROBYN WIXOM
BEEF CATTLE.....	BRIAN & TINA KLINGENBERG
SHEEP.....	KIM SCHUT
GOATS.....	BRIAN WILLIAMS
SWINE.....	HARRY CHESTNUT
HORSE & PONY BARN.....	VICKI SWAINSTON & PAM FIRLIK-McGILL
WESTERN HORSE & PONY SHOW.....	KARIN WOOD
GYMKHANA SHOW.....	NORA BALGOYEN-WILLIAMS
ENGLISH & JUMPING SHOW.....	PAUL BALGOYEN
DRIVING HORSE.....	VICKI SWAINSTON
RABBITS.....	JERAMIE BOEVE
POULTRY.....	DON BERENS
DOG CARE & TRAINING.....	ANGIE BOESKE
EXHIBIT BUILDING.....	SHARON WATSON
HORTICULTURE, AGRONOMY & FLORICULTURE.....	CONNIE STEGINK
CULINARY ARTS.....	PAM SLINKMAN
NEEDLEWORK & MISC.....	NANCY EKKEL
FINE ARTS.....	FAITH MIEDEMA
FOLK ART.....	AMANDA COORS
PHOTOGRAPHY.....	JACKIE STROBRIDGE

## YOUTH FOR AMERICA



Questions about this department should be directed to the Allegan County Fair Entry Office,  
 Phone (269)673-6501  
 (888)673-6501

1. This department is open to all Youth who live in Allegan County or members of Allegan County Clubs such as 4-H and FFA. All exhibitors must follow rules and deadlines as printed in this fair book.
2. **No entry fee is required.**
3. Entry blanks must be filled out with the exhibitors social security number and turned in to the Fairgrounds Entry Office at the Allegan County Fair, P.O. Box 10, Allegan, MI 49010. **Entry forms must be turned into this office on or before August 10th.**
4. Only one entry per person per class, unless otherwise stated.
5. An animal or project may be entered in either 4-H or Open Class not both, unless an animal is being shown by a Cloverbud in a Cloverbud Class.
6. Premiums will be awarded on the Regular system 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>. Premiums will be paid accordingly. The judges decision is final.
7. Judges or fair officials can disqualify an exhibit that does not meet the rules or affect the quality of the display in a negative manner.
8. Cloverbuds are youth 5 to 8 years as of January 1 of the current year. They may show in designated classes only. **No premiums awarded. They do not compete for championships. Cloverbuds do not raise and sell market animals.** Cloverbuds may participate in Cloverbud classes with family owned animals. If the Cloverbud has no older siblings in 4H they may use a club members animal. The Cloverbud must have been active with the care of the animal whether family or club. The animal must weigh 320 lbs. or less. Cloverbuds may participate in light weight horse and pony classes. Cloverbuds must have parent or guardian assistance throughout the entire showing.
9. No project, live or still/educational/non-live, may be shown at any other county fair by the same or another youth/exhibitor, during the same calendar year.
10. Exhibitor's age is determined by the age they will be January 1 current year. Exhibitor's must be 19 yrs of age & under as of January 1 current year. **Exhibitors must be 9 yrs of age or older as of January 1 current year to enter non-cloverbud classes.**

11. **Do not enter any Champion or Club classes on personal entry forms - if eligible for Champion classes you will be entered in them by the fair office.**
12. **Club, Team or Group classes must be entered on Club entry forms. DO NOT ENTER ON INDIVIDUAL ENTRY FORMS**

**ALL LIVESTOCK EXHIBITORS MUST BE IN COMPLIANCE WITH ANIMAL HEALTH REQUIREMENTS AS DEFINED BY THE MICHIGAN DEPARTMENT OF AGRICULTURE**  
**[www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)**

All required current livestock health tests, required official reports, test charts, certificates, or any other required documentation must be turned in to the fair office, with entry papers, by entry deadline dates. This excludes pullorum testing which is performed on site.

**YOUTH LIVESTOCK RULES**

All 4-H exhibitors wanting to sell market livestock must be 4-H members and follow current 4-H Market Livestock Project Rules.

**All Exhibitors must comply with the following rules:**

1. All animals in the Youth Division must be properly cared for and cleaned by the exhibitor, and the stall clean at all times. This means animals are fed and watered at least twice a day until released or shipped to the buyer. Failure to comply with this rule will result in the exhibitor being billed for the care or having such costs deducted from the proceeds of sale. Sale steers must be tied and shipped with a serviceable rope halter, or be charged for same. No wood chips, shredded bark, or colored bedding allowed for animal bedding. Animals in the Rabbit/Poultry Barn are fed and cared for by Superintendents unless other arrangements are made. Feeding schedule must be followed
2. All animals exhibited in Youth Division must be tagged, in exhibitor's possession, and recorded at the Allegan County MSU Extension Office, (269)673-0370 x 2557 by following dates:
  - A. Market beef and dairy steers - February 15, prior to the Fair.
  - B. Market sheep, swine, goat, and dairy starters - July 15, prior to the Fair.
  - C. Market rabbits(tattooed), poultry (banded) - Aug. 10, prior to the Fair.
  - D. Dairy - June 15<sup>th</sup> - the youth must be the only one showing the animal after this date.
  - E. All other animals exhibited should be in exhibitor's possession by July 1<sup>st</sup> , prior to the Fair, unless otherwise stated.
3. Market Livestock Exhibitors must be the owner of animal being exhibited.
4. Exhibitors may enter only one market steer, two individual market lambs to be sold as a pen, or two individual market hogs to be sold as a pen. In other livestock classes a maximum of one animal per class will be permitted except for small livestock which is specified under the class description. Only two species per exhibitor will be allowed at sale.

**A. All exhibitors must declare what two species they are going to sell on their entry form (due August 10<sup>th</sup> ) and again at weigh-in. Penalty for not following this rule will result in the youth not selling any species at the 4-H Market Livestock Sale. An Animal change, due to injury or death of animal may be made up to the show of that species.**

**B. All Market Livestock Champions must sell.** Champion animals do not count toward the two species limit at sale. Animals declared as NO SALE at the scale, and are not chosen as Champions, do NOT sell.

5. All animals shown in the Youth Division will be housed in the Youth Division barns. Any exceptions must be approved by the Livestock Superintendent. Stalls, pens and cages will be assigned by Superintendent of each Department. No stall, pen or cage set- up allowed until Wednesday before Labor Day.

**A. Weigh-in arrangements other than listed on schedule may be made by contacting the Livestock Supt.**

**Animals not meeting the weight restrictions go home.**

B. If you choose not to sell your animal(s) in the Youth Livestock Sale, you must so indicate at Weigh-In.

C. A market animal that doesn't make weight (either below minimum or over maximum) may re-weigh one time at the end of the species weigh-in. If the animal doesn't make weight at this time it will be sent home.

6. Swine must weigh at least 220# but not more than 320#. All other market animals must meet the following minimum weight restrictions - BEEF - 1000#, MARKET GOAT - 50#, SHEEP - 90#, DAIRY STARTER CALVES - 300 TO 700#, CHICKENS - Broilers = min. 4# each, 8 - 14# pen weight; Roasters = min 7# each, min 14# pen weight; TURKEYS - MIN.15# EACH, MIN. 30# PEN WEIGHT, AND EACH RABBIT MUST WEIGH BETWEEN 3-5.5#, RABBIT FRYER 3-5.5#, RABBIT ROASTER 5.5-8#. Those that do not meet these restrictions will be sent home.

7. The classes for market animals and their respective weight limitations will be determined by the Superintendent, after Weigh-In. Consideration will be given to setting up classes of manageable size.

8. The appropriate exhibit placard must be displayed for each animal exhibited until 10:00 am the Sunday after the Fair.

9. A Top All-Around Showmanship Contest will be held on the 2nd Sat. of fair week. It will consist of the top winner of Showmanship in Beef, Sheep, Swine, Dairy, Dairy Starter Calves, Dairy Steer, Rabbits, Horse, Driving Horse, Goats, Chickens, Turkeys, and Dog Categories. Each winner will show all of the above species. On the basis of points tallied, a Top All-Around Showmanship Plaque will be awarded. Participants must use the animal they used to win showmanship with. Each category will have an exhibitor designated to take the place of the top winner in that category if he/she is unable to participate in the Contest.

10. Animals must receive 1<sup>st</sup> place in the class to be considered for a champion class. The judges decision in any class is final regardless of number of animals in the class. Reserve Champion Classes will be made up of class winners and the 2<sup>nd</sup>

place winner from the Champions class.

11. 4-H Livestock Auction will begin at 11am on Wednesday in the Arena.

### **Auction Sale Order**

2018 Poultry, Rabbits, Goats, Gal of Milk, Sheep, Beef, Dairy Steers, Dairy Starter Calves, Swine

2019 Rabbits, Goats, Poultry, Gal of Milk, Beef, Dairy Steers, Dairy Starter Calves, Swine, Sheep

2020 Goats, Poultry, Rabbits, Gal of Milk, Swine, Sheep, Beef, Dairy Steers, Dairy Starter Calves

12. **RELEASE TIMES** - Large Market Livestock will be shipped to buyers or slaughter houses the Sunday after the Fair - Swine will be shipped Thursday during Fair. Small Market Livestock will be released the last Saturday of Fair. Swine will be released Thursday evening during Fair, time TBA. All other livestock will be released at 10:00 pm the last Saturday. Violation of this rule will result in forfeiture of premiums.

13. **RESPONSIBILITY:** The Management will not be responsible for any loss, damage, or injury to any person or to any animal exhibited, or for any article of any kind or nature that may be lost or destroyed, or in any way injured. Each exhibitor will be responsible for any injuries that may be of occasion to any person whosoever by any animal owned or exhibited by the exhibitor and shall identify the Management against all claims or injury occasioned by any animal owned or exhibited by the exhibitor, or arise from any negligence of the person in charge of any such exhibit.

14. Exhibitors must show their own animals. All livestock exhibitors must show in showmanship to be eligible to sell their animal(s) at the sale.

15. All livestock must be shown by entrant; exceptions to be made for group or championship classes where entrant has more than one entry in class or under extenuating circumstances with pre-approval of Superintendent.

16. Youth with large livestock entered in market and breed classes **MUST** show their market animal, and **NOT** their breed animal, in their showmanship class.

17. **DEFINITION OF CLUB HERD:** Each club or chapter will be eligible to show club herd consisting of four animals of any breed. Selection of this herd to be made by club. No more than one animal may be shown by each exhibitor. Club herd or showmanship may be breed animals judged on appearance of club exhibit. Exhibitors must show their own project animal in the club herd class.

18. The Conflict Resolution Committee consists of two Allegan Fair Board Members, two 4-H Livestock Appointees, two FFA Appointees and two Non-club participant appointees.

19. One animal per exhibitor per class unless otherwise stated.

20. 4-H Livestock Leaders will provide a list of judges to the Superintendents for consideration of hire.

## **CODE OF CONDUCT FOR EXHIBITION AT THE ALLEGAN COUNTY FAIR**

The 4-H Youth Council and Allegan County Agricultural Society Fair Board of Directors jointly recognize the following CODE OF CONDUCT as it relates to exhibition in the 4-H/FFA and other youth division of the Allegan County Fair. Fair and 4-H officials expect courteous and orderly conduct by exhibitors and attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show managers, staff, leaders or other exhibitors will not be tolerated.

**SPECIAL CONSIDERATION FOR DISABLED YOUTH:** Special consideration in judging will be given to exhibitors that have a disability (physical, mental, emotional, and/or learning) which affects their ability to compete effectively with non-disabled exhibitors. Disabled youth may be assisted, as necessary, during project evaluation and/or in the show ring by a parent/guardian, leader or other youth exhibitor. It will be the responsibility of the "assistant" to inform the judging clerk (in case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at evaluation or in show ring.

During the fair it is the individual member's responsibility to prepare his/her exhibit for show/exhibition. Members may only be ASSISTED in preparation/grooming of their animals by another Allegan County 4-Her, their immediate family and/or an Allegan County 4-H Leader. **Animals entered in fitting and showmanship are to be shown by exhibitor only.**

**Drug Testing Procedures - see Open Class rules pg 13**

**ANIMAL EXHIBITOR DRESS CODE:** Exhibitors may **NOT** wear medals/pins, shirts, t-shirts, jackets, coats or any wearing apparel which display a farm name or title/award(s) won by the exhibitor, or which represent that the exhibitor is involved with and/or a member of a particular species/bred association while exhibiting in any animal classes in the 4-H, FFA or Other Youth Division of the Allegan County Fair. Exhibitors **MAY** wear clothing which represents membership in a particular 4-H club or FFA chapter.

Should fraud or deception be discovered **PRIOR TO FINAL PLACING BY THE JUDGE**, the exhibit will be declared ineligible to show, and the exhibitor will be required to remove the exhibit(s) in question from the fairgrounds.

Should fraud or deception be discovered **AFTER AN EXHIBIT HAS BEEN JUDGED**, the placing(s) will be voided and the exhibitor required to removed the exhibit(s) in question from the fairgrounds. In the case of fraud or deception discovered after **MARKET LIVESTOCK** has been judged and prior to sale in the appropriate 4-H/FFA Market Livestock Sale, the placing(s) will be voided, **AND**

the animal(s) in question not permitted to sell in the sale. The exhibitor will be required to remove the animal(s) in question from the grounds.

COMPLAINTS, CONFLICTS AND PROTESTS: When there is a problem or conflict at the fair, the chain of command needs to be utilized.

Step 1. YOUTH MEMBER is to bring the situation, with facts, to their leader that the problem pertains to (head leader for that species).

Step 2. If the leader, under his/her authority, is unable to handle this matter, he/she is to go with the youth and the youths parent /legal guardian to the appropriate superintendent.

Step 3. If the superintendent is unable to settle the conflict, together the leader the youth and their parent/legal guardian and the superintendent are to go to two Allegan Fair Board Members.

Step 4. If the two Allegan Fair Board Members cannot resolve the issue, all parties concerned will go to the Conflict Resolution Committee.

Step 5. If the Youth is not satisfied, this is when the formal protest is made.

**Formal Protest - follow same rules as Open Class "Protests" page 15**

## YOUTH LIVESTOCK DEPARTMENT 2 - YOUTH DAIRY CATTLE SECTION 1

Robyn Wixom, Superintendent

1. Dairy tag sheets need to be turned into the MSU Extension Office by June 15<sup>th</sup>.
2. The youth must be the only one showing the animal after June 15<sup>th</sup>.
3. The number of stalls required for your entries must be listed on your club entry form. **NO STALL COUNT - NO ENTRY!!!**
4. Exhibitor dress code: White shirt and white or black pants.
5. Exhibitor may show up to five Dairy animals.
6. In order to have a Breed Grand Champion there must be a Jr & Sr Champion of that Breed.
7. All animals must be shown with a Dairy show halter and lead (not rope halter).
8. **All dairy exhibitors must have a caretaker on barn duty at all times.**

### PREMIUMS

Classes

1401 - 1406, 1414, 1421 - 1423, 1437, 1444 - 1446, 1462, 1469 - 1471, 1494, 1501-1503 - RIBBONS & PLAQUES ONLY

1407 - 1413, 1415 - 1420, 1430 - 1436, 1438 - 1443, 1455 - 1461, 1463 - 1468, 1487 - 1493, 1495 - 1500 - 1<sup>st</sup> = \$13.00 / 2<sup>nd</sup> = \$11.00 / 3<sup>rd</sup> = \$9.00

1519 - 1521 - RIBBONS ONLY

1522 & 1523 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$8 / 4<sup>th</sup> = \$7 / 5<sup>th</sup> = \$6

### SHOWMANSHIP CLASSES

CLASS

1401 Beginning Showmanship (13-19 yrs - 1<sup>st</sup> time showing)

1402 Young Showmanship (9-10 yrs)

1403 Intermediate Showmanship (11-12 yrs)

1404 Junior Showmanship (13-15 yrs)

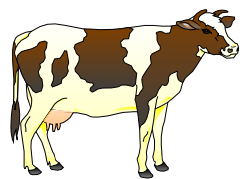
1405 Senior Showmanship (16-19 yrs)

1406 Top Dairy & Reserve Showman

	<b>Holstein</b>	<b>Jersey</b>	<b>Br Swiss</b>	<b>AOB</b>
<b>Jr Heifer Calf</b> 3/1 cur yr & over 4 mo.	1407	1430	1455	1487
<b>Intermed. Heifer</b> 12/1 last yr - 2/28 cur yr	1408	1431	1456	1488

	Holstein	Jersey	Br Swiss	AOB
<b>Sr Heifer Calf</b> 9/1 last yr - 11/30 last yr	1409	1432	1457	1489
<b>Summer Yrlng</b> 6/1-8/31 last yr	1410	1433	1458	1490
<b>Jr Yrlng Heifer</b> 3/1-5/31 last yr	1411	1434	1459	1491
<b>Winter Yrlng</b> 12/1 two yrs ago-2/28 last yr	1412	1435	1460	1492
<b>Sr Yearling</b> 9/1-11/30 two yrs ago	1413	1436	1461	1493
<b>Jr Champion &amp; Res. Female</b>	1414	1437	1462	1494
<b>2 Yr Old Cow</b> 9/1 last yr - 8/31 two yrs ago	1415	1438	1463	1495
<b>3 Yr Old Cow</b> 9/1-2 yrs ago- 8/31-3 yrs ago	1416	1439	1464	1496
<b>4 Yr Old Cow</b> 9/1-3 yrs ago-8/31-4 yrs ago	1417	1440	1465	1497
<b>Aged Cow (milking)</b> Born before 9/1 five yrs ago	1418	1441	1466	1498
<b>2-4 Yr Old Dry Cow</b> 9/1 last yr - 8/31 four yrs ago	1419	1442	1467	1499
<b>Aged Cow (dry)</b> Born before 9/1 five yrs ago	1420	1443	1468	1500
<b>Sr. Champion &amp; Res. Female</b>	1421	1444	1469	1501
<b>Grand Champion</b>	1422	1445	1470	1502
<b>Reserve Champion</b>	1423	1446	1471	1503

- 1519 Best Three Females (Any three females any age owned by Exhibitor)
- 1520 Produce of Dam (Two Offspring & same Dam)
- 1521 Dam & Daughter (One Offspring with Dam)
- 1522 Club Herd (See definition of Club Herd in Youth Livestock Rules)
- 1523 Dairy Herd (Four animals owned by exhibitor, with at least two Cows)



## DEPARTMENT 2 - YOUTH DAIRY STARTER/STEERS SECTION 1

### RULES:

1. 4-H members 9-19 years old may enroll in this project area.
2. Dairy Starter Calves and Dairy Steers must be steers, no heifers or bulls allowed. 100% Dairy breeds. See 4-H Project Guidelines for allowable breeds. No beef breed crossbreeding. Calves and steers must have RFID and 4-H tags
3. Dairy Starter Calves are to be born after January 1<sup>st</sup>. Dairy Steers must not exceed 24 months of age at the time of exhibition.
4. 4-H Tag Forms must be completed, signed by the 4-H Leaders and in the MSU Extension Office by February 15<sup>th</sup> (Steers) or July 15<sup>th</sup> (Starters); or on the Friday before if the 15<sup>th</sup> falls on a weekend.
5. Youth may tag up to 2 calves and steers but only exhibit one of each at the Fair.
6. The number of stalls required for your entries must be listed on your club entry form. **NO STALL COUNT - NO ENTRY!!!**
7. Dairy Starter Calves MUST be vaccinated for IBR, P13, BVD, Pastuella, and the Clostridium Complex.
8. Dairy Starter Calves and steers must be dehorned and castrated (must be banded/castrated, not clamped) and dehorned no later than July 15<sup>th</sup>. Calves and Steers must be completely healed. Animals must be healthy and free from disease.
9. Fitting and clipping will be as for beef steer standards. No body clipping please. Dairy Starter Calves and Dairy Steers will be shown like beef steers, with a show stick. Showmanship class is required.
10. Dairy Starter Calves must be weaned prior to Fair, and weigh between 300 and 700 pounds at weigh in. Dairy Steers must meet minimum weight requirements: Jerseys & Ayrshire min. wt. 800 lbs. All other breeds min. wt. is 900 lbs. Dairy Steers and Starters will weigh in with Beef Steers. See schedule for weigh in time. Animals not meeting these weights will be sent home.
11. Dairy Steers and Starter Calves will be released from the Fair with the rest of the beef cattle.
12. Dairy Steers and Starter Calves must be tied securely at fair with halter and a neck tie.
13. **All dairy exhibitors must have a caretaker on barn duty at all times.**

### ALL CLASSES-RIBBONS/PLAQUES ONLY-NO PREMIUMS DAIRY STARTER CALVES

- 1549 Dairy Starter Calf Showmanship (15-19 yrs)
- 1550 Dairy Starter Calf Showmanship (13-14 yrs)
- 1551 Dairy Starter Calf Showmanship (11-12 yrs)
- 1552 Dairy Starter Calf Showmanship (9-10 yrs)
- 1553 Dairy Starter Calf Beginner Showmanship (13-19 yrs)
- 1554 Top Dairy Starter Calf and Reserve Showman
- 1555 Dairy Starter Calf Weight Class A
- 1556 Dairy Starter Calf Weight Class B

1557 Dairy Starter Calf Weight Class C  
1558 Dairy Starter Calf Weight Class D

1559 Dairy Starter Calf Weight Class E  
1562 Grand and Reserve Dairy Starter Calf

### DAIRY MARKET BEEF STEERS

1570 Dairy Steer Showmanship (15-19 yrs)  
1571 Dairy Steer Showmanship (9-14 yrs)  
1572 Dairy Steer Showmanship Beginner (13-19 yrs)  
1574 Top Dairy Market Steer and Reserve Showman  
1580 Market Dairy Steer Weight Class A  
1581 Market Dairy Steer Weight Class B  
1585 Grand and Reserve Market Dairy Steer

## DEPARTMENT 4 - YOUTH BEEF CATTLE SECTION 1

Brian & Tina Klingenberg, Superintendents

**The number of stalls required for your entries must be listed on your club entry form. NO STALL COUNT - NO ENTRY!!!**

1. Dairy beef crosses or dairy animals are not allowed to show as market beef.
2. An exhibitor is limited to one market beef animal.
3. Market steers need to be dehorned before the Fair.
4. HALTERS. Beef heifers and steers must be tied securely to mangers with a rope and also a neck tie.
5. The classes for market beef and their respective weight limitations will be determined by the Superintendent at Weigh-In. Consideration will be given to classes of manageable size.
6. Market Breed papers must be presented at Weigh-in. Tattoo numbers must match registration papers. Youth must declare breed on tag forms (only 1 breed registration paper per animal will be accepted.)
7. Exhibitor must present proof that market heifers are open.

### PREMIUMS

Classes

1600 - 1605 1<sup>st</sup> = \$9 / 2<sup>nd</sup> = \$7 / 3<sup>rd</sup> = \$5

1606 - 1608 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

1676 - 1677 1<sup>st</sup> = \$9 / 2<sup>nd</sup> = \$7 / 3<sup>rd</sup> = \$6 / 4<sup>th</sup> = \$5 / 5<sup>th</sup> = \$4

RIBBONS - ALL OTHER CLASSES

### BREEDING STOCK CLASSES

CLASS

1600 Prospect Calf - Born after Jan 1 of current year

1601 Junior Heifer Calf - Born after Jan 1 of current year

1602 Junior Bull Calf - Born after Jan 1 of current year

1603 Senior Heifer Calf - Born Sept thru December of previous year

1604 Summer Yearling Heifer - Born May thru August of previous year

1605 Junior Yearling Heifer - Born Jan thru April of previous year

1606 Senior Yearling Heifer - Born between Sept and Dec of 2<sup>nd</sup> yr before fair

1607 Cow 2 Years - Born before Sept of the 2<sup>nd</sup> yr before exhibit yr and shall have calved during the past year.

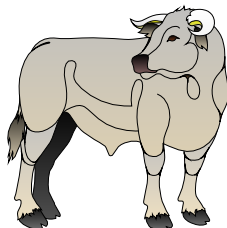
1608 Cow 3 Years and Older - Born before Sept of the 3<sup>rd</sup> yr before exhibit yr and shall have calved during the past year.

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

## MARKET CLASSES

### CLASS

- 1645 Beginning Showmanship (13-19 yrs - 1st time showing)
- 1646 Showmanship 9 yrs
- 1647 Showmanship 10 yrs
- 1648 Showmanship 11 yrs
- 1649 Showmanship 12 yrs
- 1650 Showmanship 13 yrs
- 1651 Showmanship 14 yrs
- 1652 Showmanship 15 yrs
- 1653 Showmanship 16 yrs
- 1654 Showmanship 17 yrs
- 1655 Showmanship 18-19 yrs
- 1656 Top Beef & Reserve Showman
- 1659 Market Beef Heifers (all breeds and weights)
- 1660 Market Beef Angus(Blk or Red)Weight Class A
- 1661 Market Beef ChianinaWeight Class A
- 1662 Market Beef Shorthorn Weight Class A
- 1663 Market Beef Simmental Weight Class A
- 1664 Market Beef Hereford Weight Class A
- 1665 Market Beef Limousin Weight Class A
- 1666 Market Beef Maine-Anjou Weight Class A
- 1667 Market Beef Any Other Registered Breed Weight Class A
- 1668 Market Beef Crossbreed Weight Class A
- 1669 Market Beef Crossbreed Weight Class B
- 1670 Market Beef Crossbreed Weight Class C
- 1671 Market Beef Crossbreed Weight Class D
- 1672 Market Beef Crossbreed Weight Class E
- 1673 Market Beef Crossbreed Weight Class F
- 1674 Market Beef Crossbreed Weight Class G
- 1675 Grand & Reserve Champion Market Beef
- 1676 Club Herd - See Definition of Club Herd Livestock Rules
- 1677 Rate of Gain (LBS Per Day of Gain) Documentation Required -Youth must do all calculations.



**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

## DEPARTMENT 6 - YOUTH SHEEP

### SECTION 1

Kim Schut, Superintendent

**The number of pens required for your entries must be listed on your club entry form. NO PEN COUNT - NO ENTRY!!!**

1. Sheep may be either grade or purebred and will compete on an equal basis, but only registered animals may be shown in open class.
2. Ram lambs may be shown in breeding classes, but not as market lambs.
3. Market lambs must be sheared after August 1.
4. An exhibitor in the breeding classes is eligible to exhibit only one animal in each class.
5. Club herd or showmanship may be breeding or market animals.
6. Members are limited to one pen of two in the market class.
7. Weight classes will be determined by the Superintendent after Weigh-In. Consideration will be given to classes of manageable size.
8. Showmanship classes will be shown from oldest to youngest. (Class 1722-1711)

### PREMIUMS

#### Classes

1700-1734 & 1746 RIBBONS AND PLAQUES

1735 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$7 / 3<sup>rd</sup> = \$6 / 4<sup>th</sup> = \$5 / 5<sup>th</sup> = \$4

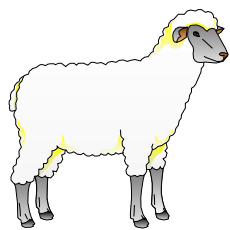
1740-1745 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

#### CLASS

- 1700 Market Ind. Ewe Lamb Weight Class A
- 1701 Market Ind. Ewe Lamb Weight Class B
- 1702 Market Ind. Ewe Lamb Weight Class C
- 1703 Market Ind. Ewe Lamb Weight Class D
- 1704 Market Ind. Ewe Lamb Weight Class E
- 1705 Market Ind. Ewe Lamb Weight Class F
- 1706 Market Ind. Ewe Lamb Weight Class G
- 1707 Market Ind. Ewe Lamb Weight Class H
- 1708 Market Ind. Ewe Lamb Weight Class I
- 1709 Grand Champion Market Individual Ewe Lamb Winners from Classes 1700 - 1708
- 1710 Reserve Champion Market Ind. Ewe Lamb Class Winners & 2<sup>nd</sup> place from Champions Class
- 1711 Showmanship Cloverbud (5-8 yrs)
- 1712 Beginning Showmanship (13-19 yrs - 1<sup>st</sup> time showing)
- 1713 Showmanship 9 yrs
- 1714 Showmanship 10 yrs
- 1715 Showmanship 11 yrs



- 1716 Showmanship 12 yrs
- 1717 Showmanship 13 yrs
- 1718 Showmanship 14 yrs
- 1719 Showmanship 15 yrs
- 1720 Showmanship 16 yrs
- 1721 Showmanship 17 yrs
- 1722 Showmanship 18-19 yrs
- 1723 Top Sheep & Reserve Showman



- 1724 Market Individual Wether Weight Class A
- 1725 Market Individual Wether Weight Class B
- 1726 Market Individual Wether Weight Class C
- 1727 Market Individual Wether Weight Class D
- 1728 Market Individual Wether Weight Class E
- 1729 Market Individual Wether Weight Class F
- 1730 Market Individual Wether Weight Class G
- 1731 Market Individual Wether Weight Class H
- 1732 Market Individual Wether Weight Class I

- 1733 Grand Champ. Individual Wether Class Winners from Classes 1724-1732
- 1734 Reserve Champion Individual Wether Class Winners & 2nd Place from Champions Class
- 1735 Club Herd - See Definition of Club Herd in Youth Livestock Rules.

- 1740 Aged Ram - All Breeds
- 1741 Yearling Ram - All Breeds
- 1742 Ram Lamb - All Breeds
- 1743 Ewe 2 yrs Old - All Breeds
- 1744 Yearling Ewe - All Breeds
- 1745 Ewe Lamb - All Breeds
- 1746 Grand & Reserve Ewe

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## DEPARTMENT 8 - YOUTH GOATS

### SECTION 1

Brian Williams, Superintendent

**The number of pens required for your entries must be listed on your club entry form. NO PEN COUNT - NO ENTRY!!!**

1. Goats may be either grade or pure breed and will compete on an equal basis.
2. Goats must be penned by 9:00 pm - Thursday before Fair.
3. Exhibitors must show in showmanship class to be eligible for remaining classes. Showmanship - follow State 4-H rules.
4. Chores must be done between 5:00 am-10:00 am and 5:00 pm-10:00 pm every day. Hay must be fed in a feeder attached to pen. No hay to be thrown on the ground. Unattached feed pans must be removed from pen after feeding. Attached feeders must be up off ground.
5. Animals should be milked between 6:00 am-9:00 am and 6:00 pm-9:00 pm every day.
6. All animals must have proper Scrapies identification-tattoo or ear/tail web tag.
7. Exhibitor may show up to 4 goats, one per class. In addition an exhibitor may bring one Market Wether.
8. No family, farm, or address may enter more than 20 goats.
9. Pygmy goats may be shown in Non-Dairy Market Wether Class (at 30 lbs min.)
10. Show attire should be dairy white, white shirt & black pants, or market attire.
11. Class winners only participate in Champion Classes.
12. No horned animals may be shown, with exception of Angoras and Boer Does.

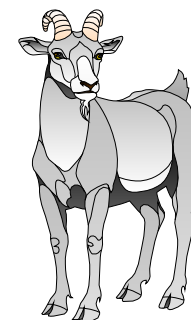
### PREMIUMS

#### Classes

- 1810-1813, 1815-1818, 1820-1823, 1825-1828, 1830-1833
  - 1835-1838, 1845-1848, 1850-1853, 1855-1858
  - 1860-1863, 1865-1868, 1870-1873 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7
  - 1884 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$8 / 4<sup>th</sup> = \$7 / 5<sup>th</sup> = \$6
- ALL OTHER CLASSES - RIBBONS &/or PLAQUES

#### CLASS

- 1798 Cloverbud Showmanship (5-8 yrs)
- 1799 Beginning Showmanship (13-19 yrs - 1<sup>st</sup> time showing)
- 1800 Showmanship (9-10 yrs)
- 1801 Showmanship (11-12 yrs)
- 1802 Showmanship (13-15 yrs)
- 1803 Showmanship (16-19 yrs)
- 1804 Top Goat & Reserve Showman
- 1805 Non-Market Wether
- 1806 Non-Dairy Market Wether
- 1807 Dairy Market Wether
- 1808 Grand & Reserve Champion Non-Dairy Market Wether



1809 Grand & Reserve Champion Dairy Market Wether

	Alpine	LaMan- cha	Toggen -burg/ Oberhasli/ Saanen	Nubian	Any Other Dairy Breeds	Non- Dairy Breeds
1 <sup>st</sup> Yr Milker	1810	1815	1820	1825	1830	1835
Jr Milker 2 yrs & under 3 yrs	1811	1816	1821	1826	1831	1836
Sr Milker. 3 yrs & under 5 yrs	1812	1817	1822	1827	1832	1837
Aged Milker 5 yrs & over	1813	1818	1823	1828	1833	1838
Grand & Reserve Champion Milking Doe	1814	1819	1824	1829	1834	1839
Jr Doe Kid 4/1 cur yr & after	1845	1850	1855	1860	1865	1870
Int Doe Kid 3/1-3/31 cur yr	1846	1851	1856	1861	1866	1871
Sr Doe Kid 1/1-2/28(29) cur yr	1847	1852	1857	1862	1867	1872
Dry Yearling 1-2 yrs never freshened	1848	1853	1858	1863	1868	1873
Grand & Reserve Champion Jr Doe	1849	1854	1859	1864	1869	1874

- 1880 Best Milking Doe in Show (all breed champion)
- 1881 Best Junior Doe (all breed champion)
- 1882 Udder-Judged On Udder Alone - All Breed
- 1883 Dam & Daughter (all breeds) RIBBON ONLY
- 1884 Club Herd (4 does from 1 club) - See definition of club herd under Youth Livestock Rules

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

**DEPARTMENT 10 - YOUTH MARKET SWINE**

**SECTION 1**

Harry Chestnut, Superintendent

**1. ALL YOUTH MUST HAVE PORK QUALITY ASSOCIATION CERTIFICATION!!!**

**2. The number of pens required for your entries must be listed on your club entry form. NO PEN COUNT - NO ENTRY!!!**

3. To show in a breed class pigs must be registered in the youth's name and show papers at weigh in.

4. 1<sup>st</sup> place gilt or barrows from breed classes will compete with cross gilts and barrows in champion gilt or barrow class respectively.

5. Limit of 2 pigs per exhibitor.

**PREMIUMS**

Classes

3062 1<sup>st</sup> = \$11/ 2<sup>nd</sup> = \$7/ 3<sup>rd</sup> = \$6/ 4<sup>th</sup> = \$5/ 5<sup>th</sup> = \$4

ALL OTHER CLASSES - RIBBONS & /or PLAQUES

**CLASS**

2999 Showmanship Cloverbud (5-8 yrs old)

3000 Beginner Showmanship (13-19 yrs - 1st time showing)

3001 Showmanship 9 yrs

3002 Showmanship 10 yrs

3003 Showmanship 11 yrs

3004 Showmanship 12 yrs

3005 Showmanship 13 yrs

3006 Showmanship 14 yrs

3007 Showmanship 15 yrs

3008 Showmanship 16 yrs

3009 Showmanship 17 yrs

3010 Showmanship 18-19 yrs

3011 Top & Reserve Swine Showman

3012 Berkshire (Gilts, all weights)

3013 Chester (Gilts, all weights)

3014 Duroc (Gilts, all weights)

3015 Hampshire (Gilts, all weights)

3016 Landrace (Gilts, all weights)

3017 Spot (Gilts, all weights)

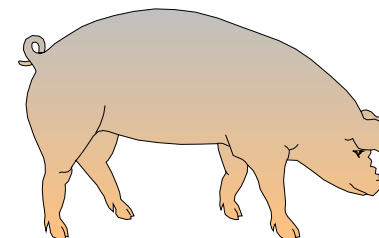
3018 Yorkshire (Gilts, all weights)

3019 AOB (Gilts, all weights)

3020 Market Individual Cross Gilt Weight Class A

3021 Market Individual Cross Gilt Weight Class B

3022 Market Individual Cross Gilt Weight Class C



- 3023 Market Individual Cross Gilt Weight Class D
- 3024 Market Individual Cross Gilt Weight Class E
- 3025 Market Individual Cross Gilt Weight Class F
- 3026 Market Individual Cross Gilt Weight Class G
- 3027 Market Individual Cross Gilt Weight Class H
- 3028 Market Individual Cross Gilt Weight Class I
- 3029 Market Individual Cross Gilt Weight Class J
- 3030 Market Individual Cross Gilt Weight Class K
- 3031 Market Individual Cross Gilt Weight Class L
- 3032 Market Individual Cross Gilt Weight Class M
- 3033 Grand & Reserve Champion Market Individual Gilt
- 3040 Market Individual Cross Barrow Weight Class A
- 3041 Market Individual Cross Barrow Weight Class B
- 3042 Market Individual Cross Barrow Weight Class C
- 3043 Market Individual Cross Barrow Weight Class D
- 3044 Market Individual Cross Barrow Weight Class E
- 3045 Market Individual Cross Barrow Weight Class F
- 3046 Market Individual Cross Barrow Weight Class G
- 3047 Market Individual Cross Barrow Weight Class H
- 3048 Market Individual Cross Barrow Weight Class I
- 3049 Market Individual Cross Barrow Weight Class J
- 3050 Market Individual Cross Barrow Weight Class K
- 3051 Market Individual Cross Barrow Weight Class L
- 3052 Market Individual Cross Barrow Weight Class M
- 3053 Berkshire (Barrows, all weights)
- 3054 Chester (Barrows, all weights)
- 3055 Duroc (Barrows, all weights)
- 3056 Hampshire (Barrows, all weights)
- 3057 Landrace (Barrows, all weights)
- 3058 Spot (Barrows, all weights)
- 3059 Yorkshire (Barrows, all weights)
- 3060 AOB (Barrows, all weights)
- 3061 Grand & Reserve Champion Barrow
- 3062 Club Herd - (To be determined by a point system)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## **DEPARTMENT 16 - YOUTH HORSES**

Vicki Swainston & Pam Firlik-McGill - Barn Superintendents

### **OVERALL SHOW RULES:**

1. Stallions may be exhibited in year foaled only.
2. All exhibitors 5 to 8 years of age must show in Cloverbud classes only, have adult assistance while showing, and must wear SEI/ASTM approved protective headgear. Headgear optional in Fitting & Showing Classes. Horses & Ponies combined. Cloverbuds may show in Lead Line or Walk Trot - **Not both.**
3. **Classes may be combined at Superintendents discretion** and placed separately. Classes will be split at 15 entries or as Superintendent feels necessary for safety reasons. Cloverbud classes will be split at 10 entries. Splitting of Fitting & Showing classes is an option with safety being #1 priority.
4. Horse and pony must reflect work by exhibitor. Project Animal Declarations (max of 2 animals) are due to the MSUE office by July 1 of current year; exceptions will be made by the 4-H Horse Association and/or the 4 Horse Show Superintendents.
5. State 4-H rules apply. Rules and Project Animal Declaration Sheets can be obtained from Allegan County MSUE Office.
6. The Top Horse/Pony Showman is the Grand Champion of the Showmanship Class held during the English Show. (English, Western, & Gymkhana exhibitors are all encouraged to show dressed in their appropriate attire in class 2009) The Top Driving Showman is the Grand Champion of the Showmanship classes held during the Driving Show. The Top Horse/Pony Showman and Driving Showman compete in the All Around Showmanship Contest. **See Youth Livestock Rules #9.**
7. Classes for Overall Pleasure & Horseman - will be held during the Western Show on 2<sup>nd</sup> Sat.
8. All classes are horses and ponies combined unless otherwise stated. A pony showman has to choose to show in their age group against horses or in the pony classes - they cannot show their pony in both like classes. Ponies are 56 inches and under and will be measured if height is in question.
9. An exhibitor may only show 1 Horse/Pony per show. (Exception-class 1902, classes 2076-2083)

### **BARN RULES:**

1. **The number of stalls must be listed on your club entry form. NO STALL COUNT - NO ENTRY!!!**
2. All staples, tacks and decorations must be removed. Stalls will be checked by Barn Superintendents before exhibitor can leave.
3. Owners of horses creating a kicking or biting problem or animals exhibiting signs of illness will be asked to take the horse/pony home.
4. Horses or ponies must be exercised at least 20 minutes in the a.m. or p.m. with adult supervision. Exceptions will be made by the 4-H Horse Association and/or the 3 Horse Show Superintendents.

5. Horses must have Flu, Tet., WEE, and EEE shots before being brought to the fair. **NEGATIVE COGGINS TESTS are required** and papers must be given to Entry Clerk when entering classes, and Superintendent upon arrival at Fair. West Nile, VEE, PHF, Rabies and Strangles Vaccines are recommended.
6. Exhibitors must fill out Superintendents emergency contact sheet.

## YOUTH WESTERN HORSE & PONY SHOW

### SECTION 1

Karin Wood, Show Superintendent

### PREMIUMS

#### Classes

1903-1909 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

1912 1<sup>ST</sup> = \$11 / 2<sup>ND</sup> = \$9 / 3<sup>RD</sup> = \$8 / 4<sup>TH</sup> = \$7 / 5<sup>TH</sup> = \$6 / 6<sup>TH</sup> = \$5

1926-1933 1<sup>ST</sup> = \$11 / 2<sup>ND</sup> = \$9 / 3<sup>RD</sup> = \$7

Cloverbud Classes-participant ribbon only-no premiums or placings

Grand & Reserve Champions receive ROSETTES & PLAQUES

Ribbons all other classes 1ST - 6TH Placings

(Horses & ponies combined - unless specified)

1902 Two & Under at Halter

1903 Fitting & Showing (16-19 yrs)

1905 Fitting & Showing (13-15 yrs)

1906 Fitting & Showing (11-12 yrs)

1907 Fitting & Showing (9-10 yrs)

1908 Novice Fitting & Showing (9-19 yrs)(1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter other showmanship class at this show.

1909 Fitting & Showing - Ponies only (9-19 yrs)

1910 Cloverbud Western Fitting & Showing (5-8 yrs)

1911 Grand & Reserve Champion Showmanship (1st & 2nd place winner from classes 1903-1909).

1912 Team Showmanship (3 exhibitors & 3 horses/ponies from 1club judged on uniformity of team showmanship. Clubs may enter more than 1 team.

1913 Cloverbud Western Pleasure/Horsemanship (Leadline 5-8 yrs)

1914 Cloverbud Western Pleasure/Horsemanship (Walk/Trot 7-8 yrs)

1916 Western Pleasure (16-19 yrs)

1918 Western Pleasure (13-15 yrs)

1919 Western Pleasure (11-12 yrs)

1920 Western Pleasure (9-10 yrs)

1921 Western Pleasure - Ponies (9-19 yrs)

1922 Novice Western Pleasure Horse/Pony (9-19 yrs)(1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter any other pleasure class.)

1923 Western Pleasure Walk/Trot (9-19yrs) (cannot enter any 3 gaited classes)

1924 Grand & Reserve Champion Western Pleasure (1<sup>st</sup> and 2<sup>nd</sup> place winners from classes 1916-1922)

1925 Overall Pleasure Horse/Pony (includes Grand & Reserve Champion Western Pleasure Horse/Pony and Grand & Reserve Champion English Pleasure Horse/Pony. Must ride in attire that exhibitor won in.)

1926 Western Horsemanship (16-19 yrs)

1928 Western Horsemanship (13-15 yrs)

1929 Western Horsemanship (11-12 yrs)

1930 Western Horsemanship (9-10 yrs)

1931 Western Ponymanship - Ponies only (9-19 yrs)

1932 Novice Western Horse & Ponymanship (9-19 yrs)(1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter any other Horsemanship Class.)

1933 Western Horsemanship-Walk/Trot (9-19 yrs) (Cannot enter any 3 gaited classes)

1934 Grand & Reserve Champion Western Horsemanship (1st & 2nd place winners from Classes 1926-1933.)

1935 Overall Horsemanship/Equitation Rider (Includes Grand & Reserve Western Horsemanship Champions, Grand & Reserve Performance Horsemanship Champions and Grand & Reserve English Equitation Champions. Must ride in attire that exhibitor won in.

1936 Bareback Horsemanship (16-19 yrs)

1937 Bareback Horsemanship (13-15 yrs)

1938 Bareback Horsemanship (9-12 yrs)

1939 Bareback Ponymanship (9-19 yrs)

### PERFORMANCE CLASSES

To be held in the second ring. Horses & Ponies combined - unless specified. Trail class to be set up for a limited time. Trail class is open to three gaited and walk/trot. Riding pattern to be completed within a given time.

1950 Trail Class (16-19 yrs)

1951 Trail Class (13-15 yrs)

1952 Trail Class (9-12 yrs)

1953 Trail Class Walk/Trot (9-19 yrs) (Cannot enter any 3 gaited classes)

1954 Trail Cloverbud (5-8 yrs) (Walk only - leadline participants optional)

1955 In hand Trail Class for 2 & under (Horse/Pony) & Miniature Horses

1956 Western/English Riding Pattern (9-19 yrs)

1957 Reining Class (9-19 yrs)

1958 Grand & Reserve Performance Horse/Pony Champion (Determined by point system)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## YOUTH GYMKHANA HORSE & PONY SHOW

### SECTION 2

Nora Balgoyen-Williams, Show Superintendent

#### PREMIUMS

Classes

1963 - 1968 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

Grand & Reserve Champions receive Rosettes & Plaques

Ribbons all other classes 1<sup>st</sup> - 6<sup>th</sup> placings

1. All exhibitors in timed events and on the flat Gymkhana classes must wear SEI/ASTM approved protective headgear and proper western attire (i.e. boots, long sleeve shirts, tie etc...) SEI protective headgear optional in showmanship classes.
2. Grand & Reserve champions determined by a point system.
3. In the event of ties there will be run offs.
4. In all performance classes a single rein must be used or split reins must be tied together.

1963 Performance Fitting & Showing (16-19 yrs)

1964 Performance Fitting & Showing (13-15 yrs)

1965 Performance Fitting & Showing (9-12 yrs)

1966 Performance Horsemanship (16-19 yrs)

1967 Performance Horsemanship (13-15 yrs)

1968 Performance Horsemanship (9-12 yrs)

1969 Grand & Reserve Champion Performance Horsemanship (1<sup>st</sup> & 2<sup>nd</sup> Place winners from classes 1966-1968) (Grand & Reserve Champions compete in class 1936 for Overall Horseman at 2<sup>nd</sup> Saturday Show.)

1970 Kegs (16-19 yrs)

1971 Kegs (13-15 yrs)

1972 Kegs (9-12 yrs)

1973 Poles (16-19 yrs)

1974 Poles (13-15 yrs)

1975 Poles (9-12 yrs)

1976 Speed & Action (16-19 yrs)

1977 Speed & Action (13-15 yrs)

1978 Speed & Action (9-12 yrs)

1979 Cloverleaf Barrels (16-19 yrs)

1980 Cloverleaf Barrels (13-15 yrs)

1981 Cloverleaf Barrels (9-12 yrs)

1982 Indiana Flag Race (16-19 yrs)

1983 Indiana Flag Race (13-15 yrs)

1984 Indiana Flag Race (9-12 yrs)

1985 Down & Back (16-19 yrs)

1986 Down & Back (13-15 yrs)

1987 Down & Back (9-12 yrs)

1988 Grand & Reserve Champion (16-19 yrs)

1989 Grand & Reserve Champion (13-15 yrs)

1990 Grand & Reserve Champion (9-12 yrs)

1991 Overall Gymkhana Champion (Grand & Reserve Champions from all three age divisions will perform the Gymkhana pattern. Horse & Rider with fastest time will receive Plaque.)

## YOUTH ENGLISH & JUMPING HORSE & PONY SHOW

### SECTION 3

Paul Balgoyen, Show Superintendent

#### PREMIUMS

Classes

2002 - 2007 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

2031 - 2035 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

Cloverbud Classes receive participation ribbons only- No premiums or placings

Grand & Reserve Champions receive Rosettes & Plaques

Ribbons all other classes 1<sup>st</sup> - 6<sup>th</sup> placings

1. All exhibitors in Hunt Seat & Jumping classes must wear SEI/ASTM approved protective headgear and proper English attire (saddle seat exempt on protective headgear)
2. Dressage: Current USDF Training Level Test 1 and USDF Introductory Test B (Walk/Trot) will be used. Snaffle bits **Required** in Dressage Classes.
3. 4H Jumping certification **Required** to participate in Jumping classes. Certification must be on file in the MSU Extension 4-H Office by August 15<sup>th</sup>. Forms are available at MSU Extension Office.
4. **FITTING & SHOWING ATTIRE MAY BE ENGLISH OR WESTERN FOR THOSE COMPETING FOR TOP SHOWMAN.**
5. **Versatility Class 1959**

Walk/Trot riders are not eligible for this class.

There is a maximum of three helpers per rider.

Five minute tack change from English to Western in the ring.

Riders will be excused from the ring after Western to prepare for Gymkhana.

Three parts to this class

- English: 50% Pleasure and 50% Equitation
- Western: 50% Pleasure and 50% Equitation
- Gymkhana: Pattern will be Cloverleaf

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## HORSE & PONY

- 2002 Fitting & Showing (16-19 yrs)  
2003 Fitting & Showing (13-15 yrs)  
2004 Fitting & Showing (9-12 yrs)  
2007 Novice Fitting & Showing (9-19 yrs)(1<sup>st</sup> or 2<sup>nd</sup> year showing, cannot enter other showmanship class at this show.)  
2008 Cloverbud English Fitting & Showing (5-8 yrs)
- 2009 Grand & Reserve Champion Showmanship (1st & 2nd place winners from Classes 2002-2007. Champion is the Top Showman and will compete in the Showmanship Derby held on the 2<sup>nd</sup> Saturday. Reserve will serve as alternate.)  
2015 Cloverbud English Pleasure/Equitation (Leadline 5-8 yrs)  
2016 Cloverbud English Pleasure/Equitation (Walk/Trot 7-8 yrs)  
2000 Dressage - Training Level Test 1  
2001 Dressage - Introductory Test B Walk/Trot (May not be in any 3 Gaited Classes.)  
2017 Dressage Equitation (14-19 yrs)  
2018 Dressage Equitation (9-13 yrs)  
2019 Suitable to become a Dressage Horse (14-19 yrs)  
2020 Suitable to become a Dressage Horse (9-13 yrs)  
2023 English Pleasure (16-19 yrs)  
2024 English Pleasure (13-15 yrs)  
2025 English Pleasure (9-12 yrs)  
2028 Novice English Pleasure Horse (9-19 yrs) ( 1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter any other pleasure class)  
2029 English Pleasure Walk-Trot (9-19 yrs) (Cannot enter any 3 Gaited Classes)  
2030 Grand & Reserve Champion English Pleasure (1st & 2nd place winners from Classes 2023-2028)  
1925 Overall Pleasure Horse/Pony (See details & use Section 1 - Western Show)  
2031 English Equitation (16-19 yrs)  
2032 English Equitation (13-15 yrs)  
2033 English Equitation (9-12 yrs)  
2034 Novice English Horse/Pony Equitation (9-19 yrs)( 1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter any other Equitation Class)  
2035 English Equitation Walk-Trot (9-19 yrs)(Cannot enter any 3 Gaited Classes)  
1959 Versatility Class  
2036 Grand & Reserve Champion English Equitation (1st & 2nd place winners from Classes 2031-2034.  
1935 Overall Horsemanship/Equitation Rider(See details & use Section 1 - Western Show  
2037 Bareback Equitation (14-19 yrs)  
2038 Bareback Equitation (9-13 yrs)

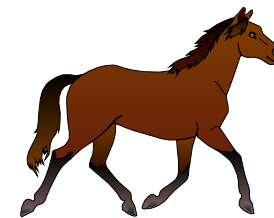
## JUMPING CLASSES

**Certification required to participate - Ages 9-19 yrs**

**Classes 2041 - 2046: You may only enter 1 height.**

**Must have a minimum of 4 jumpers to hold jumping classes as of 2:00 pm show day.**

- 2040 Hunter Hack  
2041 Equitation Over Fences (18 inches)  
2042 Working Hunter Over Fences (18 inches)  
2045 Equitation Over Fences (30 inches)  
2046 Working Hunter Over Fences (30 inches)  
2047 Grand & Reserve Champion Over Fences - (1<sup>st</sup> & 2<sup>nd</sup> place winners from Classes 2041-2046 compete)



## DEPARTMENT 18 - YOUTH DRIVING HORSE SHOW

### SECTION 1

Vicki Swainston, Superintendent

In addition to the general Horse rules, the following rules apply:

1. Youth who plan to show at the Youth Driving Show at the Allegan Fair must be enrolled in the project by June 1. Project horse must be identified by July 1. Club form indicating project horse and permission slip of owner must be on file in MSU Extension office by June 1.
2. This section open to the major Draft Horse Breeds, Draft Grades, Draft Mules, Draft Ponies, Light Horses/Ponies & Miniature Horses, Donkeys & Mules.
3. Ownership is not required. Written permission slip of owner must be on record in the office. Youth must be working with their project animals by July 1st. No project animal changes after August 15<sup>th</sup>. A note of acknowledgment from owner is due to superintendent by September 1.
4. All exhibitors must show in a showmanship class and driving class. A designated whip man will be furnished to all showmanship exhibitors. All cart and hitch classes must be accompanied by a knowledgeable adult (over 18 years old) in proper show attire.
5. No stallions over age one may be entered (age as of January 1, current yr.)
6. Horses must be 3 years of age or older to participate in Driving Classes.
7. Driving Horses are encouraged to be stabled at the fairgrounds.
8. No Pulling Shoes allowed.
9. Each exhibitor will be required to be in proper dress (No blue jeans or shorts) Girls will be dressed as ladies and boys as gentlemen. Shirts with a collar and pin or neck tie, dress slacks with belt, leather shoes or boots, hats and gloves are optional. Girls are encouraged to wear appropriate dresses for cart classes.

Exhibitor/Driving apparel WILL be neat and clean.

10. Horses will be released when open class draft horses are released. No early releases without permission from Barn Superintendent.

11. Obstacle class exhibitors will be required to do individual maneuvers, may be hitched/unhitched or ground driven and also may be a timed event. Teams/Pairs or Single Horses may show in this class in farm harness or light harness but must include a breeching.

12. Classes may be split at Superintendents discretion for safety reasons only. Classes may also be combined at Superintendents discretion. Any horses that are not in control will be excused per the Judge or Superintendent.

13. Yearly notebooks are encouraged but not mandatory.

### PREMIUMS

(Awards for class winners)

Classes

2057-2061 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

2068-2072 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

ALL OTHER CLASSES - PLAQUES & RIBBONS ONLY

### CLASS

2057 Showmanship Draft (9-19 yrs)

2059 Showmanship Lt. Horse / Ponies (9-19 yrs)

2061 Showmanship Miniatures (9-19 yrs)

2063 Grand Champion & Reserve Champion Showmanship (1st & 2nd place winners from classes 2057-2061 compete for Overall Showmanship Derby on 2<sup>nd</sup> Saturday of the fair)

2068 Single Cart Draft (9-19 yrs)

2070 Single Cart Lt. Horse/Ponies (9-19 yrs)

2072 Single Cart Miniature (38" & Under) (9-19 yrs)

2076 Draft Team (9-19 yrs)

2078 Lt Horse/Ponies Pair (9-19 yrs)

2080 Miniatures Pair (38" & Under) (9-19yrs)

2082 Lt. Horse/Ponies Single or Pair with 4 Wheel Vehicle (9-19 yrs)

2083 Miniature Single or Pair with 4 Wheel Vehicle (9-19 yrs)

2084 Obstacle Class Draft (9-19 yrs)

2085 Obstacle Class Lt. Horse/Ponies (9-19 yrs)

2086 Obstacle Class (38" & under) (9-19 yrs)

2087 Grand & Reserve Driving (1<sup>st</sup> and 2<sup>nd</sup> place winners from 2068-2086 compete)

## DEPARTMENT 12 - YOUTH POULTRY

Don Berens, Superintendent

1. All young birds should be a part of a project during the current year. Old birds can be either breeding stock or summer production or production flock of club project during winter.

2. Birds must be true to breed as specified in breed standards.

3. All market birds must be banded using the bands supplied by the 4-H Livestock Leaders. If band numbers do not correspond with the master list at weigh-in the child will not be allowed to sell the birds.

4. Meat Pen Weigh-in is Thursday (day before fair). Chickens and Turkeys are 2:00 pm -5:00 pm (Poultry Barn). All entries are due in barn Thursday between 1:00 pm and 5:00 pm.

5. Youth Ducks and Geese will be kept in pens on the fairgrounds.

6. All poultry/birds must originate from a U.S. farm.

7. The Fair Board reserves the right to cancel all poultry/birds entering the fairgrounds in the event of an outbreak of disease.

8. Each exhibitor is limited to fifteen (15) birds, ten of which may be chickens.

9. Exhibitor may sell meatbreed varieties at the 4H Livestock Auction Wednesday. You must declare this to the Superintendent.

10. For chickens youth must raise a market pen (**no individuals**) which includes either 2 cocks OR 2 pullets - hatched after June 1<sup>st</sup> of current year. There will be 2 meat pen classes - BROILERS:8-14 lbs. pair weight (minimum 4# ind. weight) and ROASTERS:14 lbs and up pair weight (minimum 7# ind. weight) May only exhibit in 1 Market Meat Pen Class.

11. For turkeys youth must raise a market pen (no individuals) which includes either 2 males OR 2 females. Minimum pen weight is 30 lbs (minimum 15# ind. weight.) Turkeys must have hatched after May 1st.

12. Chicken meat pen classes will be determined on the first Friday.

13. The Judge shall name Grand & Reserve Champions for Broiler meat pens and Grand & Reserve Champions for Roaster meat pens.

14. In Chickens Breed classes a pair consist of one female and one male.

15. One entry per class.

16. Dress code for show: White shirt & dark pants

17. All poultry must have negative pullorum-typhoid certificate.

18. NO CAGE COUNT NO ENTRY.

19. If one meat bird dies after show and before the sale, the surviving bird may be sold during the auction as a single bird meat pen.

YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>

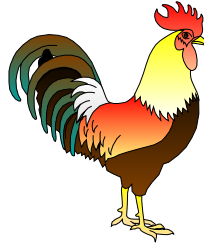
**PREMIUMS**

2239 - 2246 RIBBON ONLY  
2200 - 2211 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**SECTION 1  
CHICKENS (BREED CLASSES)**

CLASS					
STANDARD					
COCK	COCKEREL	HEN	PULLET	YOUNG PEN	OLD PEN
2200	2201	2202	2203	2204	2205
BANTAMS					
COCK	COCKEREL	HEN	PULLET	YOUNG PEN	OLD PEN
2206	2207	2208	2209	2210	2211

- 2239 Cloverbud Showmanship (5-8 yrs)
- 2240 Beg Showmshp (13-19 yrs, 1<sup>st</sup> time showing)
- 2241 Young Showmanship (9-12 yrs)
- 2242 Junior Showmanship (13-15 yrs)
- 2243 Senior Showmanship (16-19 yrs)
- 2244 Top Chicken Showman & Reserve Showman  
(Ribbon & Picture Plaque)
- 2245 Broiler Meat Pen
- 2246 Roaster Meat Pen



**SECTION 2  
TURKEYS (ALL BREEDS)**

Exhibitor may exhibit 4 birds

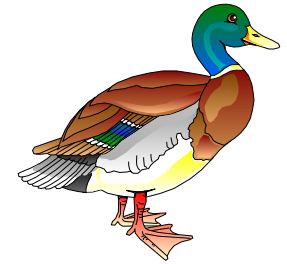
**PREMIUMS**

- 2248-2253 & 2257 RIBBON ONLY
- 2254-2256 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2
- Class
- 2248 Cloverbud Showmanship (5-8 yrs)
- 2249 Beginning Showmanship (13-19 yrs, 1<sup>st</sup> time showing)
- 2250 Young Showmanship (9-12 yrs)
- 2251 Junior Showmanship (13-15 yrs)
- 2252 Senior Showmanship (16-19 yrs)
- 2253 Top Turkey Showman & Reserve Showman (Ribbon & Picture Plaque)
- 2254 Individual Male
- 2255 Individual Female
- 2256 Pair
- 2257 Meat pen (2 bird limit)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

**SECTION 3  
DUCKS (ANY BREED)**  
Exhibitor may exhibit 2 birds  
**PREMIUMS**

- 2259 RIBBON ONLY
- 2260-2262 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2
- Class
- 2259 Showmanship (all ages 5-19 yrs)
- 2260 Individual Male
- 2261 Individual Female
- 2262 Pair



**SECTION 4  
GEESE (ALL BREEDS)**  
Exhibitor may exhibit 2 birds

**PREMIUMS**

- 2264 RIBBON ONLY
- 2265-2267 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2
- Class
- 2264 Showmanship (all ages 5-19 yrs)
- 2265 Individual Male
- 2266 Individual Female
- 2267 Pair



## DEPARTMENT 14 - YOUTH RABBIT

### SECTION 1

Jeramie Boeve, Superintendent

1. Rabbits caged from 5:00 pm to 9:00 pm Thursday prior to the Fair. Rabbits will be released the last Saturday after 10:00 pm. All rabbits not removed by 11:00 pm the last Saturday, will be disposed of.
2. Cage reservations must be included on the Club entry form which is due in the MSU Extension office by August 10<sup>th</sup>. **NO CAGE COUNT NO ENTRY.**
3. Each member will be allowed 3 pens. (One market pen and 2 breed stock, or 3 breed stock and no market class.) One entry per class.
4. **Non market rabbits must be the property of the youth by August 1.** Market rabbits must be tattooed, in the youth's possession and the tattoo's recorded at the MSU Extension Office by August 10<sup>th</sup>.
5. Showmanship will be judged by the latest MSUE rabbit fitting and showing member guide (4H1268). The guide dress code will also be used.
6. All rabbits must be legibly and uniquely tattooed in the left ear. Tattoo must be recorded on entry form.
7. All rabbits with disease, sickness, or ear mites will be turned away.
8. All market rabbits greater than 8 lbs or less than 3 lbs. Will be sent home.
9. Each rabbit in a meat pen must weigh between 3-5.5 lbs. And not be over 84 days old. Meat pen of 3 rabbits (no individuals or pairs) all the same breed and variety (color). A single rabbit (from a meat pen that doesn't make weight) can be a Fryer or a Roaster. A Fryer is 1 rabbit 3-5.5 lbs. A Roaster is 1 rabbit greater than 5.5 lbs. and up to 8 lbs. Market classes will be determined after weigh in. There will be no Grand or Reserve Fryer or Roaster
10. Meat pens must be weighed in between 5 and 9pm on Thursday before fair by the Superintendent or whoever he/she assigns. The youth must inform the superintendent at this time if the market pen will not be sold.
11. **Exhibitors must use cages and feed/water dishes supplied by the Allegan County Fair.**
12. Cloverbud youth may only show in classes 2080 & 2100 and receive participation ribbons only.

### PREMIUMS

Classes

RIBBONS ALL CLASSES

2115-2191 & 2200 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

PLAQUES SHOWMANSHIP CLASSES

CLASS

2099 Beginning Showmanship (13-19 yrs - 1st time showing)

2100 Cloverbud Showmanship (5-8 yrs. old)

2101 Showmanship (9 yrs)

2102 Showmanship (10 yrs)



- 2103 Showmanship (11 yrs)
- 2104 Showmanship (12 yrs)
- 2105 Showmanship (13 yrs)
- 2106 Showmanship (14-15 yrs)
- 2107 Showmanship (16-19 yrs)
- 2110 Top & Reserve Showman
- 2080 All Breeds Class - Cloverbud Youth Only

### Breeding Buck Classes

- 2115 Fuzzy Lop
- 2117 Californian
- 2119 Champagne D'Argent
- 2121 Jersey Wooleys
- 2125 Rex
- 2130 Polish
- 2135 Dutch
- 2140 English Spot
- 2145 Lionhead
- 2150 Havana
- 2155 French Lop
- 2160 Mini Lop
- 2165 Netherland Dwarf
- 2170 New Zealand
- 2175 Mini Rex
- 2180 Satin
- 2185 Holland Lop
- 2190 Any Other Breed

### Breeding Doe Classes

- 2116 Fuzzy Lop
- 2118 Californian
- 2120 Champagne D'Argent
- 2122 Jersey Wooleys
- 2126 Rex
- 2131 Polish
- 2136 Dutch
- 2141 English Spot
- 2146 Lionhead
- 2151 Havana
- 2156 French Lop
- 2161 Mini Lop
- 2166 Netherland Dwarf
- 2171 New Zealand
- 2176 Mini Rex
- 2181 Satin
- 2186 Holland Lop
- 2191 Any Other Breed

2194 Best in Show & Reserve in Show

2200 Pen of 3 Market Rabbits

2201 Grand and Reserve Market Pen

2202 Single Fryer (To be determined after weigh in)

2203 Single Roaster (To be determined after weigh in)

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

## DEPARTMENT 22 - YOUTH DOG CARE & TRAINING

Angie Boeske, Superintendent

Judging will be held at 5:00 pm, on Thursday in the tent on the hilltop. (Fair grounds Upper level parking area.)

1. All dogs to be exhibited must be kept on lead.
2. In order to participate in the Dog Show at the Fair an exhibitor must bring written proof of their dog(s) current rabies, distemper, hepatitis, leptospirosis parainfluenza, and parvo virus inoculations, negative heartworm and heartworm preventive program to the show during the Fair..
3. Exhibitor must have been working with the dog since June. All youth must be enrolled in the Dog project by June 1 and be the only person working the dog from June 1 to the Fair. Youth may have no more than 2 project dogs - as long as they are not in the same obedience class. Only 1 dog may be shown in showmanship.
4. Dog must be in or have been trained in a county 4-H Club or other youth organization.
5. Exhibit dogs will need only be at the fair during show.
6. Dogs must be groomed by exhibitor (examples- brushing, bathing, etc. ). Coat cuts may be done by professionals (examples: poodles and cockers). Grooming will be based on criteria listed on score sheet.
7. Dogs in heat will be allowed to show at the very end of the show. They must be kept away from the arena until they are called.
8. Obedience classes will be divided.
  - A. Inexperienced trainer and inexperienced dog. Neither dog nor trainer have competed in any AKC events or received professional training.
  - B. Either dog or trainer are experienced, or have competed in AKC events or have received professional training.
9. Judges decision is final.
10. Score system. All obedience classes will have 200 points possible. A score of 170 and above shall be considered a qualifying score.
11. Dogs that receive qualifying scores (A premiums) at Fair MUST show in the next higher level the following year. Dogs receiving non qualifying scores may show the next year in the B division of the same class.
12. A traveling trophy will be awarded to the club that scores the overall highest score. Determined by totaling the top 3 obedience scores from each club. In case of a tie a 4th score will be added
13. For safety reasons dogs that are unmanageable will be dismissed from class.
14. Anyone severely disciplining or abusing their dog will be dismissed and forfeit all ribbons, trophies and premiums.
15. Unsportsman-like behavior or abusive language toward the judge, show personnel, other exhibitors, spectators or dogs will be dismissed and forfeit all ribbons, trophies and premiums.
16. In order to advance to open a novice handler must win 3 placings in his class

or 1 champion or reserve champion.

17. DRESS CODE: All jeans, T-shirts, muscle shirts, sweatshirts, halter tops, low-cut blouses or sweaters, shorts and mini-skirts ARE NOT ACCEPTABLE. Any clothing that may distract other handlers, spectators, or the judges, is unacceptable. Flat shoes such as tennis shoes, must be worn, no sandals. Long hair should be tied back.

### PREMIUMS

2300-2301, 2303-2308 1<sup>st</sup> = \$6 / 2<sup>nd</sup> = \$5 / 3<sup>rd</sup> = \$4  
2302, 2312-2327 RIBBON ONLY

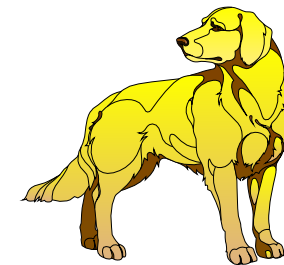
### SECTION 1 OBEDIENCE

Class

- 2300 Pre-Novice A. All exercises performed on leash  
2301 Pre-Novice B. All exercises performed on leash  
2302 Cloverbud Obedience (5-8 yr olds). All exercises on leash.  
2303 Novice A. Heel and figure 8 on leash, rest off leash  
2304 Novice B. (same as Novice A)  
2305 Graduate Novice A. Most exercises off leash, plus drop on recall. Handler out of sight on long sits & downs.  
2306 Graduate Novice B. (same as Graduate Novice A)  
2307 Advanced Graduate Novice A. Same as Graduate Novice, plus retrieve dumbbell on flats.  
2308 Advanced Graduate Novice B. (Same as class 2307)  
2312 Champion and Reserve Champion selected from classes 2300 & 2301. Determined by highest and 2nd highest score. In case of a tie the judge will have a run off.  
2313 Champion & Reserve Champion selected from classes 2303-2308. Determined by highest and 2nd highest score. In case of a tie the judge will have a run off.

### SECTION 2 JUNIOR SHOWMANSHIP

- 2314 Junior Handler Novice. New handler (9-12 yrs)  
2315 Junior Handler Novice. New handler (13-19 yrs)  
2316 Cloverbud Handler (5-8 yrs)  
2317 Junior Handler Open. Handler has previous showmanship experience, youth 9-12 yrs old.  
2318 Junior Handler Open. Handler has previous showmanship experience, youth 13-19 yrs old.  
2319 Champion & Reserve Champion (judges decision) - Judge will compare and determine 1 winner from the above classes (except class 2316).



### SECTION 3 AGILITY

1. "A" classes are for youth who will be competing at a level for the 1<sup>st</sup> year, while "B" classes are for youth who have competed in "A" classes previously.
2. Exhibitors must have had previous experience in Agility and be familiar with the equipment to enter this section.
3. Walk through without dog will be done at the beginning of each class.
4. 1<sup>st</sup> through 4<sup>th</sup> place ribbons will be presented to the winners in each class, if they have qualifying scores of 85 points or more.
5. Agility will be scored with the 4H rules for 2/2000

2321 Beginner Agility A - 1<sup>st</sup> yr dog or handler. Done on lead with jump heights of 8" and long jump 16" wide. Handlers may jump with their dog.

2322 Beginner Agility B - 2<sup>nd</sup> yr dog or handler. Done on lead with jump heights of 8" and long jump 16" wide. Handlers may jump with their dog.

2323 Intermediate Agility A - for dogs who have received their beginning level agility title. Done off lead with jump heights of 12" and long jump of 20" wide. Handlers are not allowed to jump with their dogs. Dogs 10" or less at the withers jump heights will be 8" and long jump 16" wide.

2324 Intermediate Agility B - for dogs who have received their beginning level agility title. Done off lead with jump heights of 12" and long jump of 20" wide. Handlers are not allowed to jump with their dogs. Dogs 10" or less at the withers jump heights will be 8" and long jump 16 " wide.

2325 Advanced Agility A - for dogs who have received their intermediate level agility title. This level is done off lead and depends on the dog's height at the withers.

2326 Advanced Agility B - for dogs who have received their intermediate level agility title. This level is done off lead and depends on the dog's height at the withers

2327 Grand and Reserve Champion Agility - selected from classes 2321- 2326. Determined by highest and second highest score. In case of a tie the judge will have a run off.

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

### YOUTH EXHIBIT BUILDING

Sharon Watson, Building Superintendent  
269-720-4239

#### GENERAL RULES FOR ALL STILL EXHIBIT CLASSES

1. All exhibits must have an exhibit tag attached with completed information including: Youth's name, age, club, phone and number of years enrolled in project. No premiums will be paid on untagged exhibits.
2. Exhibits in this department must have been made or produced during the current year.
3. Premiums will be awarded on the Regular system 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place in each class. Premiums will be paid accordingly. The judge's decision is final. Best of Show Ribbons will be awarded in each section if numbers and quality warrant.
4. Exhibits for the Youth Exhibit Building must be brought in the Wednesday prior to opening day from 10:00 am to 7:00 pm. Exhibits will be judged on Thursday prior to Fair and the building will be closed during this time. Exhibits will be released the Sunday following Fair from 9:00 am to 2:00 pm. Youth may arrange to have others in their clubs pick up their exhibits. **Still exhibits left will be disposed of. Exhibits taken before Sunday will forfeit premiums.**
5. Cloverbuds (5-8 year old youth) may only enter Cloverbud classes. They receive participation ribbons.
6. **Youth in consultation with their 4-H Leader may choose to enter a higher level (ex. Moving to intermediate from beginner) but may not return to a lower lever class. Cloverbuds may not enter a higher level class.**

#### DEPARTMENT 60 - YOUTH NEEDLEWORK

##### YOUTH PERSONAL APPEARANCE

Nancy Ekkel, Superintendent

##### PREMIUMS

ALL CLASSES: 1<sup>st</sup> =\$4 / 2<sup>nd</sup> =\$3 / 3<sup>rd</sup> =\$2

#### SECTION 1

##### SEWING

May enter 2 classes in this section but one must be Class 2505

2500 Beginner (1-2 yrs in project)

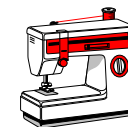
2501 Intermediate/Advanced (3 yrs or more in project)

2503 Serger Beginner (1-2 yrs in project). Either the seam finish or all work done with a Serger.

2504 Serger Intermediate/Advanced (3 yrs or more in project). Either the seam finish or all work done with a Serger.

2505 Cloth Crafts (non-wearable-ex. braided, felt, yarn or sewn) Beg. 1-2 yrs

2506 Cloth Crafts Intermediate/Advanced (3 or more yrs in project)



**SECTION 2  
KNITTING & CROCHETING**

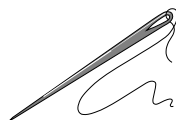
- 2507 Knitting
- 2508 Crocheting

**SECTION 3**

**NEEDLE CRAFTS**

Exhibits should be placed in a clear plastic bag to protect them from dust.

- 2550 Embroidery (includes stamped cross-stitch)
- 2551 Counted Cross-Stitch
- 2552 Latch Hook (finished edges)
- 2553 Plastic Canvas
- 2554 Quilting
- 2555 Other Needlecraft (not previously mentioned in this or other dept.)



**DEPARTMENT 61 - YOUTH CULINARY ARTS**

Pam Slinkman, Superintendent

**PREMIUMS**

ALL CLASSES: 1<sup>st</sup>=\$4 / 2<sup>nd</sup>=\$3 / 3<sup>rd</sup>=\$2  
BEST OF SHOW - RIBBON ONLY



**PREPARATION**

1. **EXHIBITORS MUST PROVIDE A WRITTEN COPY OF THE RECIPE ALONG WITH THE FOOD EXHIBIT. RECIPES MAY NOT BE RETURNED.**
2. Exhibitors must bring the entire cake, pie, loaf, main dish, etc. A portion will be cut by the judge and the rest can be taken home after judging.
3. Items should be displayed on a disposable white plate or disposable container sealed with a plastic bag and twister, furnished by exhibitor.
4. Foods & nutrition exhibits that spoil after a short time of exposure, such as casseroles, cream pies, cakes and cookies with cream fillings, or frozen food, etc. should be brought in Thursday morning before judging. Judging starts at 10:00 am. Exhibits qualifying as such will be released after judging is completed.

**SECTION 1  
BAKED GOODS**

- 2450 Beginner (1-2 yrs in project) - Suggestions: 4 cookies, 4 brownies or bar cookies, 4 muffins, or 1 loaf quick bread.
- 2451 Intermediate (3-4 yrs in project) - Suggestions: unfrosted cake, 3 cupcakes (no paper cups), 3 yeast rolls, yeast bread.
- 2452 Advanced (5 yrs or more in project) - Suggestion: pie, coffee cake, 3 doughnuts, jelly rolls, 3 sweet rolls.

**SECTION 2  
CAKE DECORATING**

1. Exhibitors should provide a copy of the cake frosting recipe.
2. Use recipe or cake mix of your choice. (No dummy forms accepted).
3. May enter up to 2 classes.

- 2460 Beginner (1-2 yrs in project) - Exhibitor enters decorated cake using technique learned. Encouraged to enter sheet cake or one layer cake.
- 2461 Intermediate/Advanced (3 yrs or more in project)
- 2463 Six creative decorative cupcakes.

**SECTION 3  
CANDY MAKING**

- 2465 Beginner (1-2 yrs in project) - Plate consisting of a combination of any 2 kinds, 3 items each. Suggestions: molded chocolate coating, any other candy using coating, creamy fudge.
- 2466 Intermediate (3-4 yrs in project) - Plate consisting of a combination of any 3 kinds, 3 items each. Suggestions: painted molded chocolate candy, dipped candy with any kind of cream centers, fudge (creamy or chewy), rock candy, shattered glass candy.
- 2467 Advanced (5 or more yrs in project) - Plate consisting of a combination of any 4 kinds, 3 items each. Suggestions: dipped candy using slab centers, molded candy using any type of centers, fudge (creamy, chewy, or drop), candy of your choice, candy canes.

**FOOD PRESERVATION GUIDES**

1. Exhibitor must include a 3x5 card with recipe and explain process.
2. All food preservation exhibits must be labeled with the content and dated.
3. Frozen food exhibits must be brought in Thursday by 10:00 am for judging. Exhibits will be disposed of after judging unless you notify the superintendent when you bring in your food. You may pick up your food immediately following judging around 11:30 am.

**SECTION 4  
FREEZING**

- 2470 Beginner (1-2 yrs in project) - Suggestions: choice of 3 pkgs. of fruits (syrup of dry pack) or 3 pkgs. of vegetables or 3 pkgs. of any fruit and vegetable combination, or 3 jams or jellies.
- 2471 Intermediate/Advanced (3 yrs or more in project) Suggestions: choice of 4 pkgs. of fruits-at least 1 dry, 1 sugar, and 1 syrup pack or 4 pkgs. of vegetables, or 5 pkgs. of any fruit and vegetable combination or 5 jams or jellies.

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

## SECTION 5 CANNING

Must exhibit in uniform size jars and lids. No jars or lids such as mayonnaise or peanut butter can be used.

2475 Beginner (1-2 yrs in project) - Suggestions: choice of 3 jars of fruits or 3 jars of vegetables or 3 jars of any fruit and vegetable combination or 3 jars of jams and jellies.

2476 Intermediate (3-4 yrs in project) - Suggestions: choice of 4 jars of fruit or 4 jars of vegetables or 4 jars of any fruit and vegetable combination or 4 jars of jams and jellies or collection of 2 pickles and 2 relishes.

2477 Advanced (5 or more yrs in project) - Suggestions: choice of 5 jars of fruits or 5 jars of vegetables or 5 jars any combination of fruits and vegetables or 5 jars of jams and jellies or collection of 6 pickled fruit, vegetables, and relishes or 5 jars of meats or items not mentioned.

## SECTION 6

### ANY OTHER METHOD OF FOOD PRESERVATION

1. This section is open to any method of food preservation.
2. Exhibit must include method of drying used, length of time needed, and an outline of steps needed to complete project.

2480 Other food preservation method.

YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>

## DEPARTMENT 62 - YOUTH FINE ARTS

Faith Miedema, Superintendent

### PREMIUMS

ALL CLASSES: 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Learning Objective:** To encourage youth to explore and express themselves creatively which will increase their self confidence and individual growth.

## SECTION 1 PAINTING

No country paintings or sun catchers. **ALL EXHIBITS MUST BE FRAMED & WIRED FOR HANGING (MATTING OPTIONAL)**

2600 Beginner (1-2 yrs. in project) - Examples: water colors, paint by numbers, beginning oils, etc.

2601 Intermediate/Advanced (3 yrs or more in project) - Examples: original articles, oils, etc. on surface chosen. **NO PAINT BY NUMBER.**

## SECTION 2 DRAWING

**ALL EXHIBITS MUST BE FRAMED & WIRED FOR HANGING (MATTING OPTIONAL)**

**INCLUDES: Charcoal, Pen & Ink, Pencil, etc.**

2604 Beginner (1-2 yrs. in project) - Example: pencil, still life.

2605 Intermediate/Advanced (3 yrs or more in project) - Example: pencil, pen & ink, or your choice.

## SECTION 3 SCULPTURE

2610 Beginner (1-2 yrs. in project) - Example: small formed or carved article using soap, wood, or paper mache.

2611 Intermediate/Advanced (3 yrs or more in project) - More detailed article.

## SECTION 4 LANGUAGE ARTS

Display poems on a poster board or story in a notebook. Neatness counts.

**Learning Objective:** To encourage youth to develop and enhance their language and writing skills.

2620 Beginner (1-2 yrs. in project) - 3 poems or a story of 300 words or less

2621 Intermediate/Advanced (3 yrs or more in project)

YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>

**SECTION 5  
OTHER ARTS**

(Not previously mentioned in this or other Departments)

Exhibit Only One Item

- 2624 Beginner (1-2 yrs. in project)
- 2625 Intermediate (3-4 yrs. in project)
- 2626 Advanced (5-over yrs. in project)

**SECTION 6  
WEAVING (LOOM OR BASKET)**

- 2630 Beginner (1-2 yrs. in project)
- 2631 Intermediate/Advanced (3 yrs or more in project)

**DEPARTMENT 63 - YOUTH FOLK ART**

Amanda Coors, Superintendent

**PREMIUMS**

ALL CLASSES : 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Learning Objective:** To encourage youth to explore and express themselves creatively, increasing their self confidence, patience, individual growth and concentration skills.

**SECTION 1  
PUZZLES**

**Learning Objective:** To encourage youth to learn patience, concentration and problem solving skills. **Must be mounted, framed & ready to hang** - except 3-D

- 2645 Beginner (1-2 yrs in project) 250-500 piece puzzle
- 2646 Intermediate (3-4 yrs in project) 550-1000 piece puzzle
- 2647 Advanced (5 or more yrs in project) 1000 piece puzzle **OR** large 3-D

**SECTION 2  
FABRIC PAINTING**

All T-Shirts must be entered in Section 22

- 2700 Beginner (1-2 yrs. in project)
- 2701 Intermediate /Advanced (3 yrs or more in project)

**SECTION 3  
COUNTRY PAINTING**

- 2705 Beginner (1-2 yrs. in project)
- 2706 Intermediate/Advanced (3 yrs or more in project)

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

**SECTION 4  
WEARABLE ACCESSORIES**

(Examples: bead jewelry, barrettes)-Jewelry needs to be mounted for display on poster board or stand.

- 2710 Beginner (1-2 yrs. in project)
- 2711 Intermediate/Advanced (3 yrs or more in project)

**SECTION 5  
POTTERY/CERAMICS**

May enter two classes in this section, but one class must be Class 2718.

- 2715 Beginner (1-2 yrs. in project) - Examples: cold ceramics.
- 2716 Intermediate/Advanced (3 yrs or more in project) - Examples: more advanced cold ceramics and/or fired and glazed.
- 2718 Pottery - hand molded.
- 2719 Stepping Stones

**SECTION 6  
DECOUPAGE/MODPODGE**

- 2720 Beginner (1-2 yrs. in project)
- 2721 Intermediate/Advanced (3 yrs or more in project)

**SECTION 7  
BEAD CRAFTS (NOT JEWELRY)**

- 2725 Beginner (1-2 yrs. in project)
- 2726 Intermediate/Advanced (3 yrs or more in project)

**SECTION 8  
LEATHER CRAFTS**

- 2730 Beginner (1-2 yrs. in project)
- 2731 Intermediate/Advanced (3 yrs or more in project) - Should reflect more tooling, and more time in making item..

**SECTION 9  
WOODWORKING**

No kits may be used. May exhibit in 2 classes but one must be class 2737

- 2735 Beginner (1-2 yrs. in project) -Limited use of power tools.
- 2736 Intermediate/Advanced (3 yrs or more in project) - Object should show use of several tools either power or hand.
- 2737 Re-purposed project (include pictures of before and report on process used)

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

**SECTION 10  
ROCKETRY & MODELS**

(Plastic and Balsa. No snap tights)

**Learning Objective:** Demonstrate with their project what they have learned through the study of rocket safety precautions, construction, and aerospace technology.

2740 Beginner (1-2 yrs. in project) - Kits or free hand.

2741 Intermediate/Advanced (3-4 yrs. in project) - Kits may be used, use of decals and painting desired, better workmanship, self-designed.

**SECTION 11  
SOAP/CANDLE MAKING**

2745 Soap Making

2746 Candle Making

**SECTION 12  
PAPER CRAFT**

(Examples: Dip & Drape, Paper Tole, Gift Wrapping, Quilling, Origami, etc.)

Cards and envelopes need to be mounted for display purposes and must have more than one card/envelope.

**May enter up to 2 classes, but one must be #2753.**

2750 Beginner (1-2 yrs. in project)

2751 Intermediate/Advanced (3 yrs or more in project)

2753 Stamped or Embossed paper craft

**SECTION 13  
BUILDING SETS**

Use of kits such as Legos, Kinex, Erector Set, Lincoln Logs, Tinker Toys to create a project. Use a 3x5 card to explain if a kit was used and to what extent as well as free hand design.

2655 Beginner (1-2 yrs in project)

2656 Intermediate (3-4 yrs in project)

2657 Advanced (5 yrs or more in project)

**SECTION 14  
STRING OR WIRE ART**

2760 Beginner (1-2 yrs. in project)

2761 Intermediate/Advanced (3 yrs or more in project)

**SECTION 15  
SAND ART/PICTURES**

2770 Beginner (1-2 yrs. in project)

2771 Intermediate/Advanced (3 yrs or more in project)

**SECTION 16  
COUNTRY CARVING, WOOD BURNING**

(Includes wood carving)

2775 Beginner (1-2 yrs. in project)

2776 Intermediate/Advanced (3 yrs or more in project)

**SECTION 17  
TIN PUNCH**

2795 Beginner (1-2 yrs. in project)

2796 Intermediate/Advanced (3 yrs or more in project)

2797 Metal Craft (Ex. Copper Rubbing, Welding, Soldering)

**SECTION 18  
COLLAGE**

2800 Beginner (1-2 yrs. in project)

2801 Intermediate/Advanced (3 yrs or more in project)

**SECTION 19  
GLASS & PLASTIC CRAFTS  
May enter more than one class**

Includes sun catchers and painted ornaments

2804 Glass & Plastic Ornaments

2805 Beginner (1-2 yrs. in project)

2806 Intermediate/Advanced (3 yrs or more in project)

2808 Glass Etching

**SECTION 20  
STENCILING**

(T-SHIRTS SHOW IN SECTION 22)

2810 Beginner (1-2 yrs. in project)

2811 Intermediate/Advanced (3 yrs or more in project)

**SECTION 22  
DECORATED T-SHIRTS, SWEATSHIRTS, & GARMENTS**

May enter 2 classes. T-shirts & sweatshirts may be purchased. Decorations added by youth.

2820 Fabric painted T-shirt or sweatshirt

2821 Applique T-shirt or sweatshirt

2822 Other decorated garment (not listed above)

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

**SECTION 23**  
**ANY OTHER CRAFT NOT MENTIONED**  
(Not previously mentioned in this or other Departments)  
Exhibit Only One Item

- 2825 Beginner (1-2 yrs in project)
- 2826 Intermediate (3-4 yrs in project)
- 2827 Advanced (5 yrs or more in project)

**DEPARTMENT 64 - YOUTH PHOTOGRAPHY**

Jackie Strobridge, Superintendent

**PREMIUMS**

ALL CLASSES: 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**SECTION 1**



1. Exhibits must be all black & white or all color.
2. A title is allowed at the top. No captions under pictures.
3. All exhibits should be placed on a 14" x 16" mounting board; advanced class use 14" x 20" mounting board.
4. Exhibitors name must be written in album.

2635. Beginner (1-2 yrs. in project) - Exhibit can be either 2 (5x7) pictures or 4 standard prints. Subjects should be of a topic such as buildings, landscapes, people, groups, animals, birds, or have a documentary or story with action-type pictures. Youth should also submit a photo album with 15 pictures (current year) as part of exhibit.

2636. Intermediate/Advanced (3 yrs or more in project) - Exhibit can be either 2 (5x7) pictures or 4 standard prints or 2 enlargements taken by the exhibitor. Subjects can be scenes demonstrating composition, lighting and camera skills, sequence, step by step procedure, close-ups, portraits, or any other. A photo album of 25 prints (current year) should accompany the exhibit.

2637. Video Productions (5 - 10 minute original program written and produced by youth. Include tape and written report on development of production). **Must supply own viewing equipment.**

2638. Digital Pictures (Exhibit of 6 pictures taken with digital camera, altered and printed by youth. Include a photo album of pictures (current year) showing size and scope of project.

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

**DEPARTMENT 66 - YOUTH AGRICULTURE**  
**CROPS**

Connie Stegink, Superintendent

**PREMIUMS**

ALL CLASSES: 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2



1. Exhibitor must be enrolled in project and actively involved in the growing process.
2. Exhibitor must attach a written report of the project including the variety and identification of produce, growth and harvesting information and their involvement.
3. Judging is based on exhibiting requirements, product uniformity, quality, appropriate quantity and attractiveness.

**SECTION 1**

**SMALL GRAIN**

Grain should be of good quality and cleaned

- 2420. Beginner (1 or 2 yrs in project) - Exhibit 1 clean, clear quart jar of any small grains: oats, wheat, sorghum, soybeans, barley, speltz, rye, and other not listed.
- 2421. Intermediate (3 or 4 yrs in project) - May exhibit as per Class 2420.
- 2422. Advanced (5 or more yrs in project) - May exhibit as above and include educational exhibit on crop production.

**SECTION 2**

**FIELD CROPS (OTHER THAN GRAIN)**

**NOTE:** Roots of all stalks should be covered with burlap, or other cover so as not to allow dirt to drop off.

Class

- 2423. Six Corn Stalks (roots covered).
- 2424. Hay Flake (in clear plastic bag)
- 2425. Sunflower Head
- 2426. Pumpkin
- 2427. Box of Potatoes (or other Field Crop not mentioned)

**DEPARTMENT 67 - YOUTH FLORICULTURE**

Connie Stegink, Superintendent

**PREMIUMS**

ALL CLASSES: 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**For live exhibits, attach a 3 X 5 card which indicates the variety, if plant was purchased or raised from seed, and number of years you have raised the plant.**





**SECTION 1  
CUT FLOWERS**

(Use Decorated Jars, Not Bud Vase)

2430. Beginner (1 or 2 yrs in project) - May exhibit 1 or 3 home grown, cut flowers (same variety, blooms).  
2431. Intermediate (3 or 4 yrs in project) - Exhibit any grouping (at least 3 varieties), home grown, cut flowers.  
2432. Advanced (5 or more yrs in project)-Lrg grouping with education exhibit.

**SECTION 2  
POTTED PLANTS**

Exhibit any flowering or foliage plants that live in the house year round (including cactus, corms, tubers), along with a notebook added to each year with pictures of and information on your plants

2433. Beginner (1 or 2 yrs in project)  
2434. Intermediate/Advanced (3 or more yrs in project)

**SECTION 3  
LIVE ARRANGEMENTS**

Exhibits must be made from flowers that are home grown or purchased live. No silk or purchased artificial flowers in this section.

2436. Beginner (1-2 yrs in project) Example: corsage  
2437. Intermediate/Advanced (3 or more yrs in project). Also, include a notebook/display describing and illustrating techniques learned.

**SECTION 4  
INDOOR GARDENING**

All classes open to all levels.

2440. Dish Garden or Terrarium  
2441. Rain Garden - A plant growing inside of glass with a cover.  
2442. Garbage Can Gardening - Plants grown from parts of plants that usually are thrown away ( ex. pineapple tops, avocado pits, citrus seeds).

**SECTION 5  
ARTIFICIAL ARRANGEMENTS**

Exhibits must be made from dried, silk, or other artificial flowers. Examples of exhibits: corsages, wreaths, table arrangements.

2443. Beginner (1-2 yrs in project)  
2444. Intermediate/Advanced (3 or more yrs in project)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

**DEPARTMENT 68 - YOUTH HORTICULTURE**

Connie Stegink, Superintendent

**PREMIUMS**

ALL CLASSES: 1<sup>st</sup> =\$4 / 2<sup>nd</sup> =\$3 / 3<sup>rd</sup> =\$2



**1. VARIETY OR IDENTIFICATION OF PRODUCE SHOULD BE ON A 3 X 5 CARD AND ATTACHED TO THE EXHIBIT.**

2. Judging is based on exhibiting requirements, product uniformity, quality, appropriate quantity and attractiveness.

**SECTION 1  
FRUITS & VEGETABLES**

Vegetable exhibits will be judged according to instructions from the 4-H Bulletin 1583 - How to Select Vegetables for Exhibition. This is available from the Michigan State University Extension Office. **YOUTH MAY ENTER NO MORE THAN THREE (3) VEGETABLE CLASSES.**

2400. All Years. Exhibit example: a plate of 5 fruit, same variety. These should have been raised and/or cared for by youth.  
2403. Beginner (1-2 yrs in project). Exhibit one kind of vegetable on a plate.  
2404. Intermediate (3-4 yrs in project). Exhibit at least 4 and not more than 8 vegetable varieties, attractively displayed in a container.  
2405. Advanced (5 yrs or more in project). Exhibit at least 6 and not more than 12 vegetable varieties, attractively displayed in a container, OR do an experimental garden educational exhibit not to exceed 60" wide and 20" deep by 42" high showing experiment and result.  
2406. Container Garden. A vegetable plant grown in a bucket or container.  
2407. Large pumpkin. Judged on quality.  
2408. Unusual or Ornamental Vegetable. Examples: largest cucumber, double squash, 3-5 gourds or Indian Corn, herbs, etc.

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## DEPARTMENT 71 - YOUTH ORGANIZATIONS

### YOUTH CLUB EXHIBIT

#### SECTION 1

##### PREMIUMS

1<sup>st</sup> = \$75 / 2<sup>nd</sup> = \$50 / 3<sup>rd</sup> = \$25

**Learning Objective:** To encourage youth to work together with other club members to develop a creative, educational, informational display of articles made, pictures, and illustrations depicting project information, and club accomplishments including community service.

1. Clubs may make additional articles specifically for this exhibit. Articles can represent club projects, educational, service or social accomplishments. Previous projects made by club members may be used; however, current year projects exhibited in the building cannot be included. Club exhibit should be made by at least 3 members.

2. **ENTRY INFORMATION-** Leaders need to complete the Club Entry Form, available through the Michigan State University Extension Office, by August 15. Space is limited to 10 Club Exhibits and reserved on a first come, first served basis. One booth per club.

3. **BOOTH SET-UP -** Exhibit size is approximately 5 feet long, by 4 feet deep, by 8 feet high. Clubs need to bring their own tables and/or other props. Exhibits must be set up between 5:30 pm and 9:00 pm Tuesday, prior to fair. At least 3 members and only one adult supervisor must help with set up. Club name must be posted in exhibit. Depending on space available in Youth Exhibit Building some club booths may be assigned to other buildings on fairgrounds. Duct tape can NOT be used in Youth Exhibit Building.

4. **JUDGING -** Exhibits will be judged on Thursday, prior to fair.

2975. Youth Club Booth

YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>

## DEPARTMENT 72 - YOUTH EDUCATIONAL PROJECTS

### YOUTH EDUCATIONAL MISCELLANEOUS EXHIBITS

Nancy Ekkel, Superintendent

##### PREMIUMS

ALL CLASSES : 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

#### SECTION 1

##### VET SCIENCE AND ANIMAL SCIENCE

Educational notebook on areas of study, animal breeds, health, care, and management. Guidelines available at the MSU Ext. Office. May enter more than one class.

**Learning Objective:** To encourage youth to explore veterinary medicine and animal health as well as animal management and health care.

2948. Dog	2953. Rabbits
2949. Goat	2954. Poultry
2950. Sheep	2955. Dairy
2951. Swine	2956. Horse
2952. Beef	2957. Other Animals

#### SECTION 2

##### OTHER EDUCATIONAL EXHIBIT

Not previously mentioned in this or any other Dept. or Section - Not for crafts

2970. Beginner  
2971. Intermediate  
2972. Advanced

#### SECTION 3

##### CLOVERBUD

1. Exhibitors will receive participation ribbons only.
2. Ideas and guidelines for Cloverbud projects are available thru MSU Ext. office.
3. Small multiple items must be brought in a decorative container, about the size of a large shoe box.
4. All items must have identification on them.
5. Exhibits may include: a decorative container of multiple projects, a notebook and/or a single project (ex. Stencil mat)

3000. 5 year olds - Any item(s) made  
3001. 6 year olds - Any item(s) made  
3002. 7 year olds - Any item(s) made  
3003. 8 year olds - Any item(s) made

YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>